

**ST. FRANCIS SCHOOL  
SAMLONG, RANCHI- 10**

|                                                     |                    |                                   |
|-----------------------------------------------------|--------------------|-----------------------------------|
| <b>CLASS- VI</b>                                    |                    |                                   |
| <b>SESSION- 2025-2026</b>                           |                    |                                   |
| <b>MATHS</b>                                        |                    |                                   |
|                                                     |                    | <b>MAX. MARKS: 100</b>            |
|                                                     |                    | <b>WRITTEN: 80</b>                |
|                                                     |                    | <b>ASSESSMENT: 20</b>             |
| <b>BOOKS PRESCRIBED: ESSENTIAL ICSE MATHEMATICS</b> |                    |                                   |
| <b>PUBLISHERS NAME: BHARTI BHAWAN</b>               |                    |                                   |
| <b>IST SEMESTER</b>                                 |                    |                                   |
| <b>MONTH</b>                                        | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>               |
| APRIL                                               | 1                  | NUMBER SYSTEM                     |
|                                                     | 2                  | FACTORS AND MULTIPLES             |
|                                                     | 3                  | RATIO AND PROPORTION              |
|                                                     | 4                  | SETS                              |
|                                                     | 5                  | FUNDAMENTAL CONCEPT OF ALGEBRA    |
| MAY                                                 | 6                  | FUNDAMENTAL CONCEPT OF GEOMETRY   |
|                                                     | 7                  | ANGLES AND LINE                   |
|                                                     | 8                  | WHOLE NUMBERS                     |
| <b>Ist UNIT TEST</b>                                |                    |                                   |
| MAR+APR                                             | 1                  | NUMBER SYSTEM                     |
|                                                     | 2                  | FACTORS AND MULTIPLES             |
| <b>IInd SEMESTER</b>                                |                    |                                   |
| JULY                                                | 1                  | INTEGERS                          |
|                                                     | 2                  | FRACTION                          |
|                                                     | 3                  | UNITARY METHOD                    |
| AUG                                                 | 4                  | FUNDAMENTAL OPERATIONS ON ALGEBRA |
|                                                     | 5                  | CONSTRUCTION OF ANGLES            |
| SEPT                                                | 6                  | TRIANGLES                         |
|                                                     | 7                  | CIRCLE                            |
| <b>IInd UNIT TEST</b>                               |                    |                                   |
| JULY                                                | 1                  | INTEGERS                          |
|                                                     | 2                  | FRACTION                          |
| <b>IIIrd SEMESTER</b>                               |                    |                                   |
| DEC+JAN                                             | 1                  | PERIMETER AND AREA                |
|                                                     | 2                  | SIMPLIFICATION                    |
|                                                     | 3                  | DECIMAL                           |
|                                                     | 4                  | SPEED DISTANCE TIME               |
|                                                     | 5                  | LINEAR EQUATION                   |
|                                                     | 6                  | QUADRILATERAL                     |
|                                                     | 7                  | POLYGON                           |
| JAN                                                 | 8                  | STATISTIC                         |
| <b>IIIrd UNIT TEST</b>                              |                    |                                   |
| NOV                                                 | 1                  | PERIMETER AND AREA                |
|                                                     | 2                  | SIMPLIFICATION                    |

|                                                       |                    |                                                   |
|-------------------------------------------------------|--------------------|---------------------------------------------------|
| <b>CLASS- VI</b>                                      |                    |                                                   |
| <b>SESSION- 2025-2026</b>                             |                    |                                                   |
| <b>HISTORY/CIVICS</b>                                 |                    |                                                   |
| <b>MAX. MARKS: 100</b>                                |                    |                                                   |
