# केन्द्रीय माध्यमिक शिक्षा बोर्ड
(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

# CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Education, Govt. of India)


केमाशिबो/डेट शीट/10वीं -12वीं/2025-26 30.10.2025

सेवा में,

**प्रधानाचार्य/ विद्यालयों के प्रमुख**

**केंद्रीय माध्यमिक शिक्षा बोर्ड से संबद्ध**

विषय : **कक्षा 10वीं एवं 12वीं की बोर्ड परीक्षा – 2026 के लिए डेट शीट संबंधी।**

महोदया/महोदय,

2025 की परीक्षाओं के परिणाम घोषित करते समय, सीबीएसई ने घोषणा की थी कि वर्ष 2026 में कक्षा 10वीं और 12वीं की परीक्षाएँ 17 फरवरी 2026 से प्रारंभ होंगी। यह भी सूचित किया गया था कि 2026 में सीबीएसई, राष्ट्रीय शिक्षा नीति (NEP-2020) में की गई सिफारिशों के अनुसार, कक्षा 10वीं के लिए दो बोर्ड परीक्षाएँ आयोजित की जाएँगी।

कक्षा 9वीं और 11वीं के पंजीकरण डेटा के आधार पर, सीबीएसई ने पहली बार 2026 की परीक्षाओं के लिए परीक्षाओं के आरंभ होने से 146 दिन पहले एक प्रारंभिक अस्थायी डेट शीट 24.09.2025 को जारी की थी इसका उद्देश्य यह था कि सभी संबंधित पक्ष (stakeholders) अपनी तैयारियाँ उसी के अनुसार कर सकें।

सभी विद्यालयों द्वारा अपनी विद्यार्थियों की सूची (एलओसी) जमा कर दी गई है एवं अब सीबीएसई के पास विषय संयोजनों का अंतिम डेटा उपलब्ध है इसलिए, सीबीएसई ने 17 फरवरी 2026 से प्रारंभ होने वाली परीक्षाओं के लिए डेट शीट तैयार कर ली है – अर्थात् परीक्षाओं के आरंभ होने से **110** दिन पूर्व। डेट शीट तैयार करते समय निम्नलिखित बातों का ध्यान रखा गया है: -

1. दोनों कक्षाओं में विद्यार्थियों द्वारा सामान्यतः लिए जाने वाले दो विषयों के बीच पर्याप्त अंतराल (गैप) दिया गया है।
2. कक्षा 12 के विद्यार्थियों के लिए आयोजित की जाने वाली प्रवेश परीक्षाओं की तिथियों को ध्यान में रखा गया है, और बोर्ड परीक्षाएँ प्रवेश परीक्षाओं से काफी पहले समाप्त करने का प्रयास किया गया है। इससे विद्यार्थिओं को बोर्ड और प्रवेश दोनों परीक्षाओं की बेहतर समय-प्रबंधन में सहायता मिलेगी।
3. मूल्यांकन के दौरान, सभी विषयों के शिक्षक एक साथ और लंबे समय तक अपने विद्यालय से दूर नहीं रहेंगे।
4. डेट शीट तैयार करते समय 40,000 से अधिक विषय संयोजनों को ध्यान में रखते हुए डेट शीट तैयार की गई है, जिससे यह सुनिश्चित किया जा सके कि एक विद्यार्थी द्वारा प्रस्तावित दो विषयों की परीक्षाएँ एक ही तिथि पर न हों।

Page-2/-

5. परीक्षाएँ प्रातः 10:30 बजे (भारतीय मानक समय - IST) से शुरु होंगी।

पहली बार, डेट शीट परीक्षाओं के आरंभ होने से लगभग **110** दिन पहले जारी की गई है। यह स्कूलों द्वारा अभ्यर्थियों की सूची (एलओसी) समय पर जमा करने के कारण संभव हो पाया। डेट शीट के जल्दी जारी करने के निम्नलिखित लाभ होंगे: -

