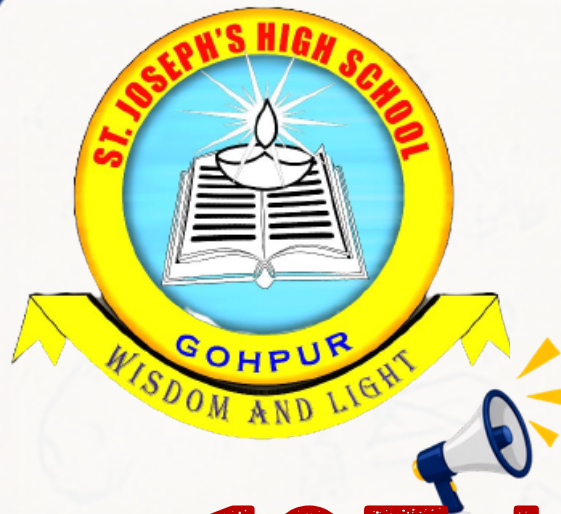




# NOTICE

Your  
Progress,  
Our  
Pride!

## 1ST UNIT TEST 2026-27 PROGRESS REPORT

This is to inform all students and parents that the **1st Unit Test Progress Report 2026-27** will be handed over and must be submitted as per the schedule below.

FOR CLASSES: **III TO X**

### SATURDAY



Progress Report  
will be  
**HANDED OVER**  
*to Students*

**ON 8TH OF AUGUST**



### MONDAY

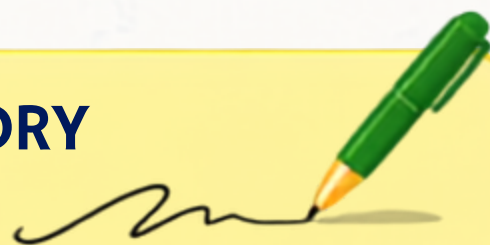


Submit the  
Progress Report  
**BACK**  
*to Class Teacher*

**ON 10TH OF AUGUST**



PARENTS' SIGNATURE is **MANDATORY**  
before submission.



Let's work together for a better tomorrow!  
**THANK YOU FOR YOUR COOPERATION.**