| <b>WRITTEN: 80</b>                                    |                    |                                                   |
| <b>ASSESSMENT: 20</b>                                 |                    |                                                   |
| <b>BOOKS PRESCRIBED: TOGETHER WITH HISTORY/CIVICS</b> |                    |                                                   |
| <b>PUBLISHERS NAME: RACHNA SAGAR</b>                  |                    |                                                   |
| <b>1ST SEMESTER</b>                                   |                    |                                                   |
| <b>MONTH</b>                                          | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>                               |
| MARCH                                                 | 1                  | INDUS VALLEY CIVILIZATION                         |
| APRIL                                                 | 2                  | EARLY RIVER VALLEY CIVILIZATION MESOPOTAMIAN(HIS) |
|                                                       | 3                  | EARLY VALLEY CIVILIZATION-EGYPTIAN(HIS)           |
| MAY                                                   | 4                  | EARLY VALLEY CIVILIZATION CHINESE                 |
|                                                       |                    |                                                   |
| <b>1st UNIT TEST</b>                                  |                    |                                                   |
| MARCH                                                 | 1                  | EARLY RIVER VALLY CIVILIZATION                    |
|                                                       |                    |                                                   |
| <b>IIInd SEMESTER</b>                                 |                    |                                                   |
| JULY+AUG                                              | 10                 | RURAL LOCAL SELF GOVERNMENT                       |
| AUG                                                   | 5                  | THE VEDIC CIVILIZATION                            |
| SEPT                                                  | 6                  | MAHAVIRA & BUDDHA- GREAT PREACHERS                |
|                                                       |                    |                                                   |
| <b>IIInd UNIT TEST</b>                                |                    |                                                   |
| JULY+AUG                                              | 10                 | RURAL LOCAL SELF GOVERNMENT                       |
|                                                       |                    |                                                   |
| <b>IIIrd SEMESTER</b>                                 |                    |                                                   |
| OCT+NOV                                               | 11                 | URBAN LOCAL SELF GOVERNMENT                       |
| NOV                                                   | 7                  | RISE OF KINGDOMS AND REPUBLICANS                  |
| DEC                                                   | 8                  | THE MAURYAN EMPIRE                                |
| JAN                                                   | 9                  | THE GOLDEN AGE-GUPTA EMPIRE                       |
|                                                       |                    |                                                   |
| <b>IIIrd UNIT TEST</b>                                |                    |                                                   |
| OCT+NOV                                               | 11                 | URBAN LOCAL SELF GOVERNMENT                       |
|                                                       |                    |                                                   |

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|-----------------------------------------------|--------------------|-----------------------------------------|
| <b>CLASS- VI</b>                              |                    |                                         |
| <b>SESSION- 2025-2026</b>                     |                    |                                         |
| <b>GEOGRAPHY</b>                              |                    |                                         |
| <b>MAX. MARKS:100</b>                         |                    |                                         |
| <b>WRITTEN:80</b>                             |                    |                                         |
| <b>ASSESSMENT:20</b>                          |                    |                                         |
| <b>BOOKS PRESCRIBED: GEOGRAPHICAL JOURNEY</b> |                    |                                         |
| <b>PUBLISHERS NAME: ARYA BOOK DEPOT</b>       |                    |                                         |
| <b>IST SEMESTER</b>                           |                    |                                         |
| <b>MONTH</b>                                  | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>                     |
| MARCH                                         | 1A                 | REPRESENTATION OF GEOGRAPHICAL FEATURES |
| MAR+APR                                       | 1B                 | DIAGRAMMATIC REPRESENTATION             |
| APR                                           | 2                  | LANDFORMS                               |
| APR+MAY                                       | 3                  | WATER BODIES                            |
|                                               |                    |                                         |
| <b>Ist UNIT TEST</b>                          |                    |                                         |