1. विद्यार्थी अपनी परीक्षा की तैयारी पहले से शुरू कर सकेंगे, जिससे उन्हें परीक्षा की चिंता से उबरने और परीक्षाओं में अपने प्रदर्शन को बेहतर बनाने में मदद मिलेगी।
2. परीक्षाओं में सम्मिलित होने वाले अभ्यर्थियों के परिवार तथा शिक्षक, परीक्षा तिथियों और मूल्यांकन कार्यक्रम को ध्यान में रखते हुए, गर्मी की छुट्टियों के दौरान अपने भ्रमण योजना बना सकेंगे।
3. शिक्षक लंबे समय तक अपने स्कूल से दूर नहीं रहेंगे, जिससे गैर-बोर्ड कक्षाओं की पढ़ाई बाधित नहीं होगी।
4. स्कूल बोर्ड कक्षाओं के लिए बेहतर ढंग से योजना बना सकेंगे।
5. परीक्षा केंद्र के रूप में निर्धारित किए गए स्कूलों के पास अपने स्कूलों की गतिविधियों की योजना बनाने के लिए पर्याप्त समय मिलेगा।
6. यह सुनिश्चित करने के लिए कि जे.ई.ई. मुख्य (JEE Main) और सीबीएसई परीक्षाएँ एक ही समय पर न हों, एनटीए को जे.ई.ई. मुख्य आवेदन पत्र में कक्षा 11 के विद्यार्थी को पंजीकरण संख्या भरना आवश्यक होगा। इस संबंध में, सभी विद्यालयों से अनुरोध है कि वे अपने कक्षा 11 के छात्रों को उनकी पंजीकरण संख्या उपलब्ध कराएँ।

डेट शीट को सीबीएसई की आधिकारिक वेबसाइट, www.cbse.gov.in से देखा और डाउनलोड किया जा सकता है।

30/10/2025

**(डॉ. संयम भारद्वाज)**
**परीक्षा नियंत्रक**

**प्रतिलिपि नीचे दर्शाए गए निदेशालयों, संगठनों और संस्थानों के प्रमुखों को इस अनुरोध के साथ भेजी जाती है कि वे अपने अधिकार क्षेत्र के अंतर्गत आने वाले सभी विद्यालयों में यह सूचना प्रसारित करें तथा उन्हें तदनुसार अनुरोध प्रस्तुत करने का निर्देश दें:-**

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110016.(commissioner-kvs@gov.in)
2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309. (nvsshww@gmail.com, commissioner.nvs@gov.in)
3. The Director General, National Testing Agency- piyush.shukla@nta.ac.in

Page-3/-

4. The Secretary, Eklavya Model Residential Schools (EMRS), Ministry of Tribal Affairs, Government of India.(nests-tribal@tribal.gov.in, commissioner.nests@tribal.gov.in)
5. The Secretary, Sainik Schools Society, Room No. 101, D-1 Wing, Sena Bhawan, NewDelhi-110001.(pvpsainikschool@gmail.com)
6. The Navy Education Society (NES), Directorate of Naval Education, West Block V, Wing II, Floor II, RK Puram, Sector 1, New Delhi 110066. (nesnavy@gmail.com)
7. The Chairman, Odisha Adarsha Vidyalaya Sangathan, N-1/9, Near Doordarshan Kendra, PO Sainik School Nayapalli, Bhubaneswar, Odhisha-751005. (oavsbbsr.od@gov.in)
8. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110054. (diredu@nic.in)
9. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160017. (dpi-chd@nic.in)
10. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim -737101. (directorhehrdd@gmail.com)
11. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar-791111. (dirschedn@sify.com)
12. The Director of Education, Govt. of A&N Islands, Port Blair -744101. (dirschedn@sify.com)
13. The Director, Department of School Education, UT of Ladakh, 2nd Floor, Civil Secretariat, Leh-Ladakh. (pr.secy@ladakh.gov.in))
14. The Director, Directorate of School Education, Government of Puducherry, A" Block, I Floor, Perunthalaivar Kamaraj Centenary Educational Complex, 100 ft Road, Anna Nagar, Puducherry - 605 005. (dse-edn@py.gov.in)
15. The Director, Sambhota Tibetan Schools Society, Dharmshala, Himachal Pradesh. (dhe-sml-hp@gov.in)
16. The Group Captain Education (Schools) Directorate of Education, West Block-VI, Air HQs (RKP), R.K. Puram, New Delhi-110066. (dopsmpr@iaf.nic.in)
17. The Secretary AWES, Integrated Headquarters of MoD (Army), FDRC Building No. 202, Shankar Vihar (Near APS), Delhi Cantt-110010. (coordsection.aweshq@awesindia.edu.in)
18. The Deputy Secretary to Chairperson, for kind information of the Chairperson, CBSE.
19. All the Heads of Department of the Board.
20. All Regional Directors/Regional Officers of CBSE with the request to send this circular to all the principals of the affiliated schools of the Board in their respective regions.
21. Web Admin with the request to put this Circular on the CBSE Website.
21. Media & Public Relations, CBSE for appropriate disseminating and publicity. (cbsemediapr@cbseshiksha.in)
22. CBSE Call Centers (callcentre@cbseshiksha.in)

