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LOC School Registration For
2025-26

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SCHOOL DETAILS

SCHOOL NAME	ST MARY'S HIGH SCHOOL SUNDER NAGAR MANDI HP	SCHOOL CODE	43008
ADDRESS OF THE SCHOOL	ST. MARY'S HIGH SCHOOL,SUNDER NAGAR P.O. CHITROKARI,MANDI DISTT	AFFILIATION CODE	630015

BASIC DETAILS

NAME OF THE PRINCIPAL	MS Sr.Anit	PRINCIPAL's EMAIL-ID	sranitvsabs@gmail.com
PRINCIPAL's RETIREMENT DATE	28/02/2031	PRINCIPAL's MOBILE NUMBER	8427458478
SCHOOL's STD CODE	1907	SCHOOL's CONTACT NUMBER	266421
SCHOOL's EMAIL-ID	smarys329@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	15
SCHOOL's FAX NUMBER	1907266421	PRINCIPAL's TEACHING EXPERIENCE	10
PRINCIPAL's QUALIFICATION	MA, B.ED	SCHOOL's WEB SITE	www.smarys.com
YEAR OF ESTABLISHMENT OF SCHOOL	1976	LANDMARK NEAR SCHOOL	GOVT POLYTECHNIC COLLEGE, SUNDERNAGAR, DISTT MANDI
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2024
AFFILIATION VALIDITY	2029	RECOGNITION LETTER/NOC ISSUING DATE	08/05/2024
RECOGNITION LETTER/NOC ISSUING AUTHORITY	Deputy Director(Elementary Education),Mandi, Himachal Pradesh	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	shimla chandigarh education socys	SOCIETY REGISTRATION NUMBER	167
REGISTRATION DATE	01/10/1970	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-VIII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	70	NUMBER OF PGTs	8
NUMBER OF TGTs	23	NUMBER OF PRTs	23
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	17
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	70	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	9
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	11



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology, 920-Block Printing, 921-Food,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT.,
CLASS 12TH SUBJECT	041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	16961
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	4	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	3	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	7
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	47	NUMBER OF LARGE-SIZED ROOMS	6
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	47	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	4	TOILETS FOR MALE STAFF	2
INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES



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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
BUILT-UP AREA OF SCHOOL IN SQUARE METRES			

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	6	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	01/06/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	24/05/2024
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADULTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	29/05/2023



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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	22/10/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	8876	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	14	STORY BOOKS IN THE SCHOOL LIBRARY	415
DAILIES IN THE SCHOOL LIBRARY	5	OTHER BOOKS IN THE SCHOOL LIBRARY	380
REFERENCE BOOKS IN THE SCHOOL LIBRARY	727	GENERAL BOOKS IN THE SCHOOL LIBRARY	6000
FICTION BOOKS IN THE SCHOOL LIBRARY	200	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	No
LIBRARY RESOURCES	6	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	104	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	104	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	36
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	0	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	40



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View SOP for Chemistry Lab		INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	42	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	YES	RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOORING) PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
NAME OF CYBER NODAL OFFICER	MR.PRADEEP KUMAR	MOBILE NUMBER OF CYBER NODAL OFFICER	9418005914
EMAIL ID OF CYBER NODAL OFFICER	prdpkmr99@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	47
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	7
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0



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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		25
16	Boy's Toilet		18
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		0
20	Boys Urinal with partition		25

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	80



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	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	3	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	80	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	80	
8	Digital Smart Boards	Mandatory	50	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	2	40	23	16	0	39	0
Bal Vatika 2(Pre- School)	3	40	26	32	0	58	0
Bal Vatika 3(Pre- School)	3	40	51	62	0	113	0
CLASS 1	3	45	60	64	0	124	0
CLASS 2	3	45	53	75	0	128	0
CLASS 3	3	45	40	69	0	109	0
CLASS 4	3	45	47	55	0	102	0
CLASS 5	3	45	63	56	0	119	0
CLASS 6	3	45	64	64	0	128	0
CLASS 7	3	45	53	62	0	115	0