| MARCH                                         | 1A                 | REPRESENTATION OF GEOGRAPHICAL FEATURES |
|                                               |                    |                                         |
| <b>IInd SEMESTER</b>                          |                    |                                         |
| AUG                                           | 4                  | AGRICULTURE                             |
| AUG+SEP                                       | 5                  | MINERALS                                |
|                                               |                    |                                         |
| <b>IInd UNIT TEST</b>                         |                    |                                         |
| AUG                                           | 4                  | AGRICULTURE                             |
|                                               |                    |                                         |
| <b>IIIrd SEMESTER</b>                         |                    |                                         |
| NOV                                           | 6A                 | NORTH AMERICA                           |
|                                               | 6B                 | SOUTH AMERICA                           |
| DEC                                           | 6B                 | STUDY OF CONTINENT(SOUTH AMERICA)       |
|                                               |                    |                                         |
| <b>IIIrd UNIT TEST</b>                        |                    |                                         |
| NOV                                           | 6A                 | NORTH AMERICA                           |

|                                                |                    |                                      |
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| <b>CLASS- VI</b>                               |                    |                                      |
| <b>SESSION- 2025-2026</b>                      |                    |                                      |
| <b>ENGLISH-I(LANGUAGE)</b>                     |                    |                                      |
| <b>MAX. MARKS: 100</b>                         |                    |                                      |
| <b>WRITTEN: 80</b>                             |                    |                                      |
| <b>ASSESSMENT: 20</b>                          |                    |                                      |
| <b>BOOKS PRESCRIBED: NEW MASTERING GRAMMAR</b> |                    |                                      |
| <b>PUBLISHERS NAME: CARDOVA</b>                |                    |                                      |
| <b>1ST SEMESTER</b>                            |                    |                                      |
| <b>MONTH</b>                                   | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>                  |
| APR                                            | 3                  | NOUNS-GENDER                         |
|                                                | 4                  | NOUNS-NUMBER                         |
|                                                | 5                  | NOUNS-CASE                           |
|                                                | 6                  | ADJECTIVES AND DEGREES OF COMPARISON |
| MAY                                            | 7                  | PRONOUNS-PERSONAL PRONOUNS           |
|                                                | 8                  | ARTICLES                             |
|                                                | 9                  | VERBS                                |
|                                                | 28                 | COMPREHENSION                        |
|                                                | 32                 | LETTER (Formal)                      |
|                                                | 37                 | ESSAY                                |
| <b>1st UNIT TEST</b>                           |                    |                                      |
| MARCH                                          | 1                  | SENTENCES                            |
|                                                | 2                  | NOUNS                                |
| <b>IIInd SEMESTER</b>                          |                    |                                      |
| AUG                                            | 12                 | TENSES                               |
|                                                | 13                 | PRESENT TENSE                        |
|                                                | 14                 | PAST TENSE                           |
| SEP                                            | 15                 | FUTURE TENSE                         |
|                                                | 16                 | ACTIVE AND PASSIVE VOICE             |
|                                                | 17                 | ADVERBS AND DEGREES OF COMPARISON    |
|                                                | 28                 | COMPREHENSION                        |
|                                                | 32                 | LETTER(INFORMAL)                     |
|                                                | 37                 | ESSAY                                |
| <b>IIInd UNIT TEST</b>                         |                    |                                      |
| JULY                                           | 10                 | SUBJECT-VERB AGREEMENT               |
|                                                | 11                 | MODALS                               |
| <b>IIIrd SEMESTER</b>                          |                    |                                      |