केन्द्रीय माध्यमिक शिक्षा बोर्ड
(शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Education, Govt. of India)

**CBSE/Date Sheet/X-XII/2025-26** **30/10/2025**

**The Principals/ Heads of Schools**
**Schools Affiliated to CBSE**

**Subject: Date Sheet for Class X and XII for Board Examinations -2026-reg**

**Madam/Sir,**

When declaring the results of examinations 2025, CBSE announced that the examinations of both Class X and XII in 2026 will commence from 17.02.2026. It was also informed that in 2026, CBSE will conduct two Board examinations for Class X as per the recommendations made in NEP-2020.

Based on the registration data of Class IX and Class XI, CBSE, for the first time released a tentative Date Sheet for 2026 examinations on 24.09.2025 i.e. 146 days before the start of examinations so that stakeholders could make their preparations accordingly.

As all schools have submitted their LOC and CBSE now has final data of subject combinations offered by the students, hence, CBSE has prepared the Date Sheet for the examinations to be scheduled from 17.02.2026 onwards i.e. 110 days prior to start of the examinations. While preparing the Date sheet, the following have been taken into consideration: -

1. A sufficient gap has been given between two subjects generally offered by a student in both classes.
2. The date of conduct of entrance examinations meant for the students of Class XII have been taken into consideration and efforts have been made to complete the examinations much before the entrance examinations. This will help the students in better time management for both the Board and entrance examinations.
3. During evaluation, teachers of all subjects will not stay away from their school simultaneously and for a longer period.
4. The date sheet has been prepared by avoiding more than 40,000 subject combinations to ensure that no two subjects' examinations offered by a student fall on the same date.
5. The time of the start of the examinations will be at 10.30 AM (IST).

Page-2/-

For the first time, the date sheets have been issued nearly 110 days before the start of the examinations. This could have been possible because of the timely submission of LOC by the schools. An early release of the date sheet will have the following benefits: -

1. Students will be able to start their examination preparations well in advance which will help them overcome examination anxiety and improve their performance in the examinations.
2. Families of the students appearing for the examinations and the teachers will be able to plan their visits during the summer vacations keeping in view the examination dates and the evaluation schedule.
3. Teachers will not be away from their school for a longer time, hence, the studies of non-board classes will not be hampered.
4. The schools will be able to plan well for the Board classes.
5. The schools fixed as an examination centre will have sufficient time to plan activities of their schools accordingly.
6. To ensure that the JEE (Main) and CBSE examinations of the students do not coincide, NTA will require the Registration number of the student of Class XI to be filled in the JEE (Main) application. Accordingly, all the schools are requested to provide the registration number of Class XI to their students applying for JEE(Main).

Date sheets can be accessed and downloaded from the CBSE's official website, www.cbse.gov.in.

30/10/2023

**(Dr. Sanyam Bhardwaj)**
**Controller of Examinations**

**Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction and direct them to submit requests accordingly :-**

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110016.(commissioner-kvs@gov.in)
2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309. (nvsshww@gmail.com, commissioner.nvs@gov.in)
3. The Director General, National Testing Agency- piyush.shukla@nta.ac.in

