



CBSE Affiliation No. 2130985

# St. Francis' Convent School

Sikandra, AGRA

## Class X- PT III Syllabus (2023-2024)

### Social Science

**HISTORY:** Chapter -4 The Age of Industrialization

**GEOGRAPHY:** Chapter- 5 Minerals and Energy Resources

**POLITICAL SCIENCE:** Chapter - 4 Political Parties

**ECONOMICS:** Chapter -3 Money and Credit .

#### **MAP WORK:**

##### **A) Iron Ore mines**

- Mayurbhanj
- Durg
- Bailadila
- Bellary
- Kudremukh

##### **B) COAL MINES**

- Raniganj
- Bokaro
- Talcher
- Neyveli

##### **C) OIL FIELDS**

- Digboi
- Naharkatia
- Mumbai High
- Bassien
- Kalol
- Ankaleshwar



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## D) THERMAL POWER PLANTS

- Namrup
- Singrauli
- Ramagundam

## E) NUCLEAR POWER PLANTS

- Narora
- Kakrapara
- Tarapur
- Kalpakkam

## Information Technology

1. Database- SQL commands & constraints
2. Web Applications & Security
3. Self-Management Skills

## Hindi

### क्षितिज

- नेताजी का चश्मा
- बालगोविन भगत
- एक कहानी यह भी

### पद्य

- सूरदास, तुलसीदास, सूर्यकांत त्रिपाठी निराला, मंगलेशडबराल

### कृतिका

- साना साना हाथ जोड़
- मैं क्यों लिखता हूं

### व्याकरण

पत्र लेखन, विज्ञापन, संदेश, स्ववृत्तलेखन, अलंकार

रचना के आधार पर वाक्य विचार वाक्य



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## English Language & Literature (184)

### **READING:**

- a) Discursive passage of 400-450 words
- b) Case- based passage (with visual input-statistical data, chart etc.) of 200-250 words

### **WRITING:**

- a) Formal letters based on given situation in 100-120 words
- b) Analytical Paragraph (100-120 words) on a given Map/ Chart/ Graph/ Cue/s etc

### **GRAMMAR:**

- a) Determiners
- b) Modals
- c) Tenses
- d) Reported Speech
- e) Subject- verb concord

### **LITERATURE: FIRST FLIGHT (PROSE)**

- a) Glimpses of India
- b) Mijbil the Otter
- c) Madam Rides the Bus
- d) The Sermon at Benares
- e) The Proposal (Play)



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## LITERATURE: FIRST FLIGHT (POEMS)

- a) Amanda
- b) The Trees
- c) Fog
- d) The Tale of Custard the Dragon
- e) For Anne Gregory

## LITERATURE: FOOTPRINTS WITHOUT FEET

- a) The Making of a scientist
- b) The Necklace
- c) Bholi
- d) The Book that Saved the Earth

## Science

- \* Ch 3: Metals and Non - metals
- \* Ch13: Our Environment
- \* Ch 9: Light: Reflection and Refraction

## Mathematics

Chapter- Coordinate Geometry

Chapter- Circles

Chapter- Area Related to Circles