



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

Patiala

| Book List for Class NURSERY (2025-2026) |  |                    |
|---|--|--------------------|
| Sr. No.                                 | Name of the books                            | PUBLICATIONS       |
| 1                                       | My first book of alphabet                    | Kirti Publications |
| 2                                       | Alphabet<br>Upper case -1                    | Kirti Publications |
| 3                                       | Fun with writing skills.<br>numbers -1 to 20 | Kirti Publications |
| 4                                       | The Aesthetic Art Activity<br>Part - (A)     | Kirti Publications |
|   |  |                    |
|   | <b>NOTEBOOKS</b>                             | <b>QTY</b>         |
|   | ENGLISH NOTEBOOKS                            | 1                  |
|   | MATH NOTEBOOKS                               | 1                  |
|   | SUPER DRY CLAY                               | 12 COLOURS         |
|   | CRAYONS,                                     | 1 PKT (12 COLOURS) |
|   | (1 Fevistik)                                 |                    |
|   | DRAWING BOOK (Plain)                         | 1                  |
|   | WATER COLOURS (Rangeela Colours)             | 1 PKT OF 6 COLOURS |
|   | PENCILS                                      | 1 Box              |
|   | CRAFT PAPERS (NEON SHEETS)                   | 1 PKT              |
|   | Folder                                       | 1                  |
|   | Slate  | 1                  |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class LKG (2025-2026)

|   | LKG                |                                    |
|---|--------------------|------------------------------------|
| NAME OF THE BOOKS                       | QTY                | PUBLISHERS                         |
| ONE FOR ALL READING                     |                    | PALM KIDZ<br>(Parichay India)      |
| BEGIN WITH ENGLISH RHYMES- 2            |                    | R T PUBLISHERS                     |
| ART ACTIVITY- B                         |                    | AMIT PRAKASHAN                     |
| MAGIC (PAINTING) BOOK                   |                    | CAMBRIDGE                          |
| MILLENNIUM'S CURSIVE STROKES-A          |                    | MILLENNIUM BOOK<br>SOURCE PVT LTD. |
| MILLENNIUM'S CURSIVE STROKES-B          |                    | MILLENNIUM BOOK<br>SOURCE PVT LTD. |
| LIKHNA LIKHANA- HINDI SULEKH<br>PUSTIKA |                    | JAY CEE<br>PUBLICATIONS            |
| <b>NOTEBOOKS</b>                        |                    |                                    |
| ENGLISH NOTEBOOKS                       | 3                  |                                    |
| HINDI NOTEBOOKS                         | 3                  |                                    |
| MATH NOTEBOOKS                          | 3                  |                                    |
| SUPER DRY CLAY                          | 12 COLOURS         |                                    |
| CRAYONS,                                | 1 PKT (12 COLOURS) |                                    |
| (1 Fevicol of Rs. 20)                   |                    |                                    |
| DRAWING BOOK                            | 1                  |                                    |
| WATER COLOURS (Rangeela Colours)        | 1 PKT OF 6 COLOURS |                                    |
| PENCILS                                 | 1 Box              |                                    |
| CRAFT PAPERS (NEON SHEETS)              | 1 PKT              |                                    |
| Folder                                  | 1                  |                                    |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class UKG (2025-2026)

