

Book list 2026-27

Class - II

| Subject | Sl. | Particular | Publication |
|-----------------------------|------------|---|--------------------------|
| English- I | 1 | Essential of English Grammar and Composition- 2 | Sultan Chand & Sons Pub. |
| English- II | 2 | Sparrow- Reader 2 | Marina Publication |
| English- II Workbook | 3 | Sparrow Workbook -2 | Marina Publication |
| English Writing Book | 4 | Glory Cursive Writing- 2 | Kiddle World |
| Spoken English | 5 | Speak n Style- 2 | Progress Publication |
| Hindi- I | 6 | Nai Alankar Hindi Vyakaran- 2 | Doublew Educational |
| Hindi- II | 7 | Nai Alankar Hindi Pathya Pustak- 2 | Doublew Educational |
| Hindi Writing | 8 | Uttam Sulekh Mala- 2 | Redeemer Pub. |
| Maths | 9 | Soaring Higher and Higher in Mathematics- 2 | Progress Pub. |
| Computer | 10 | AI Essentials- 2 | Avartan Pub. |
| Moral Sci. | 11 | The Path to Goodness- 2 | Edumate Pub. |
| G.K | 12 | Art of Reasoning- 2 | Jonce Pub. |
| Drawing | 13 | Prateek Pencil Drawing- 2 | Megamind Pub. |
| E.V.S | 14 | Our Green Planet- 2 | Souvenir Pub. |
| | 15 | School Diary | 1 pc |
| | | | No. of Books- 15 |

| Stationery | | | |
|-------------------|-----------|---|-----------------------|
| | Sl | Particular | Qty |
| | 1 | Four line copy- 192 pages | 7 |
| | 2 | Single line Interleaved copy- 192 pages | 2 |
| | 3 | Double line copy- 192 pages | 2 |
| | 4 | (S) Square line Test copy- 192 pages | 2 |
| | 5 | Single line copy- 36 pages | 9 |
| | 6 | Extra Dark Pencil | 1 pkt |
| | 7 | Oil Pastal- Small | 1 pkt |
| | 8 | Brown Paper + Stickers + Carry Bag | 3 + 3 + 1 |
| | | | Total:- 22 + 2 |