

# Methodist School, Dankuni

## SEATING ARRANGEMENT FOR CLASSES – VIII

### UNIT TEST - II EXAMINATION (Session : 2025-2026)

| Class & Section | Roll Number | Will Go To (Class Room) |
|-----------------|-------------|-------------------------|
|-----------------|-------------|-------------------------|

|     |              |             |
|-----|--------------|-------------|
| 8-A | 01 – 09 = 09 | 7 A - (04)  |
|     | 10 – 18 = 09 | 9 A - (09)  |
|     | 19 – 27 = 09 | 11 S - (12) |
|     | 28 – 36 = 09 | 8 A - (21)  |
|     | 37 – 43 = 07 | 6 A - (33)  |

|     |              |              |
|-----|--------------|--------------|
| 8-B | 01 – 08 = 08 | 7 B - (05)   |
|     | 09 – 16 = 08 | 8 B - (22)   |
|     | 17 – 24 = 08 | 9 B - (20)   |
|     | 25 – 32 = 08 | 11 S1 - (13) |
|     | 33 – 40 = 08 | 6 B - (36)   |

|     |              |             |
|-----|--------------|-------------|
| 8-C | 01 – 08 = 08 | 6 C - (34)  |
|     | 09 – 16 = 08 | 7 C - (06)  |
|     | 17 – 24 = 08 | 8 C - (17)  |
|     | 25 – 32 = 08 | 9 C - (30)  |
|     | 33 – 40 = 08 | 11 C - (14) |

|     |              |             |
|-----|--------------|-------------|
| 8-D | 01 – 08 = 08 | 6 D - (35)  |
|     | 09 – 16 = 08 | 7 D - (07)  |
|     | 17 – 24 = 08 | 8 D - (23)  |
|     | 25 – 32 = 08 | 11 H - (32) |
|     | 33 – 41 = 09 | 9 D - (29)  |