|   | UKG |                                  |
|---|-----|----------------------------------|
| NAME OF THE BOOKS                               | QTY | PUBLISHERS                       |
|   |     |                                  |
| <b>ENGLISH</b>                                  |     |                                  |
| INTERACTIVE APPROACH TO ENGLISH READER - PART A |     | VIDYARTHI PRAKASHAN LTD          |
| THE RADIANT WAY PRIMER                          |     | ALLIED PUBLISHER PRIVATE LTD     |
| VIKAS COLOURFUL RHYMES                          |     | NAVNEET EDUCATION LTD            |
| MILLENNIUM'S CURSIVE STROKES PART ONE           |     | MILLENNIUM BOOK SOURCE PVT. LTD. |
|   |     |                                  |
| <b>HINDI</b>                                    |     |                                  |
| SAMPURAN SULEKH B                               |     | HAR-ANAND PUBLICATION P. LTD     |
| VIKSIT HINDI PRAVESHKA (UKG)                    |     | VIKASIT... DEVELOPING BRAINS     |
| DEVJYOTI GEET KOKILA - 2                        |     | DEVJYOTI BOOKS PRIVATE LTD       |
|   |     |                                  |
| <b>MATHS</b>                                    |     |                                  |
| ACTIVITY - II                                   |     | VIKASIT DEVELOPING BRAINS        |
|   |     |                                  |
| <b>EVS</b>                                      |     |                                  |
| VIKAS ENVIRONMENTAL STUDIES INTRODUCTORY LTD.   |     | NAVNEET EDUCATION LTD            |
|   |     |                                  |
| <b>DRAWING</b>                                  |     |                                  |
| FUN WITH COLOURS (Transport)                    |     | KRITI PUBLICATIONS               |
|   |     |                                  |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class 1<sup>st</sup> (2025-2026)

|                                    | 1ST |  |
|------------------------------------|-----|--|
| NAME OF THE BOOKS                  |     | PUBLISHERS                             |
| <b>ENGLISH</b>                     |     |  |
| TULIPS (Semester- I & II)          |     | OXFORD                                 |
| CURVES AND LOOPS CURSIVE WRITING 2 |     | DEVJOYTI BOOKS                         |
|                                    |     |  |
| <b>HINDI</b>                       |     |  |
| SARANSH- 1                         |     | PRACHI                                 |
| HINDI SARAL SULEKH 2               |     | AMIT PRAKASHAN                         |
|                                    |     |  |
| <b>MATH</b>                        |     |  |
| TULIPS (Semester- I & II)          |     | OXFORD                                 |
|                                    |     |  |
| <b>EVS</b>                         |     |  |
| TULIPS (Semester- I & II)          |     | OXFORD                                 |
|                                    |     |  |
| <b>G.K</b>                         |     |  |
| TULIPS (Semester- I & II)          |     | OXFORD                                 |
| KNOW YOUR APTITUDE                 |     | GOYAL BROTHERS PRAKASHAN               |
| <b>MORAL SCIENCE</b>               |     |  |
| LIGHT UP YOUR LIFE                 |     | HOLLY HOCK EDUCATION                   |
|                                    |     |  |
| <b>COMPUTER</b>                    |     |  |
| TOUCH PAD PLUS VERSION 1.1         |     | ORANGE EDUCATION PVT LTD.              |
|                                    |     |  |
| <b>DRAWING AND CRAFT</b>           |     |  |
| PRAGYA'S LEARNING PAC BOOK         |     | PRAGYA PRAKASHAN EDUCATIONAL PUBLISHER |
|                                    |     |  |
| <b>CONVERSATION</b>                |     |  |
| LET'S TALK WELL                    |     | JAY CEE                                |
|                                    |     |  |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class 2nd (2025-2026)