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CLASS 9	3	45	54	60	0	114	0
CLASS 10	3	45	58	57	0	115	0
CLASS 11	2	45	23	37	0	60	0
CLASS 12	2	45	23	19	0	42	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Indian Overseas Bank, Bhojpur, Sundernagar, Distt.Mandi, H.P	DISTANCE OF BANK FROM SCHOOL (IN KM)	3.5
NAME OF NEAREST BUS STATION	Sundernagar	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	KIRATPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	70
NAME OF NEAREST AIRPORT	CHANDIGARH	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	140
NEAREST HOSPITAL	Government Civil Hospital, Sundernagar	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	Police Station, Sundernagar	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	Nil	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0



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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	50
TARGET DATE FOR STOPPING USE OF POLYTHENE	02/05/2018	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	9999
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	160
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	IGNATIUS LOYOLA MASCARENHAS		CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	ST MA HIGH SCHOOL CHATRA SUNDAR DISTT. H.P
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01907266421		CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	623921
CHAIRMAN'S EMAIL ID	angelusantony@gmail.com		SECRETARY NAME	SR AN
TOTAL MEMBERS	20		WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	http://WWW.SMARYSSUNDERNAGAR.COM		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SR A
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9417
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	FR ANGELUS ANTONY	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	smar
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9417925236	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	angelusantony@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SR ANIT	NUMBER OF BEDS IN SCHOOL CLINIC	5
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9417437038	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTI
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	srانيتvasabs@gmail.com	VACATION PERIOD FROM	JANU
VACATION PERIOD TO	JANUARY	ACADEMIC SESSION FROM	FEBR
ACADEMIC SESSION TO	DECEMBER	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	HPSI
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	India
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION- 14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION- 2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION- 2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION- 14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION- 16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION- 14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	2

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	38500	2768	0	11262
MIDDLE	38500	2977	0	12670
SECONDARY	38500	2977	0	12741
SENIOR SECONDARY	38500	3825	0	11099



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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	4
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	The School is all round training and development of students so as to be enable them to be spiritually oriented, socially concerned, appreciative of good cultures and religions, emotionally balanced an physically well developed.
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ADDITIONAL INFORMATION

U-DISE CODE	02050307504	MUNICIPALITY	SUNDERNAGAR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	CHATROKHARI	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	CHATROKHARI, WARD NO 2	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	URBAN	PIN CODE	175018
CLUSTER RESOURCE CENTER NAME	BRC, SUNDERNAGAR	CD BLOCK MANDAL/TALUKA NAME	SUNDERNAGAR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MANDI	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN
ASSEMBLY CONSTITUENCY	SUNDER NAGAR	SCHOOL TYPE	CO-ED



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HOSTEL FACILITY FOR STUDENTS

FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	6
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0



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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	60
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	06
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	300
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
47	0	0	0



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IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	4
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	570	79	6	30
MIDDLE	38	8	2	1
SECONDARY	13	1	1	0
SENIOR SECONDARY	96	2	4	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	12	1	9	0	0
MIDDLE	0	0	2	0	0
SECONDARY	0	1	1	0	0
SENIOR SECONDARY	1	0	1	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0



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6	7	8	9	10	11	12	13	14
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	HANDBALL, JUDO, AEROBICS, ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS



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BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	2	2	2
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	88.0	88.0	100.0	49.0	49.0	100.0
2017	99.0	99.0	100.0	37.0	37.0	100.0
2018	101.0	101.0	100.0	43.0	41.0	95.35
2019	94.0	94.0	100.0	55.0	55.0	100.0
2020	92.0	92.0	100.0	53.0	53.0	100.0
2021	104.0	104.0	100.0	52.0	52.0	100.0
2022	99.0	97.0	97.98	52.0	50.0	96.15
2023	102.0	100.0	98.04	50.0	48.0	96.0
2024	103.0	101.0	98.06	35.0	34.0	97.14

