



Methodist School

A Christian Minority Institution Affiliated to CISCE, New Delhi, School Code - WB119

D.C.C. TOWNSHIP, DANKUNI, HOOGHLY – 712310, WEST BENGAL.

Phone : 2659-7777, 9836045404

E-mail : methodistschooldankuni@rediffmail.com

NOTICE FOR CLASS – VIII STUDENTS ONLY

Cir.No.: M.S./2024-2025/38

Date : 09.01.2025

Dear Parents,

This is to inform you that from the next Academic Year (2025-2026) when your ward will go to Class - IX, they will need to choose any one from the optional subjects given below for the Council Examination :-

GROUP - I	
COMPULSORY SUBJECTS	
1)	English
2)	H.C.G. (History, Civics & Geography)
3)	2nd Language

GROUP - II	GROUP - III [SELECT ANY 1]
4) Mathematics / Environmental Science	6) Computer Application / Economic Applications / Environmental Applications / Art / Physical Education
5) Science / Commercial Studies	

Please Note : Computer will be offered only to those candidate who score 70% and above in Computers on year average.

The risk and responsibility for the selection of subject combinations rests entirely on you.

Please fill in the attached Proforma and ensure that it is RETURNED TO THE CLASS TEACHER latest by 29th of January, 2025.

No changes in the choice of optional subject / second language will be entertained, once the Proforma has been submitted.



Yours sincerely,

(Mr. L. Emmanuel)
Principal & Secretary

METHODIST SCHOOL

D.C.C. TOWNSHIP, DANKUNI, HOOGHLY – 712310.

Date : 09.01.2025

THIS IS A PRELIMINARY INFORMATION FORM CLASS – IX (ACADEMIC SESSION 2025 - 2026)

I would like my ward _____ of Class - VIII,
Section _____, Roll No.: _____, Regn. No.: _____ to opt for the
following subjects, for Class - IX and X, to be effective from the new
Academic Session 2025-2026.

1) **GROUP - I** [Compulsory] - English, H.C.G (History, Civics & Geography)

2nd Language option _____

[Hindi / Bengali]

2) **GROUP - II**

_____ [MATHEMATICS/ENVIRONMENTAL SCIENCE]

_____ [Science/Commercial Studies]

3) **GROUP - III** (any 1 subject)

_____ [Computer Application/Economic Applications/
Environmental Applications / Art /
Physical Education]

I fully understand that this offer is subject to his promotion to Class - IX, else
this form stands null and void, and that the risk and responsibility of the
selection of the above options for my ward rests entirely on me. The school
cannot be held responsible in this respect at any time. I also understand that
the choice of subjects granted is the sole discretion of the school.

Father's Name _____
(Use Block/ Capital Letters only)

Mother's Name _____
(Use Block/Capital Letters only)

Father's Signature _____

Mother's Signature _____

Signature of Student : _____

**N.B.: LAST DAY FOR SUBMISSION OF THIS FORM – Wednesday, 29th January, 2025.
FORMS TO BE SUBMITTED TO THE RESPECTIVE CLASS TEACHERS.**