Page-3/-

4. The Secretary, Eklavya Model Residential Schools (EMRS), Ministry of Tribal Affairs, Government of India.(nests-tribal@tribal.gov.in, commissioner.nests@tribal.gov.in)
5. The Secretary, Sainik Schools Society, Room No. 101, D-1 Wing, Sena Bhawan, NewDelhi-110001.(pvpsainikschool@gmail.com)
6. The Navy Education Society (NES), Directorate of Naval Education, West Block V, Wing II, Floor II, RK Puram, Sector 1, New Delhi 110066. (nesnavy@gmail.com)
7. The Chairman, Odisha Adarsha Vidyalaya Sangathan, N-1/9, Near Doordarshan Kendra, PO Sainik School Nayapalli, Bhubaneswar, Odhisha-751005. (oavsbbsr.od@gov.in)
8. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110054. (diredu@nic.in)
9. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160017. (dpi-chd@nic.in)
10. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim -737101. (directorhehrdd@gmail.com)
11. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar-791111. (dirschedn@sify.com)
12. The Director of Education, Govt. of A&N Islands, Port Blair -744101. (dirschedn@sify.com)
13. The Director, Department of School Education, UT of Ladakh, 2nd Floor, Civil Secretariat, Leh-Ladakh. (pr.secy@ladakh.gov.in))
14. The Director, Directorate of School Education, Government of Puducherry, A" Block, I Floor, Perunthalaivar Kamaraj Centenary Educational Complex, 100 ft Road, Anna Nagar, Puducherry - 605 005. (dse-edn@py.gov.in)
15. The Director, Sambhota Tibetan Schools Society, Dharmshala, Himachal Pradesh. (dhe-sml-hp@gov.in)
16. The Group Captain Education (Schools) Directorate of Education, West Block-VI, Air HQs (RKP), R.K. Puram, New Delhi-110066. (dopsmpr@iaf.nic.in)
17. The Secretary AWES, Integrated Headquarters of MoD (Army), FDRC Building No. 202, Shankar Vihar (Near APS), Delhi Cantt-110010. (coordsection.aweshq@awesindia.edu.in)
18. The Deputy Secretary to Chairperson, for kind information of the Chairperson, CBSE.
19. All the Heads of Department of the Board.
20. All Regional Directors/Regional Officers of CBSE with the request to send this circular to all the principals of the affiliated schools of the Board in their respective regions.
21. Web Admin with the request to put this Circular on the CBSE Website.
21. Media & Public Relations, CBSE for appropriate disseminating and publicity. (cbsemediapr@cbseshiksha.in)
22. CBSE Call Centers (callcentre@cbseshiksha.in)

# Central Board of Secondary Education, Delhi
## Secondary School Main Examination - 2026

| DAY, DATE & TIME | SUBJECT CODE | SUBJECT NAME |
|---|---|---|
| | | |
| **TUESDAY 17th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 041 | MATHEMATICS STANDARD |
| | 241 | MATHEMATICS BASIC |
| | | |
| **WEDNESDAY 18th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 064 | HOME SCIENCE |
| | | |
| **FRIDAY 20th FEBRUARY, 2026** | | |
| 10:30 AM - 12:30 PM | 407 | BEAUTY & WELLNESS |
| | 412 | MARKETING & SALES |
| | 415 | MULTI-MEDIA |
| | 416 | MULTI SKILL FOUNDATION COURSE |
| | 418 | PHYSICAL ACTIVITY TRAINER |
| | 419 | DATA SCIENCE |
| | | |
| **SATURDAY 21st FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 101 | ENGLISH (COMMUNICATIVE) |
| | 184 | ENGLISH (LANGUAGE AND LITERATURE) |
| | | |
| **MONDAY 23th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 003 | URDU COURSE-A |
| | 004 | PUNJABI |
| | 005 | BENGALI |
| | 006 | TAMIL |
| | 009 | MARATHI |
| | 010 | GUJARATI |
| | 011 | MANIPURI |
| | 089 | TELUGU - TELANGANA |
| | | |

| TUESDAY 24th FEBRUARY, 2026 | | |
|---|---|---|
| 10:30 AM - 01:30 PM | 154 | ELEMENTS OF BUSINESS |
| | 303 | URDU COURSE-B |
| | | |
| **WEDNESDAY 25th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 086 | SCIENCE |
| | | |
| **THURSDAY 26th FEBRUARY, 2026** | | |
| 10:30 AM - 12:30 PM | 401 | RETAIL |
| | 403 | SECURITY |
| | 404 | AUTOMOTIVE |
| | 405 | INTRODUCTION TO FIN. MARKETS |
| | 406 | INTRODUCTION TO TOURISM |
| | 408 | AGRICULTURE |
| | 409 | FOOD PRODUCTION |
| | 410 | FRONT OFFICE OPERATIONS |
| | 411 | BANKING & INSURANCE |
| | 413 | HEALTH CARE |
| | 414 | APPAREL |
| | 420 | ELECTRONICS & HARDWARE |
| | 421 | FOUNDATION SKILL FOR SCIENCES |
| | 422 | DESIGN THINKING & INNOVATION |
| | | |
| **FRIDAY 27th FEBRUARY, 2026** | | |
| 10:30 AM - 12:30 PM | 165 | COMPUTER APPLICATIONS |
| | 402 | INFORMATION TECHNOLOGY |
| | 417 | ARTIFICIAL INTELLIGENCE |
| | | |
| **SATURDAY 28th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 016 | ARABIC |
| | 119 | SANSKRIT(COMMUNICATIVE) |
| | 122 | SANSKRIT |
| | 131 | RAI |
| | 132 | GURUNG |
| | 133 | TAMANG |
| | 134 | SHERPA |
| | | |
| **MONDAY 2nd MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 002 | HINDI COURSE-A |
| | 085 | HINDI COURSE-B |
| | | |