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3291324	JYOTI	30/04/1986	FEMALE	MA	TGT	13/02/2026
3009973	SR.ANIT	07/02/1973	FEMALE	M.A	PRINCIPAL	17/04/2024
2991740	ARTI	25/06/1981	FEMALE	MA	PRT	20/02/2025
2921111	BHAWNA SHARMA	25/06/1983	FEMALE	M A	TGT	16/02/2026
2681243	RAJNI	24/11/1993	FEMALE	GRADUATION	NTT	01/08/2023
2680677	AMITA SHARMA	06/06/1982	FEMALE	MA	TGT	11/09/2023
2316534	MRS.VANDANA DHANJAL	18/01/1985	FEMALE	M.SC	PRT	2023
2314816	MR.JAGDISH KUMAR	13/04/1975	MALE	B.PED	OTHER	2022
2302869	MRS.RIDUL SHARMA	21/01/1998	FEMALE	GRADUATION	NTT	2023
2302789	MR.HARINDER PAL	23/09/1981	MALE	M.A	PRT	2023



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2284231	MRS.BANITA KUMARI	23/09/1986	FEMALE	B.SC, B.ED	PRI	2022
2284212	MRS.SHAKUNTALA DEVI	19/06/1983	FEMALE	GRADUATION	OTHER	2022
2284209	SUNIL KUMAR	28/04/1987	MALE	TEN PLUS TWO	OTHER	2021
2284202	MR. DHAMESHWAR DUTT	29/01/1974	MALE	TEN PLU TWO	OTHER	2020
2284196	MRS.MONIKA SUYAL	18/11/1978	FEMALE	BA	NTT	2022
2284192	MRS.PROMILA KUMARI	07/02/1980	FEMALE	M.A	NTT	2022
1959552	PRIYANKA KANWAR	26/05/1986	FEMALE	B.A	PRT	18/02/2025
1782175	DR ANIL KUMAR SHARMA	22/08/1983	MALE	PHD PHYSICS	PGT	27/02/2025
1673041	MRS KAURA DEVI	23/02/1978	FEMALE	POST GRADUATION	PET	2021
1370658	ANU SINGH	11/01/1975	FEMALE	MA	TGT	2020
1369537	POONAM GULERIA	14/12/1982	FEMALE	MA	PRT	2020
1369480	HEMLATA THAKUR	24/01/1977	FEMALE	M.SC, MA	TGT	2020
1367577	LALIT BHARTI	13/01/1984	FEMALE	BA	NTT	2020
1367547	NAVEEN SHARMA	23/04/1980	MALE	M.SC	TGT	2020
1367501	PRIYANKA VERMA	29/09/1988	FEMALE	M.SC	PRT	2020
1367442	NIRMLA THAKUR	10/05/1971	FEMALE	MA	PRT	2020
1367234	KULDEEP KUMAR	09/05/1988	MALE	M.SC	PGT	2020
1367186	KANCHAN THAKUR	28/11/1977	FEMALE	M.SC	TGT	2020
1258449	Anuradha	04/04/1984	FEMALE	Msc	PGT	2013
1096720	EKTA SHARMA	08/01/1990	FEMALE	B.SC	SPECIAL EDUCATOR	2019
1096408	EKTA MAHANT	19/11/1994	FEMALE	B.SC	WELLNESS TEACHER	2018
1096318	ANSHUL KUMAR	25/06/1985	MALE	MA, B.PE	PTI	2019
1096249	REENA SHARMA	19/06/1988	FEMALE	SHASTRI	TGT	2019
1095967	SHYAM KUMAR MISHRA	12/03/1983	MALE	M.SC	TGT	2009
1095434	ROZY CHAWLA	15/12/1970	FEMALE	B.COM	TGT	2015
1095418	NISHTHA	05/03/1983	FEMALE	BA, MA	PRT	2012
1095407	LALIT KUMAR	07/05/1986	MALE	BA	OTHER	2012
1095393	CHETNA KUMARI	06/10/1971	FEMALE	BA, MA	OTHER	2005
1095356	MONIKA THAKUR	26/12/1980	FEMALE	B.SC, M.SC	PGT	2006