|                            | 2ND |  |
|----------------------------|-----|--|
| NAME OF THE BOOKS          |     | PUBLISHERS                             |
| <b>HINDI</b>               |     |  |
| SARANSH- 2                 |     | PRACHI                                 |
| VYAKARAN SAMBODH-2         |     | MADHUBAN EDUCATIONAL BOOKS             |
| <b>ENG</b>                 |     |  |
| TULIPS (Semester- I & II)  |     | OXFORD                                 |
| New Grammar with a Smile-2 |     | HEADWORD                               |
|                            |     |  |
| <b>MATH</b>                |     |  |
| TULIPS (Semester- I & II)  |     | OXFORD                                 |
| <b>EVS</b>                 |     |  |
| TULIPS (Semester- I & II)  |     | OXFORD                                 |
| <b>PUNJABI</b>             |     |  |
| Akhar Lehar                |     | Paramvir Publications                  |
| Punjabi Shabad Rachna      |     | Paramvir Publications                  |
| <b>G.K.</b>                |     |  |
| TULIPS (Semester- I & II)  |     | OXFORD                                 |
| KNOW YOUR APTITUDE         |     | GOYAL BROTHERS PRAKASHAN               |
| <b>MORAL SC.</b>           |     |  |
| LIGHT UP YOUR LIFE         |     | HOLLY HOCK EDUCATION                   |
| <b>ART &amp; CRAFT</b>     |     |  |
| PRAGYA'S LEARNING PAC BOOK |     | PRAGYA PRAKASHAN EDUCATIONAL PUBLISHER |
| <b>COMPUTER</b>            |     |  |
| TOUCH PAD PLUS VERSION 1.1 |     | ORANGE EDUCATION PVT LTD.              |
| <b>LIBRARY</b>             |     |  |
| MY BED TIME STORY 3        |     | NAVNEET EDUCATION                      |
|                            |     |  |



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## Book List for Class 3rd (2025-2026)

|  | 3RD |  |
|--|-----|--|
| NAME OF THE BOOKS                                    |     | PUBLISHERS                             |
| <b>ENG</b>   |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| New Grammar with a Smile-3                           |     | HEADWORD                               |
| <b>HINDI</b>   |     |  |
| SARANSH-3  |     | PRACHI                                 |
| VYAKARAN SAMBODH- 3                                  |     | MADHUBAN EDUCATIONAL BOOKS             |
| <b>PUNJABI</b>                                       |     |  |
| KILKARI PUNJABI PAATH- PUSTAK (0)                    |     | PEE VEE PUBLISHING                     |
| PUNJABI SWAR SULEKH (3)                              |     |  |
| <b>MATH</b>  |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| <b>SCIENCE</b>                                       |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| <b>SST</b>   |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| <b>G.K</b>   |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| KNOW YOUR APTITUDE                                   |     | GOYAL BROTHERS PRAKASHAN               |
| <b>M. SC</b>   |     |  |
| LIGHT UP YOUR LIFE                                   |     | HOLLY HOCK EDUCATION                   |
| <b>COMPUTER</b>                                      |     |  |
| TOUCH PAD PLUS VERSION 1.1                           |     | ORANGE EDUCATION PVT LTD.              |
| <b>LIBRARY</b>                                       |     |  |
| MY BEDTIME STORIES - 4                               |     | NAVNEET EDU. LTD                       |
| <b>ART &amp; CRAFT</b>                               |     |  |
| PRAGYA'S LEARNING PAC BOOK<br>(Pragya's Art & Craft) |     | PRAGYA PRAKASHAN EDUCATIONAL PUBLISHER |
|  |     |  |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class 4th (2025-2026)

|  | 4TH |  |
|--|-----|--|
| NAME OF THE BOOKS                                    |     | PUBLISHERS                             |
| <b>ENGLISH</b>                                       |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| New Grammar with a Smile-4                           |     | HEADWORD                               |
| <b>HINDI</b>   |     |  |
| SARANSH- 4   |     | PRACHI                                 |
| VYAKARAN SAMBODH- 4                                  |     | MADHUBAN EDUCATIONAL BOOKS             |
| <b>PUNJABI</b>                                       |     |  |
| KILKARI PUNJABI PAATH- PUSTAK (3)                    |     | PEE VEE PUBLISHING                     |
| PARAMVIR PUNJABI- VIAKARAN AND LIKHAN-KALA(3)        |     | PARAMVIR PUBLICATIONS                  |
| <b>MATH</b>  |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| <b>SCIENCE</b>                                       |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| <b>SST</b>   |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| <b>G.K</b>   |     |  |
| TULIPS (Semester- I & II)                            |     | OXFORD                                 |
| KNOW YOUR APTITUDE                                   |     | GOYAL BROTHERS PRAKASHAN               |
| <b>M. SC</b>   |     |  |
| LIGHT UP YOUR LIFE                                   |     | HOLLY HOCK EDUCATION                   |
| <b>COMPUTER</b>                                      |     |  |
| TOUCH PAD PLUS VERSION 1.1                           |     | ORANGE EDUCATION PVT LTD.              |
| <b>ART &amp; CRAFT</b>                               |     |  |
| PRAGYA'S LEARNING PAC BOOK<br>(Pragya's Art & Craft) |     | PRAGYA PRAKASHAN EDUCATIONAL PUBLISHER |
|  |     |  |