| TUESDAY 3rd MARCH, 2026 | | |
|---|---|---|
| 10:30 AM - 01:30 PM | 017 | TIBETAN |
| | 020 | GERMAN |
| | 076 | NATIONAL CADET CORPS |
| | 088 | BHOTI |
| | 092 | BODO |
| | 093 | TANGKHUL |
| | 094 | JAPANESE |
| | 095 | BHUTIA |
| | 096 | SPANISH |
| | 097 | KASHMIRI |
| | 098 | MIZO |
| | 099 | BAHASA MELAYU |
| | 254 | ELEMENTS OF BOOK KEEPING & ACCOUNTACY |
| | | |
| **THURSDAY 5th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 008 | SINDHI |
| | 012 | MALAYALAM |
| | 013 | ODIA |
| | 014 | ASSAMESE |
| | 015 | KANNADA |
| | 091 | KOKBOROK |
| | | |
| **FRIDAY 6th MARCH, 2026** | | |
| 10:30 AM - 12:30 PM | 049 | PAINTING |
| | | |
| **SATURDAY 7th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 087 | SOCIAL SCIENCE |
| | | |
| **MONDAY 9th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 007 | TELUGU |
| | 021 | RUSSIAN |
| | 023 | PERSIAN |
| | 024 | NEPALI |
| | 025 | LIMBOO |
| | 026 | LEPCHA |
| 10:30 AM - 12:30 PM | 031 | CARNATIC MUSIC (VOCAL) |
| | 032 | CARNATIC MUSIC MEL INS. |
| | 033 | CARNATIC MUSIC PER. INS. |
| | 034 | HINDUSTANI MUSIC VOCAL |

| | | |
|---|---|---|
| | 035 | HINDUSTANI MUSIC (MEL INS) |
| | 036 | HINDUSTANI MUSIC (PER INS) |
| 10:30 AM - 01:30 PM | 136 | THAI |
| | | |
| **TUESDAY 10th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 018 | FRENCH |
| | | |

**Note:- 1. Important Instructions will be issued separately.**
**2. Read instructions given in Admit Card.**
**3. It is mandatory to comply with all instructions issued by the CBSE.**
**4. No communication devices are allowed inside examination centre.**

30/10/2025

**(Dr Sanyam Bhardwaj)**
**Controller of Examinations**

**Date:- 30.10.2025**
**Place:-Dwarka, New Delhi**

FINAL

# Central Board of Secondary Education, Delhi
## Senior School Certificate Examinations–2026

| DAY, DATE & TIME | SUBJECT CODE | SUBJECT NAME |
|---|---|---|
| | | |
| **TUESDAY 17th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 045 | BIOTECHNOLOGY |
| | 066 | ENTREPRENEURSHIP |
| 10:30 AM - 01:30 PM | 825 | SHORTHAND (ENGLISH) |
| | 826 | SHORTHAND (HINDI) |
| | | |
| **WEDNESDAY 18th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 048 | PHYSICAL EDUCATION |
| | | |
| **THURSDAY 19th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 046 | ENGINEERING GRAPHICS |
| 10:30 AM - 12:30 PM | 057 | BHARATANATYAM - DANCE |
| | 058 | KUCHIPUDI – DANCE |
| | 059 | ODISSI – DANCE |
| | 060 | MANIPURI - DANCE |
| | 061 | KATHAKALI – DANCE |
| 10:30 AM - 01:30 PM | 816 | HORTICULTURE |
| | 823 | COST ACCOUNTING |
| | | |
| **FRIDAY 20th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 042 | PHYSICS |
| | | |
| **SATURDAY 21st FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 804 | AUTOMOTIVE |
| | 837 | FASHION STUDIES |
| | | |
| **MONDAY 23rd FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 835 | MASS MEDIA STUDIES |
| | 848 | DESIGN THINKING AND INNOVATION |
| | | |
| **TUESDAY 24th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 055 | ACCOUNTANCY |
| | | |