| NOV                                            | 20                 | CONJUNCTIONS                         |
|                                                | 21                 | INTERJECTIONS                        |
|                                                | 22                 | DIRECT AND INDIRECT SPEECH           |
| DEC                                            | 23                 | PUNCTUATION AND CAPITAL LETTERS      |
|                                                | 24                 | SPELLING                             |
|                                                | 25                 | HOMOPHONES                           |
|                                                | 26                 | UNDERSTANDING WORDS BETTER           |
| JAN                                            | 27                 | SYNONYMS AND ANTONYMS                |

|                        |    |                                     |
|------------------------|----|-------------------------------------|
|                        | 28 | COMPREHENSION                       |
|                        | 32 | LETTER(FORMAL AND INFORMAL)         |
|                        | 37 | ESSAY                               |
| <b>IIIrd UNIT TEST</b> |    |                                     |
| OCT                    | 18 | PREPOSITIONS AND THEIR CORRECT USES |
|                        | 19 | PHRASAL VERBS                       |

|                                         |                    |                               |
|-----------------------------------------|--------------------|-------------------------------|
| <b>CLASS- VI</b>                        |                    |                               |
| <b>SESSION- 2025-2026</b>               |                    |                               |
| <b>ENGLISH-II</b>                       |                    |                               |
| <b>MAX. MARKS: 100</b>                  |                    |                               |
| <b>WRITTEN: 80</b>                      |                    |                               |
| <b>ASSESSMENT: 20</b>                   |                    |                               |
| <b>BOOKS PRESCRIBED: ASTER ADVANCED</b> |                    |                               |
| <b>PUBLISHERS NAME: PEARSON</b>         |                    |                               |
| <b>IST SEMESTER</b>                     |                    |                               |
| <b>MONTH</b>                            | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>           |
| APRIL                                   | 3                  | THE OVERCOAT                  |
| MAY                                     | 5                  | FOREIGN LANDS                 |
|                                         | 6                  | TOM HAS A TOOTHACHE           |
|                                         |                    |                               |
| <b>Ist UNIT TEST</b>                    |                    |                               |
| MARCH                                   | 1                  | THE CABULIWALLAH              |
| APRIL                                   | 2                  | PIANO                         |
|                                         |                    |                               |
| <b>IInd SEMESTER</b>                    |                    |                               |
| AUG                                     | 9                  | A COMEDY OF MANNERS           |
| SEP                                     | 10                 | THE PRINCE AND THE SWALLOW    |
|                                         | 11                 | THE OLD BROWN HORSE           |
|                                         |                    |                               |
| <b>IInd UNIT TEST</b>                   |                    |                               |
| JULY                                    | 7                  | MULLAH NASRUDDIN AND THE NAIL |
| AUG                                     | 8                  | ODE TO A BUTTERFLY            |
|                                         |                    |                               |
| <b>IIIrd SEMESTER</b>                   |                    |                               |
| NOV                                     | 16                 | BUILDING A NEW STATE          |
| DEC                                     | 17                 | THE WAY THROUGH THE WOODS     |
| JAN                                     | 18                 | THE SECOND VOYAGE             |
|                                         |                    |                               |
| <b>IIIrd UNIT TEST</b>                  |                    |                               |
| OCT                                     | 13                 | THE MALGUDI CRICKET CLUB      |
| NOV                                     | 14                 | THE COROMANDEL FISHERS        |
|                                         |                    |                               |

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|---------------------------------------------|--------------------|------------------------------|
| <b>CLASS- VI</b>                            |                    |                              |
| <b>SESSION- 2025-2026</b>                   |                    |                              |
| <b>G.K</b>                                  |                    |                              |
| <b>MAX. MARKS: 100</b>                      |                    |                              |
| <b>WRITTEN:80</b>                           |                    |                              |
| <b>ASSESSMENT:20</b>                        |                    |                              |
| <b>BOOKS PRESCRIBED: KNOWLEDGE TREASURE</b> |                    |                              |
| <b>PUBLISHERS NAME: SISHU RATNA SAGAR</b>   |                    |                              |
