



# Methodist School

A Christian Minority Institution Affiliated to CISCE, New Delhi. School Code - WB119

D.C.C. TOWNSHIP, DANKUNI, HOOGHLY – 712310, WEST BENGAL.

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## NOTICE FOR CLASS – VIII STUDENTS ONLY

Cir.No.: M.S./2025-2026/55

Date : 15.01.2026

Dear Parents,

This is to inform you that from the next Academic Year (2026-2027) when your ward will go to Class – IX, they will need to choose any one from the optional subjects given below for the Council Examination :-

<b>GROUP - I</b>
<b>COMPULSORY SUBJECTS</b>
1) English
2) H.C.G. (History, Civics & Geography)
3) 2nd Language

<b>GROUP - II</b>	<b>GROUP - III</b> <b>[ SELECT ANY 1 ]</b>
4) Mathematics / Environmental Science	6) Computer Application / Economic Applications / Environmental Applications / Art / Physical Education
5) Science / Commercial Studies	

**Please Note :\*** Computer will be offered only to those candidate who score 70% and above in Computers on year average.

**\* Combination of Environmental Science from Group-II & Environmental Application from Group-III is not permitted.**

The risk and responsibility for the selection of subject combinations rests entirely on you.

Please fill in the attached Proforma (Printout of the Preliminary Information Form) and ensure that it is RETURNED TO THE CLASS TEACHER on 31<sup>st</sup> of January, 2026.

No changes in the choice of optional subject / second language will be entertained, once the Proforma has been submitted.



BY ORDER

# METHODIST SCHOOL

D.C.C. TOWNSHIP, DANKUNI, HOOGHLY – 712310.

Date : 15.01.2026

## **THIS IS A PRELIMINARY INFORMATION FORM** **CLASS – IX ( ACADEMIC SESSION 2026 - 2027 )**

I would like my ward \_\_\_\_\_ of Class – VIII,  
Section \_\_\_\_\_, Roll No.: \_\_\_\_\_, Regn. No.: \_\_\_\_\_ to opt for the  
following subjects, for Class - IX and X, to be effective from the new  
Academic Session 2026-2027.

1) **GROUP - I** [Compulsory] – English, H.C.G (History, Civics & Geography)

2nd Language option \_\_\_\_\_

[ Hindi / Bengali ]

2) **GROUP - II**

\_\_\_\_\_  
[MATHEMATICS/ENVIRONMENTAL SCIENCE]

\_\_\_\_\_  
[Science/Commercial Studies ]

3) **GROUP - III** (any 1 subject)

\_\_\_\_\_  
[ Computer Application/Economic Applications/  
Environmental Applications / Art /  
Physical Education ]

I fully understand that this offer is subject to his promotion to Class – IX, else  
this form stands null and void, and that the risk and responsibility of the  
selection of the above options for my ward rests entirely on me. The school  
cannot be held responsible in this respect at any time. I also understand that  
the choice of subjects granted is the sole discretion of the school.

Father's Name \_\_\_\_\_  
(Use Block/ Capital Letters only)

Mother's Name \_\_\_\_\_  
(Use Block/Capital Letters only)

Father's Signature \_\_\_\_\_

Mother's Signature \_\_\_\_\_

Signature of Student : \_\_\_\_\_

**N.B.: LAST DAY FOR SUBMISSION OF THIS FORM – Saturday, 31<sup>st</sup> January, 2026.**  
**FORMS TO BE SUBMITTED TO THE RESPECTIVE CLASS TEACHERS.**