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## Book List for Class 5th (2025-2026)

|  | 5TH |  |
|--|-----|--|
| NAME OF THE BOOKS                              |     | PUBLISHERS                             |
| <b>ENG</b>                                     |     |  |
| TULIPS (Semester- I & II)                      |     | OXFORD                                 |
| New Grammar with a Smile-5                     |     | HEADWORD                               |
|  |     |  |
| <b>HINDI</b>                                   |     |  |
| SARANS- 5                                      |     | PRACHI                                 |
| VYAKARAN SAMBODH- 5                            |     | MADHUBAN EDUCATIONAL BOOKS             |
| <b>PUNJABI</b>                                 |     |  |
| KILKARI PUNJABI PAATH- PUSTAK (5)              |     | PEE VEE PUBLISHING                     |
| PARAMVIR PUNJABI- VIAKARAN AND LIKHAN-KALA (5) |     | PARAMVIR PUBLICATIONS                  |
|  |     |  |
| <b>MATH</b>                                    |     |  |
| TULIPS (Semester- I & II)                      |     | OXFORD                                 |
| <b>SCIENCE</b>                                 |     |  |
| TULIPS (Semester- I & II)                      |     | OXFORD                                 |
| <b>SST</b>                                     |     |  |
| TULIPS (Semester- I & II)                      |     | OXFORD                                 |
| <b>G.K</b>                                     |     |  |
| TULIPS (Semester- I & II)                      |     | OXFORD                                 |
| KNOW YOUR APTITUDE                             |     | GOYAL BROTHERS PRAKASHAN               |
| <b>M. SC</b>                                   |     |  |
| LIGHT UP YOUR LIFE-5                           |     | HOLLY HOCK EDUCATION                   |
| <b>COMP</b>                                    |     |  |
| TOUCH PAD PLUS VERSION 1.1                     |     | ORANGE EDUCATION PVT LTD.              |
| <b>ART &amp; CRAFT</b>                         |     |  |
| PRAGYA'S LEARNING PAC BOOK                     |     | PRAGYA PRAKASHAN EDUCATIONAL PUBLISHER |
|  |     |  |





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## Book List for Class 6th (2025-2026)

|  | 6TH |                               |
|--|-----|-------------------------------|
| NAME OF THE BOOKS  |     | PUBLISHERS                    |
| <b>English</b> (Poorvi)                                    |     | NCERT                         |
| BRAVIA   |     | DEVJOYTI                      |
|  |     |                               |
| <b>Hindi</b> (Malhar)                                      |     | NCERT                         |
| VYAKARAN SAMBODH   |     | MADHUBAN EDUCATIONAL BOOKS    |
|  |     |                               |
| <b>Mathematics</b> (Ganita Prakash)                        |     | NCERT                         |
|  |     |                               |
| <b>Science</b> (Curiosity)                                 |     | NCERT                         |
|  |     |                               |
| <b>Social Studies</b> (Expolring Society India and Beyond) |     | NCERT                         |
|  |     |                               |
| <b>PUNJABI</b>   |     |                               |
| Duji Bhasha- Punjabi Pustak (6)                            |     | Punjab School Education Board |
| Paramvir Punjabi- Viakaran and Likhan-Kala (6)             |     | Paramvir Publications         |
| <b>G.K.</b>  |     |                               |
| General Knowledge Times-6                                  |     | Goyal Brothers Prakashan      |
| KNOW YOUR APTITUDE BOOK - 6                                |     | Goyal Brothers Prakashan      |
| <b>Computer</b>  |     |                               |
| Cyber Beans New AI Approach                                |     | KIPS                          |
| <b>ART AND CRAFT</b> - Wings of Art Economy Edition(6)     |     | Kirti Publications            |
| <b>Moral Science</b> - Light up your Life                  |     | Hollyhock Education           |
|  |     |                               |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class 7th (2025-2026)