| <b>IST SEMESTER</b>                         |                    |                              |
| <b>MONTH</b>                                | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>          |
| APRIL                                       | 7                  | VARIOUS ANIMALS              |
|                                             | 8                  | HOW TO KNOW THE BRIDE        |
|                                             | 9                  | VARIETY OF ANIMALS           |
|                                             | 10                 | FACTS ABOUT ANIMALS          |
|                                             | 11                 | ANIMALS IN THE FOREST        |
|                                             | 12                 | INDIAN DRESSES               |
|                                             | 13                 | HILL STATIONS OF INDIA       |
|                                             | 14                 | INDIAN AWARDS                |
|                                             | 15                 | TRAVELLERS WHO VISITED INDIA |
| MAY                                         | 16                 | AKBAR'S 9 GEMS               |
|                                             | 17                 | SOCIAL REFORMERS             |
|                                             | 18                 | FAMOUS REFORMERS             |
|                                             | 19                 | INDIAN RESEARCH CENTRES      |
|                                             | 20                 | BANK IN INDIA                |
|                                             | 21                 | WONDERS OF THE ANCIENT WORLD |
|                                             | 22                 | CITIES AND RIVERS            |
|                                             | 23                 | IMPORTANT TOURIST PLACES     |
|                                             |                    |                              |
| <b>Ist UNIT TEST</b>                        |                    |                              |
| MAR+APR                                     | 1                  | TOPPER PLANTS                |
|                                             | 2                  | AMAZING PLANTS               |
|                                             | 3                  | IMPORTANCE OF PLANTS         |
|                                             | 4                  | FASCINATING TOADSTOOLS       |
|                                             | 5                  | PLANTS QUIZ                  |
|                                             | 6                  | PLANTS-AQUATIC AND AQUARIUM  |
|                                             |                    |                              |
| <b>IIInd SEMESTER</b>                       |                    |                              |
| AUG                                         | 30                 | DISCOVERIES AND SCIENTISTS   |
|                                             | 31                 | STUDY OF SCIENCE             |
|                                             | 32                 | IT PEOPLE                    |
|                                             | 33                 | DOMAIN NAME                  |
|                                             | 34                 | ASTRONOMERS                  |
|                                             | 35                 | ELEMENTS                     |
| SEP                                         | 36                 | TECHNOLOGY TODAY             |
|                                             | 37                 | ANALOGY                      |

|                 |    |                               |
|-----------------|----|-------------------------------|
|                 | 38 | MANIAS                        |
|                 | 39 | LITERATURE OF ANCIENT INDIA   |
|                 | 40 | FICTIONAL CHARACTERS          |
|                 | 41 | WHO ARE THE AUTHORS?          |
|                 | 42 | SUFFIXES:- OLOGY & OLOGIST    |
|                 | 43 | ANTONYMS                      |
|                 | 44 | TRACK AND FIELD EVENTS        |
|                 | 45 | SPORTS FACTS FILE             |
|                 |    |                               |
| IInd UNIT TEST  |    |                               |
| JULY+AUG        | 24 | POWERFUL PERSONALITIES        |
|                 | 25 | SACRED PERSONALITIES          |
|                 | 26 | NATIONAL ANTHEMS              |
|                 | 27 | FOODS AROUND THE WORLD        |
|                 | 28 | BEAUTIFUL PLACES ON THE EARTH |
|                 | 29 | SERVING DOCTORS               |
|                 |    |                               |
| IIIrd SEMESTER  |    |                               |
| DEC             | 52 | GURUDASANA                    |
|                 | 53 | ARJUNA AWARDS 2020            |
|                 | 54 | IMAGES                        |
|                 | 55 | GROUP PROBLEMS                |
|                 | 56 | PUTS ON YOUR THINKING CAP     |
|                 | 57 | QUICK MATHS                   |
|                 | 58 | MIND BOGGLERS                 |
|                 | 59 | FIGHT STRESS                  |
|                 | 60 | NETIQUETTES                   |
| JAN             | 61 | BEHAVE WELL                   |
|                 | 62 | THE BEST MEDICINE IS LAUGHING |
|                 | 63 | FIRST AID                     |
|                 | 64 | LIVE AND LET LIVE             |
|                 | 65 | MEASURING UNITS               |
|                 | 66 | KNOW ABOUT WATER              |
|                 | 67 | CONVERSATION IN PUBLIC PLACES |
|                 | 68 | CORONAVIRUS:A PANDEMIC        |
|                 |    |                               |
| IIIrd UNIT TEST |    |                               |
| OCT+NOV         | 46 | GYMNASTICS EVENTS             |
|                 | 47 | TRADITIONAL SPORTS            |