FINAL

| WEDNESDAY 25th FEBRUARY, 2026 | | |
|---|---|---|
| 10:30 AM - 01:30 PM | 807 | BEAUTY & WELLNESS |
| | 817 | TYPOGRAPHY & COMPUTER APPLICATION |
| | | |
| **THURSDAY 26th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 029 | GEOGRAPHY |
| | | |
| **FRIDAY 27th FEBRUARY, 2026** | | |
| 10:30 AM - 12:30 PM | 049 | PAINTING |
| | 050 | GRAPHICS |
| | 051 | SCULPTURE |
| | 052 | APPLIED ART (COMMERCIAL ART) |
| | | |
| **SATURDAY 28th FEBRUARY, 2026** | | |
| 10:30 AM - 01:30 PM | 043 | CHEMISTRY |
| | | |
| **MONDAY 2nd MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 003 | URDU ELECTIVE |
| | 022 | SANSKRIT ELECTIVE |
| 10:30 AM - 12:30 PM | 031 | CARNATIC MUSIC VOCAL |
| | 032 | CARNATIC MUSIC MEL INS |
| | 033 | CARNATIC MUSIC PER INS MRIDANGAM |
| | 056 | KATHAK - DANCE |
| 10:30 AM - 01:30 PM | 303 | URDU CORE |
| | 810 | FRONT OFFICE OPERATIONS |
| | 814 | INSURANCE |
| | 818 | GEOSPATIAL TECHNOLOGY |
| | 819 | ELECTRICAL TECHNOLOGY |
| | | |
| **TUESDAY 3rd MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 074 | LEGAL STUDIES |
| | | |
| **THURSDAY 5th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 037 | PSYCHOLOGY |
| | | |
| **FRIDAY 6th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 104 | PUNJABI |
| | 105 | BENGALI |
| | 106 | TAMIL |
| | 107 | TELUGU |
| | 108 | SINDHI |
| | 109 | MARATHI |
| | 110 | GUJARATI |
| | 111 | MANIPURI |
| | 112 | MALAYALAM |

| | | |
|---|---|---|
| | 113 | ODIA |
| | 114 | ASSAMESE |
| | 115 | KANNADA |
| | 116 | ARABIC |
| | 117 | TIBETAN |
| | 120 | GERMAN |
| | 121 | RUSSIAN |
| | 123 | PERSIAN |
| | 124 | NEPALI |
| | 125 | LIMBOO |
| 10:30 AM - 01:30 PM | 126 | LEPCHA |
| | 189 | TELUGU TELANGANA |
| | 192 | BODO |
| | 193 | TANGKHUL |
| | 194 | JAPANESE |
| | 195 | BHUTIA |
| | 196 | SPANISH |
| | 197 | KASHMIRI |
| | 198 | MIZO |
| | | |
| **SATURDAY 7th MARCH, 2026** | | |
| 10:30 AM - 12:30 PM | 841 | YOGA |
| 10:30 AM - 01:30 PM | 847 | ELECTRONICS & HARDWARE |
| | | |
| **MONDAY 9th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 041 | MATHEMATICS |
| | 241 | APPLIED MATHEMATICS |
| | | |
| **TUESDAY 10th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 809 | FOOD PRODUCTION |
| | 824 | OFFICE PROCEDURES & PRACTICES |
| | 836 | LIBRARY & INFORMATION SCIENCE |
| 10:30 AM - 12:30 PM | 842 | EARLY CHILDHOOD CARE & EDUCATION |
| | | |
| **WEDNESDAY 11th MARCH, 2026** | | |
| 10:30 AM - 12:30 PM | 035 | HINDUSTANI MUSIC MEL INS |
| | 036 | HINDUSTANI MUSIC PER INS |
| 10:30 AM - 01:30 PM | 813 | HEALTH CARE |
| 10:30 AM - 12:30 PM | 830 | DESIGN |
| | | |
| **THURSDAY 12th MARCH, 2026** | | |
| 10:30 AM - 01:30 PM | 001 | ENGLISH ELECTIVE |
| | 301 | ENGLISH CORE |
| | | |