|  | 7 <sup>TH</sup> |                               |
|--|-----------------|-------------------------------|
| NAME OF THE BOOKS                                      |                 | PUBLISHERS                    |
| <b>English</b>   |                 |                               |
| HONEY COMB   |                 | NCERT                         |
| ALIEN HAND   |                 | NCERT                         |
| BBC  |                 | BBC                           |
| <b>HINDI</b> Reader Basant 7                           |                 | NCERT                         |
| VYAKARAN SAMBODH                                       |                 | MADHUBAN EDUCATIONAL BOOKS    |
| <b>MATHS</b> Text BOOK for class 7                     |                 | NCERT                         |
| <b>SCIENCE</b> text BOOK for class 7                   |                 | NCERT                         |
| <b>GEOGRAPHY</b> Our Environment                       |                 | NCERT                         |
| <b>HISTORY</b> (Our Past Part II)                      |                 | NCERT                         |
| <b>CIVICS</b> (Social and political Life part II)      |                 | NCERT                         |
| <b>Punjabi</b>   |                 |                               |
| Duji Bhasha- Punjabi Pustak (7)                        |                 | Punjab School Education Board |
| Paramvir Punjabi- Viakaran and Likhan-Kala (7)         |                 | Paramvir Publications         |
| <b>G.K.</b>  |                 |                               |
| General Knowledge Times-7                              |                 | Goyal Brothers Prakashan      |
| KNOW YOUR APPTITUDE BOOK-7                             |                 | Goyal Brothers Prakashan      |
| <b>Computer</b>  |                 |                               |
| Cyber Beans New AI Approach                            |                 | KIPS                          |
| <b>ART AND CRAFT</b> - Wings of Art Economy Edition(7) |                 | Kirti Publications            |
| <b>Moral Science</b> - Light up your Life(7)           |                 | Hollyhock Education           |
|  |                 |                               |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class 8th (2025-2026)

|  | 8TH |                                  |
|--|-----|----------------------------------|
| NAME OF THE BOOKS                                      |     | PUBLISHERS                       |
| <b>English</b>   |     |                                  |
| HONEY DEW  |     | NCERT                            |
| IT SO HAPPENED   |     | NCERT                            |
| BBC  |     | BBC                              |
| <b>HINDI</b> Reader Basant Part III                    |     | NCERT                            |
| VYAKARAN SAMBODH                                       |     | MADHUBAN<br>EDUCATIONAL BOOKS    |
| <b>MATHS</b> Text BOOK for class 8th                   |     | NCERT                            |
| <b>SCIENCE</b> Text BOOK                               |     | NCERT                            |
| <b>GEOGRAPHY</b> (Resources and Development)           |     | NCERT                            |
| <b>HISTORY</b> (Our Past III)                          |     | NCERT                            |
| <b>CIVICS</b> - Social and political life Part III     |     | NCERT                            |
| <b>Punjabi</b>   |     |                                  |
| Duji Bhasha- Punjabi Pustak (8)                        |     | Punjab School Education<br>Board |
| Paramvir Punjabi- Viakaran and Likhan-Kala (8)         |     | Paramvir Publications            |
| <b>G.K.</b>  |     |                                  |
| General Knowledge Times-8                              |     | Goyal Brothers Prakashan         |
| KNOW YOUR APPETITUDE BOOK- 8                           |     | Goyal Brothers Prakashan         |
| <b>Computer</b>  |     |                                  |
| Cyber Beans -8   |     | KIPS                             |
| <b>ART AND CRAFT</b> - Wings of Art Economy Edition(8) |     | Kirti Publications               |
| <b>Moral Science</b> - Light up your Life-8            |     | Hollyhock Education              |
|  |     |                                  |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class 9th (2025-2026)