|                 | 48 | MARTIAL ARTS                  |
|                 | 49 | CLASSICAL DANCERS             |
|                 | 50 | COMMON WEALTH GAMES IN 2022   |
|                 | 51 | TOKYO 2020                    |

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|-------------------------------------------|--------------------|-------------------------------------|
| <b>CLASS- VI</b>                          |                    |                                     |
| <b>SESSION- 2025-2026</b>                 |                    |                                     |
| <b>MORAL SCIENCE</b>                      |                    |                                     |
| <b>MAX. MARKS: 100</b>                    |                    |                                     |
| <b>WRITTEN:</b>                           |                    |                                     |
| <b>BOOKS PRESCRIBED: LIGHT TO MY PATH</b> |                    |                                     |
| <b>PUBLISHERS NAME: JONCE PUBLICATION</b> |                    |                                     |
| <b>IST SEMESTER</b>                       |                    |                                     |
| <b>MONTH</b>                              | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>                 |
| APRIL                                     | 2                  | LOVE                                |
| APR+MAY                                   | 3                  | HONESTY                             |
|                                           |                    |                                     |
| <b>Ist UNIT TEST</b>                      |                    |                                     |
| MAR+APR                                   | 1                  | HAPPINESS                           |
|                                           |                    |                                     |
| <b>IInd SEMESTER</b>                      |                    |                                     |
| AUG                                       | 4                  | FREEDOM                             |
| AUG+SEP                                   | 5                  | FORGIVENESS                         |
|                                           |                    |                                     |
| <b>IInd UNIT TEST</b>                     |                    |                                     |
| AUG                                       | 4                  | FREEDOM                             |
|                                           |                    |                                     |
| <b>IIIrd SEMESTER</b>                     |                    |                                     |
| NOV                                       | 7                  | ANGER: A VIRTUE OR VICE             |
| DEC+JAN                                   | 8                  | BE WISE ! REUSE TO LISTEN TO GOSSIP |
|                                           |                    |                                     |
| <b>IIIrd UNIT TEST</b>                    |                    |                                     |
| OCT+NOV                                   | 6                  | THE JOY OF GIVING                   |

|                                          |                    |                                  |
|------------------------------------------|--------------------|----------------------------------|
| <b>CLASS- VI</b>                         |                    |                                  |
| <b>SESSION- 2025-2026</b>                |                    |                                  |
| <b>BIOLOGY</b>                           |                    |                                  |
| <b>MAX. MARKS: 100</b>                   |                    |                                  |
| <b>WRITTEN:80</b>                        |                    |                                  |
| <b>ASSESSMENT:20</b>                     |                    |                                  |
| <b>BOOKS PRESCRIBED: CONCISE BIOLOGY</b> |                    |                                  |
| <b>PUBLISHERS NAME: SELINA</b>           |                    |                                  |
| <b>IST SEMESTER</b>                      |                    |                                  |
| <b>MONTH</b>                             | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>              |
| MARCH                                    | 1                  | THE LEAF                         |
| APRIL                                    | 2                  | THE FLOWER                       |
| MAY                                      | 8                  | HABITAT AND ADAPTATION           |
|                                          |                    |                                  |
| <b>Ist UNIT TEST</b>                     |                    |                                  |
| MARCH                                    | 1                  | THE LEAF                         |
|                                          |                    |                                  |
| <b>IInd SEMESTER</b>                     |                    |                                  |
| JULY+AUG                                 | 4                  | DIGESTIVE SYSTEM                 |
| SEP                                      | 5                  | RESPIRATORY SYSTEM               |
|                                          |                    |                                  |
| <b>IInd UNIT TEST</b>                    |                    |                                  |
| JULY+AUG                                 | 4                  | DIGESTIVE SYSTEM                 |
|                                          |                    |                                  |
| <b>IIIrd SEMESTER</b>                    |                    |                                  |