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1095333	RITU MAHAJAN	19/02/1981	FEMALE	B.SC, M.SC	IGI	2007
1095318	NISHA MAHAJAN	04/08/1976	FEMALE	BA, MA	TGT	2009
1095291	PAYAL JAMWAL	11/10/1977	FEMALE	12	PGT	2002
1095266	PARMOD	20/10/1974	MALE	BA	PTI	2004
1095255	BINDU GAUTAM	23/03/1978	FEMALE	BA, MA	PGT	2005
1095237	TRIPTA SHARMA	06/03/1969	FEMALE	BA, MA	PRT	2013
1095216	PARINEETA SHARMA	29/03/1983	FEMALE	B.SC, M.SC	PRT	2013
1095196	VANDNA SEN	29/10/1974	FEMALE	MA	TGT	2013
1095119	JASWINDER BEDI	27/10/1969	FEMALE	B.SC, MA	PRT	1997
1095080	PRADEEP KUMAR	26/03/1974	MALE	B.SC, M.SC	PGT	1997
1095013	RAJNESH KUMAR	08/10/1973	MALE	MA	PGT	2010
1094247	SANGEETA	12/08/1979	FEMALE	B.SC, M.SC	PGT	2014
1094219	SHRUTI BHARDWAJ	04/08/1978	FEMALE	MA	PRT	2014
1094111	SONAL	24/12/1976	FEMALE	B.TECH	PRT	2016
1093941	SAMRITI SHARMA	15/05/1982	FEMALE	M.SC	PRT	2017
1093918	REENA SHARMA	04/11/1979	FEMALE	MA	PRT	2018
1093871	POOJA SHARMA	18/01/1983	FEMALE	M.SC	PRT	2018
1093803	POONAM GULERIA	17/12/1975	FEMALE	MA	PRT	2018
1093752	JYOTI SHARMA	04/08/1983	FEMALE	BA	PRT	2017
1093573	SHIVALI GOPAL SHARMA	29/05/1980	FEMALE	MA	NTT	2017
1085250	SHEELA DEVI	18/01/1978	FEMALE	12	OTHER	2019
1085157	REENA DEVI	15/06/1977	FEMALE	5	OTHER	2019
892216	Reenu Devi	04/04/1985	FEMALE	Post Graduate	TGT	17/02/2025
737268	MRS.PRABHA JOJO	15/04/1978	FEMALE	10TH	OTHER	2005
737262	MR.SANTOSH KUMAR	26/12/1978	MALE	8TH	OTHER	2006
737261	MR.VIJAY EKKA	01/01/1970	MALE	8TH	OTHER	1998
737260	MR.RAKESH KUMAR	16/07/1971	MALE	7TH	OTHER	2006
737259	MR.PRITAM SINGH	18/03/1968	MALE	10TH	OTHER	1995
737258	MR.VIVEK ANAND	07/05/1986	MALE	BA	OTHER	2012
737257	MRS.SARITHA	10/06/1983	FEMALE	B.COM	OTHER	2010
737253	MS.SUCHITA TOPPO	25/03/1986	FEMALE	BSc, BED	PRT	2010
737252	MRS.SUNITA VERMA	10/01/1969	FEMALE	MA	NTT	2006



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/3/250	MRS.DIMPLE SHARMA	23/06/19/4	FEMALE	BSc, MA	N I I	2003
737228	MRS.PARVEEN THAKUR	22/05/1975	FEMALE	BA	TGT	2009

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