FINAL

| FRIDAY 13th MARCH, 2026 | | |
|---|---|---|
| 10:30 AM - 01:30 PM | 806 | TOURISM |
| | 827 | AIR-CONDITIONING & REFRIGERATION |
| | | |
| SATURDAY 14th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 064 | HOME SCIENCE |
| | | |
| MONDAY 16th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 002 | HINDI ELECTIVE |
| | 302 | HINDI CORE |
| | | |
| TUESDAY 17th MARCH, 2026 | | |
| 10:30 AM - 12:30 PM | 034 | HINDUSTANI MUSIC VOCAL |
| | | |
| WEDNESDAY 18th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 030 | ECONOMICS |
| | | |
| THURSDAY 19th MARCH, 2026 | | |
| 10:30 AM - 12:30 PM | 845 | PHYSICAL ACTIVITY TRAINER |
| | | |
| FRIDAY 20th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 812 | MARKETING |
| | | |
| MONDAY 23rd MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 028 | POLITICAL SCIENCE |
| | | |
| TUESDAY 24th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 801 | RETAIL |
| 10:30 AM - 12:30 PM | 843 | ARTIFICIAL INTELLIGENCE |
| | | |
| WEDNESDAY 25th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 065 | INFORMATICS PRACTICES |
| | 083 | COMPUTER SCIENCE |
| | 802 | INFORMATION TECHNOLOGY |
| | | |
| THURSDAY 27th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 044 | BIOLOGY |
| | | |
| SATURDAY 28th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 054 | BUSINESS STUDIES |
| | 833 | BUSINESS ADMINISTRATION |
| | | |
| MONDAY 30th MARCH, 2026 | | |
| 10:30 AM - 01:30 PM | 027 | HISTORY |
| | | |

FINAL

| | | |
|---|---|---|
| **WEDNESDAY 1st APRIL, 2026** | | |
| 10:30 AM - 01:30 PM | 805 | FINANCIAL MARKET MANAGEMENT |
| | 808 | AGRICULTURE |
| | 828 | MEDICAL DIAGNOSTICS |
| | 831 | SALESMANSHIP |
| | | |
| **THURSDAY 2nd APRIL, 2026** | | |
| 10:30 AM - 01:30 PM | 076 | NATIONAL CADET CORPS (NCC) |
| | 834 | FOOD NUTRITION & DIETETICS |
| | | |
| **SATURDAY 4th APRIL, 2026** | | |
| 10:30 AM - 01:30 PM | 039 | SOCIOLOGY |
| | | |
| **MONDAY 6th APRIL, 2026** | | |
| 10:30 AM - 01:30 PM | 073 | KNOWLEDGE TRADITION & PRACTICES OF INDIA |
| | 188 | BHOTI |
| | 191 | KOKBOROK |
| | 811 | BANKING |
| | 820 | ELECTRONICS TECHNOLOGY |
| | | |
| **TUESDAY 7th APRIL, 2026** | | |
| 10:30 AM - 01:30 PM | 803 | WEB APPLICATION |
| | | |
| **WEDNESDAY 8th APRIL, 2026** | | |
| 10:30 AM - 01:30 PM | 322 | SANSKRIT CORE |
| | 118 | FRENCH |
| | 822 | TAXATION |
| | | |
| **THURSDAY 9th APRIL, 2026** | | |
| 10:30 AM - 12:30 PM | 821 | MULTI-MEDIA |
| 10:30 AM - 01:30 PM | 829 | TEXTILE DESIGN |
| 10:30 AM - 12:30 PM | 844 | DATA SCIENCE |
| | | |

FINAL

**Note:-**
1. Important Instructions will be issued separately.
2. Read instructions given in Admit Card.
3. It is mandatory to comply with all instructions issued by the CBSE.
4. No communication devices are allowed inside examination centre.

30/10/2025

**(Dr. Sanyam Bhardwaj)**
**Controller of Examinations**

**Date:- 30.10.2025**
**Place:-Dwarka, New Delhi**