| NOV                                      | 3                  | CELL-THE STRUCTURE AND FUNCTIONS |
| DEC                                      | 6                  | THE CIRCULATORYSYSTEM            |
| JAN                                      | 7                  | DISESSE AND HYGIENE              |
|                                          |                    |                                  |
| <b>IIIrd UNIT TEST</b>                   |                    |                                  |
| NOV                                      | 3                  | CELL-THE STRUCTURE AND FUNCTIONS |

|                                            |                    |                                                   |
|--------------------------------------------|--------------------|---------------------------------------------------|
| <b>CLASS- VI</b>                           |                    |                                                   |
| <b>SESSION- 2025-2026</b>                  |                    |                                                   |
| <b>CHEMISTRY</b>                           |                    |                                                   |
| <b>MAX. MARKS: 100</b>                     |                    |                                                   |
| <b>WRITTEN: 80</b>                         |                    |                                                   |
| <b>ASSESSMENT: 20</b>                      |                    |                                                   |
| <b>BOOKS PRESCRIBED: CONCISE CHEMISTRY</b> |                    |                                                   |
| <b>PUBLISHERS NAME: SELINA</b>             |                    |                                                   |
| <b>1ST SEMESTER</b>                        |                    |                                                   |
| <b>MONTH</b>                               | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>                               |
| MAR+APR                                    | 1                  | INTRODUCTION TO CHEMISTRY                         |
| APR+MAY                                    | 2                  | COMMON LABORATORY APPARATUS & EQUIPMENTS          |
|                                            |                    |                                                   |
| <b>1st UNIT TEST</b>                       |                    |                                                   |
| MAR+APR                                    | 1                  | INTRODUCTION TO CHEMISTRY                         |
|                                            |                    |                                                   |
| <b>IIInd SEMESTER</b>                      |                    |                                                   |
| JULY                                       | 3                  | MATTER                                            |
| AUG                                        | 4                  | ELEMENTS, COMPOUNDS, SYMBOLS AND FORMULAE         |
|                                            |                    |                                                   |
| <b>IIInd UNIT TEST</b>                     |                    |                                                   |
| JULY                                       | 3                  | MATTER                                            |
|                                            |                    |                                                   |
| <b>IIIrd SEMESTER</b>                      |                    |                                                   |
| SEP                                        | 5                  | PURE SUBSTANCE & MIXTURES, SEPARATION OF MIXTURES |
| OCT+NOV                                    | 6                  | AIR AND ATMOSPHERE                                |
| DEC+JAN                                    | 7                  | WATER                                             |
|                                            |                    |                                                   |
| <b>IIIrd UNIT TEST</b>                     |                    |                                                   |
| SEP                                        | 5                  | PURE SUBSTANCE & MIXTURES, SEPARATION OF MIXTURES |

|                           |                    |                                    |
|---------------------------|--------------------|------------------------------------|
| <b>CLASS- VI</b>          |                    |                                    |
| <b>SESSION- 2025-2026</b> |                    |                                    |
| <b>COMPUTER</b>           |                    |                                    |
| <b>MAX.MARKS:</b>         |                    |                                    |
| <b>WRITTEN:</b>           |                    |                                    |
| <b>BOOKS PRESCRIBED:</b>  |                    |                                    |
| <b>PUBLISHERS NAME:</b>   |                    |                                    |
| <b>IST SEMESTER</b>       |                    |                                    |
| <b>MONTH</b>              | <b>CHAPTER NO.</b> | <b>CHAPTER NAME</b>                |
| MARCH                     | 1                  | COMPUTER LANGUAGE                  |
| APR+MAY                   | 2                  | EXCEL AS A DATABASE                |
| MAY+JULY                  | 3                  | BRAINSTROMING AND MINDMAPS         |
|                           |                    |                                    |
| <b>Ist UNIT TEST</b>      |                    |                                    |
| MARCH                     | 1                  | COMPUTER LANGUAGE                  |
|                           |                    |                                    |
