

# Council for the Indian School Certificate Examinations, New Delhi

## Indian School Certificate (Class XII) Year 2021 Examinations

|                    |  |
|--------------------|--|
| <b>School Code</b> | <b>Name of the School</b>                      |
| UT003              | CONVENT OF JESUS & MARY HIGH SCHOOL, DEHRA DUN |

### PHYSICS PAPER 2

#### Information to be filled by the Head of the School

| Subject Code | Centre No. | No. of Candidates Confirmed | Batch Number | Index No. From    | Index No. To      | Total No. of Candidates in Batch | Date of Practical Exam<br>(DD-MM-YYYY) | Scheduled Time of Practical<br>(##:## AM/PM) |
|--------------|------------|-----------------------------|--------------|-------------------|-------------------|----------------------------------|--|--|
| 61/2         | 2214064    | 66                          | 01           | UT003/2214064/001 | UT003/2214064/017 | 17                               | 22.04.2021                             | 9.00 am-12.00 pm                             |
| 61/2         | 2214064    | 66                          | 02           | 018               | 33                | 16                               | 22.04.2021                             | 2.00 pm – 5.00 pm                            |
| 61/2         | 2214064    | 66                          | 03           | 034               | 50                | 17                               | 23.04.2021                             | 9.00 am-12.00 pm                             |
| 61/2         | 2214064    | 66                          | 04           | 051               | 066               | 16                               | 23.04.2021                             | 2.00 pm – 5.00 pm                            |

### CHEMISTRY PAPER 2

#### Information to be filled by the Head of the School

| Subject Code | Centre No. | No. of Candidates Confirmed | Batch Number | Index No. From    | Index No. To      | Total No. of Candidates in Batch | Date of Practical Exam<br>(DD-MM-YYYY) | Scheduled Time of Practical<br>(##:## AM/PM) |
|--------------|------------|-----------------------------|--------------|-------------------|-------------------|----------------------------------|--|--|
| 62/2         | 2214064    | 67                          | 01           | UT003/2214064/001 | UT003/2214064/017 | 17                               | 28.04.2021                             | 9.00 am-12.00 pm                             |
| 62/2         | 2214064    | 67                          | 02           | 018               | 34                | 17                               | 28.04.2021                             | 2.00 pm – 5.00 pm                            |
| 62/2         | 2214064    | 67                          | 03           | 035               | 51                | 17                               | 29.04.2021                             | 9.00 am-12.00 pm                             |
| 62/2         | 2214064    | 67                          | 04           | 052               | 138               | 16                               | 29.04.2021                             | 2.00 pm – 5.00 pm                            |

**BIOLOGY PAPER 2****Information to be filled by the Head of the School**

| Subject Code | Centre No. | No. of Candidates Confirmed | Batch Number | Index No. From    | Index No. To      | Total No. of Candidates in Batch | Date of Practical Exam<br>(DD-MM-YYYY) | Scheduled Time of Practical<br>(##:## AM/PM) |
|--------------|------------|-----------------------------|--------------|-------------------|-------------------|----------------------------------|--|--|
| 63/2         | 2214064    | 23                          | 1            | UT003/2214064/001 | UT003/2214064/033 | 12                               | 06.04.2021                             | 9.00 am-12.00 pm                             |
| 63/2         | 2214064    | 23                          | 02           | 37                | 64                | 11                               | 06.04.2021                             | 2.00 pm – 5.00 pm                            |

**COMPUTER SCIENCE PAPER 2****Information to be filled by the Head of the School**

| Subject Code | Centre No. | No. of Candidates Confirmed | Batch Number | Index No. From    | Index No. To      | Total No. of Candidates in Batch | Date of Practical Exam<br>(DD-MM-YYYY) | Scheduled Time of Practical<br>(##:## AM/PM) |
|--------------|------------|-----------------------------|--------------|-------------------|-------------------|----------------------------------|--|--|
| 68/2         | 2214064    | 41                          | 01           | UT003/2214064/003 | UT003/2214064/031 | 10                               | 15.04.2021                             | 9.00 am-10.30 am                             |
| 68/2         | 2214064    | 41                          | 02           | 037               | 85                | 10                               | 15.04.2021                             | 12.30 pm – 2.00 pm                           |
| 68/2         | 2214064    | 41                          | 03           | 087               | 114               | 10                               | 16.04.2021                             | 9.00 am-10.30 am                             |
| 68/2         | 2214064    | 41                          | 04           | 116               | 138               | 11                               | 16.04.2021                             | 12.30 pm – 2.00 pm                           |