

**Book list 2026-27**

**Class - VII**

<b>Subject</b>	<b>Sl.</b>	<b>Particular</b>	<b>Publication</b>
<b>English- I</b>	1	Essential of English Grammar and Composition- 7	Sultan Chand & Sons Pub.
<b>English- II</b>	2	Revised English Rose- 7	Macmillan (Frank Brothers)
<b>Hindi</b>	3	Mahek Hindi Vyakaran- 7	Amit Publication
	4	Oash Ke Moti- 7	Rachna Sagar
<b>Maths</b>	5	Essential ICSE Mathematics- 7	Bharati Bhavan Pub.
<b>Chemistry</b>	6	Learning Elementary Chemistry- 7	Goyal Brothers Prakashan
<b>Biology</b>	7	Learning Elementary Biology- 7	Goyal Brothers Prakashan
<b>Physics</b>	8	Learning Elementary Physics- 7	Goyal Brothers Prakashan
<b>History &amp; Civics</b>	9	ICSE Understanding History and Civics- 7	Avichal Pub.
<b>Geography</b>	10	Understanding ICSE Geography- 7	Avichal Pub.
<b>Computer</b>	11	AI Essentials- 7	Avartan Pub.
<b>G.K</b>	12	Brainiac 2.0- 7	Kiddle world Pub.
<b>Sanskrit</b>	13	Matli: Sanskrit Pathya Pustak-2	Edusarthi Education
<b>Moral Sci.</b>	14	Light to my path- 7	Jonce Pub.
<b>Drawing</b>	15	Prateek Pencil Drawing- 7	Megamind Pub.
	16	Tales from Shakespeare Vol-2	Madhubun
	17	School Diary	1 pc

**No. of Books- 17**

<b>Stationery</b>			
	<b>Sl</b>	<b>Particular</b>	<b>Qty</b>
	1	Single line copy- 192 pages	15
	2	Single line Interleaved copy- 192 pages	3
	3	Single line copy- 96 pages	13
	4	Plain page copy for Geometry- 96 pages	1
	5	Brown Paper + Stickers + Carry Bag	3 + 3 + 1
			<b>Total:- 32</b>