| <b>IInd SEMESTER</b>      |                    |                                    |
| JULY+AUG                  | 4                  | ALGORITHM AND FLOWCHART            |
| AUG+SEP                   | 5                  | INTRODUCTION TO HTML5              |
| SEP                       | 6                  | INTRODUCTION TO CSS                |
|                           |                    |                                    |
| <b>IInd UNIT TEST</b>     |                    |                                    |
| JULY+AUG                  | 4                  | ALGORITHM AND FLOWCHART            |
|                           |                    |                                    |
| <b>IIIrd SEMESTER</b>     |                    |                                    |
| OCT+NOV                   | 7                  | ARTIFICIAL INTELLIGENCE            |
| NOV+DEC                   | 8                  | INTRODUCTION TO PYTHON             |
| JAN                       | 9                  | INTERNET AND NETIQUETTE            |
| JAN+FEB                   | 10                 | DIGITAL FOOTPRINT AND CYBER SAFETY |
|                           |                    |                                    |
| <b>IIIrd UNIT TEST</b>    |                    |                                    |
| OCT+NOV                   | 7                  | ARTIFICIAL INTELLIGENCE            |

|                                  |                     |                                                         |
|----------------------------------|---------------------|---------------------------------------------------------|
| <b>CLASS: 6</b>                  |                     |                                                         |
| <b>SESSION - 2025-26</b>         |                     |                                                         |
| <b>HINDI</b>                     |                     |                                                         |
| <b>MAX.MARKS :100</b>            |                     |                                                         |
| <b>WRITTEN:80</b>                |                     |                                                         |
| <b>CONTINUOUS ASSESSMENT :20</b> |                     |                                                         |
| <b>BOOK PRESCRIBD :</b>          |                     |                                                         |
| <b>PUBLISHERS NAME :</b>         |                     |                                                         |
| <b>Month</b>                     | <b>Chapter No .</b> | <b>Chapter Name</b>                                     |
| <b>IST UNIT TEST</b>             |                     |                                                         |
|                                  | Chapter -1          | भाषा,लिपि और व्याकरण                                    |
|                                  |                     | (परिभाषा भेद व्याख्या)                                  |
|                                  |                     |                                                         |
|                                  | Chapter -2          | वर्ण,वर्णमाला एवं आगत वर्ण                              |
|                                  |                     | (परिभाषा भेद व्याख्या)                                  |
|                                  |                     | संधि (भेद-स्वर,व्यंजन,विसर्ग और परिभाषा)                |
|                                  |                     | शब्द -विचार (भेद-वर्तनी,उच्चारण का महत्व )              |
|                                  |                     | शब्द -भंडार (पर्यायवाची विलोम, वाक्यांश)                |
|                                  |                     | मुहावरे,पत्र लेखन,अपठित बोध ,निबंध                      |
|                                  |                     |                                                         |
|                                  |                     | उर्सग,प्रत्यय एवं समास (भेद,परिभाषा,परिचय,शब्द निर्माण) |
|                                  |                     |                                                         |
|                                  |                     | संज्ञा (भेद,परिभाषा,परिचय,शब्द निर्माण)                 |
|                                  |                     | संज्ञा के विकार (लिंग,वचन,कारक,भेद व परिभाषा)           |
|                                  |                     | सर्वनाम (भेद,पुरुष,निश्चय,अनिश्चय,प्रश्न,संबंध)         |
|                                  |                     | शब्द -भंडार (पर्यायवाची विलोम, वाक्यांश)                |
|                                  |                     | मुहावरे,पत्र लेखन,अपठित बोध ,निबंध                      |
|                                  |                     |                                                         |
|                                  |                     | विशेषण :परिभाषा भेद,गुणवाचक ,संख्या,परिमाण सर्वनामिक    |
|                                  |                     |                                                         |
|                                  |                     | क्रिया- भेद,परिभाषा,सर्कमक ,अर्कमक                      |
|                                  |                     | काल- भेद,परिभाषा वर्तमान,भूत,भविष्य                     |
|                                  |                     | अविकारी पद -क्रियाविशेषण ,सम्बुच्चयबोधक                 |
|                                  |                     | वाक्य-रचना के आधार पर,अर्थ के आधार निपात                |
|                                  |                     | शुद्ध अशुद्ध- वाक्यों का और शब्दों का शुद्धिकरण।        |
|                                  |                     | विराम चिन्ह-चिह्नों का प्रयोग                           |
|                                  |                     | वाच्य -कर्तृ,कर्म,भाववाच्य भेद परिभाषा                  |
|                                  |                     | लोकावित्तियों ,पत्र लेखन, अपठित बोध,कहानी लेखन          |