|   | 9TH |   |
|---|-----|---|
| NAME OF THE BOOKS   |     | PUBLISHERS                              |
| <b>English</b>  |     |   |
| BEEHIVE   |     | NCERT                                   |
| MOMENTS   |     | NCERT                                   |
| BBC   |     | BBC                                     |
| <b>Hindi</b>  |     |   |
| SPARSH BOOK Part I  |     | NCERT                                   |
| SANYACHAN Part I  |     | NCERT                                   |
| VYAKARAN SANBODH  |     | MADHUBAN EDUCATIONAL BOOKS              |
| <b>MATHS</b> Text BOOK for class 9 <sup>th</sup>                      |     | NCERT                                   |
| <b>SCIENCE</b> Text BOOK for class IX                                 |     | NCERT                                   |
| Science Lab Manual (Book)   |     | Together with Science                   |
| <b>SST</b>  |     |   |
| INDIA AND THE CONTEMPORARY WORLD I                                    |     | NCERT                                   |
| DEMOCRATIC POLITICS I   |     | NCERT                                   |
| UNDERSTANDING ECONOMIC Development I                                  |     | NCERT                                   |
| CONTEMPORARY India I  |     | NCERT                                   |
| <b>Punjabi</b>  |     |   |
| SAHIT MALA- 9   |     | PSEB                                    |
| VANAGI- 9   |     | PSEB                                    |
| Golden Punjabi Vyakran ate Likhit Rachna IX-X                         |     | Narinder Singh Duggal & Jasbir Kaur     |
| <b>Moral Science</b> - Light up your Life (9)                         |     | Hollyhock Education                     |
| <b>Computer</b> (Information Technology Vocational) Code- 402 Level-1 |     | KIPS                                    |
| <b>DRAWING BOOK</b>   |     | NAVNEET EDUCATION + A4 Size Sketch Book |
| <b>Aesthetics Art</b>   |     | Kriti Publications                      |



# OUR LADY OF FATIMA CONVENT SEC. SCHOOL

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## Book List for Class 10th (2025-2026)

| 10TH   |  |                                     |
|--|--|-------------------------------------|
| NAME OF THE BOOKS  |  | PUBLISHERS                          |
| <b>English</b>   |  |                                     |
| First Flight   |  | NCERT                               |
| Footprints Without Feet  |  | NCERT                               |
| BBC  |  | BRAJINDRA COMPANY                   |
| <b>Hindi</b>   |  |                                     |
| SPARSH BOOK Part II  |  | NCERT                               |
| SANYACHAN Part II  |  | NCERT                               |
| Class IX Hindi grammar will be repeated  |  |                                     |
| <b>MATH</b> TEXT BOOK for class 10th   |  | NCERT                               |
| <b>Science</b>   |  |                                     |
| Practical Science  |  | Together with Science               |
| SCIENCE TEXT BOOK class 10th   |  | NCERT                               |
| <b>SST</b>   |  |                                     |
| INDIA AND THE CONTEMPORARY WORLD II  |  | NCERT                               |
| DEMOCRATIC POLITICS II   |  | NCERT                               |
| UNDERSTANDING ECONOMIC Development II  |  | NCERT                               |
| CONTEMPORARY India II  |  | NCERT                               |
| <b>Punjabi</b>   |  |                                     |
| SAHIT MALA- 10   |  | PSEB                                |
| VANAGI- 10   |  | PSEB                                |
| Golden Punjabi Vyakran ate Likhit Rachna IX-X  |  | Narinder Singh Duggal & Jasbir Kaur |
| <b>Moral Science</b> - Light up your Life (10)   |  | Hollyhock Education                 |
| <b>COMPUTER</b> (Information Technology Skill Course) Code- 402 Level-2 (Libra Office) |  | KIPS                                |
| Aesthetics Art   |  | Kriti Publications                  |