| | ST.MARY'S SCHOOL, SUNDERNAGAR, H.P | | | |
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| | LIST OF BOOKS FOR 2021-2022 | | | |
| | <u>CLASS LKG</u> | | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| LKG | ENGLISH | ABC ALPHABET | VERILY PUBLICATIONS | |
| LKG | HINDI | AKSHAR MALA | VERILY PUBLICATIONS | |

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| | | LIST OF BOOKS FOR 2021-2 | 022 | | |
| | | <u>CLASS UKG</u> | | | |
| CLASS | CLASS SUBJECT NAME OF THE BOOK PUBLISHER | | | | |
| | | | | | |
| UKG | UKG ENGLISH STEPPING STONE IN ENGLISH PART A&B EMPIRE PUBLICATIONS | | | | |
| UKG | HINDI | HINDI PRAVASHIKA | KIDS WORLD | | |

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| | | LIST OF BOOKS FOR 2021-2022 | | |
| | | CLASS 1st | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| 1st | ENGLISH | STAR BURST | OXFORD UNI PRESS | |
| 1st | CURSIVE WRITING | Cursive Writing - 1 | | |
| 1st | HINDI | MAYURI HINDI PATH MALA | THE EDUTREE PUBLISHING HOUSE | |
| 1st | ART & CRAFT | GLEAMING ARTS CRAFTS | DEV JYOTI BOOKS PRIVATE LIMTED | |
| 1st | EVS | OUR GREEN EARTH | GOYAL BROTHERS | |

| | ST.MARY'S SCHOOL, SUNDERNAGAR, H.P | | | |
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| | | LIST OF BOOKS FOR 2021-2022 | | |
| | | CLASS 2nd | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| 2nd | ENGLISH | STAR BURST - 2 | OXFORD UNI PRESS | |
| 2nd | ENGLISH | THE GRAMMAR RITE - 2 | BRITENICA PUBLICATIONS | |
| 2nd | CURSIVE WRITING | CURSIVE WRIITNG -2 | | |
| | | | THE EDUTREE PUBLISHING | |
| 2nd | HINDI | MAYURI HINDI PATHMALA | HOUSE | |
| 2nd | MATHS | UP TO MARK MATHS | JYOTI PUBLISHERS | |
| 2nd | EVS | ENVIRONMENTAL STUDIES | GOYAL BROTHERS | |
| | | | ORANGE EDUCATION PVT. LTD. | |
| 2nd | COMPUTER | TOUCHEPAD PLUS V2 CLASS 2nd | | |
| 2nd | GK | UPSTART GENERAL KNOWLEDGE | JYOTI PUBLICATIONS | |
| 2nd | MORAL SCIENCE | THE GOLDEN LIGHT | NAVDEEP PUBLICATIONS | |
| 2nd | ART & CRAFT | GLIMING ARTS CARAFTS | DEV JYOTI PUBLICATIONS | |

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| | LIST OF BOOKS FOR 2021-2022 | | | | |
| | | CLASS 3rd | | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | | |
| 3rd | ENGLISH | STAR BURST - 3 | OXFORD UNI PRESS | | |
| 3rd | ENGLISH | THE GRAMMAR RITE - 3 | BRITTENICA PUBLICATIONS | | |
| | | | THE EDU TREE PUBLISHING | | |
| 3rd | HINDI | MAYURI | HOUSE | | |
| 3rd | HINDI | NAVEEN HINDI VYAK | GOYAL BROTHER PRAKASHAN | | |
| 3rd | MATH | UPTO MARK MATHS | JYOTI PUBLISHERS | | |
| 3rd | SCIENCE | SCIENCE | G.RAM PUB | | |
| 3rd | SOCIAL SCIENCE | INITIAL SOCIAL STUDIES | DEV JYOTI BOOK PVT LTD | | |
| | | | ORANGE EDUCATION PVT. LTD. | | |
| 3rd | COMPUTER | TOUCHEPAD PLUS V2 3RD | | | |
| 3rd | MORAL SCIENCE | THE GOLDEN LITE | NAVDEEP PUB | | |
| 3rd | G.K. | WOW | EUPHEUS LEARNING | | |
| 3rd | ART & CRAFT | GLIMING ART CRAFT | DEV JYOTI BOOK PVT LTD | | |

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| | LIST OF BOOKS FOR 2021-2022 | | | |
| | | CLASS 4th | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| 4th | ENGLISH | STAR BURST - 4 | OXFORD UNIV PRESS | |
| 4th | ENGLISH | GRAMMAR RITE -4 | BRITANICA | |
| 4th | HINDI | SUVIDA BHARTI | SANSKRITI PRAKASHAN | |
| 4th | HINDI | NAVEEN HINDI VYAKRAN | GOYAL BROS PRAKASHAN | |
| 4th | MATH | MATHS WORLD | EDULINE PUBLISHERS | |
| 4th | SCIENCE | SCIENCE | G.RAM PUB | |
| 4th | SOCIAL STUDIES | INITIAL SOCIAL STUDIES | DEV JYOTI BOOKS PVT LTD | |
| | | | ORANGE EDUCATION PVT. LTD. | |
| 4th | COMPUTER | TOUCHEPAD PLUS V2 4TH | | |
| 4th | MORAL SCIENCE | THE GOLDEN LITE | NAVDEEP PUB | |
| 4th | G.K. | WOW | EUPHEUS LEARNING | |
| 4th | ART & CRAFT | GLIMING ART CRAFT | DEV JYOTI BOOK PVT LTD | |

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| | LIST OF BOOKS FOR 2021-2022 | | | |
| | | CLASS 5th | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| 5th | ENGLISH | STAR BURST 5 | OXFORD UNIV PRESS | |
| 5th | ENGLISH | THE GRAMMAR RITE -5 | BRITANNICA | |
| 5th | HINDI | SUVIDA BHARTI | SANSKRITI PRAKASHAN | |
| 5th | HINDI | NAVEEN HINDI VYAKRAN | GOYAL BROS | |
| 5th | MATH | MATHS WORLD | EDULINE PUBLISHERS | |
| 5th | SCIENCE | SCIENCE | G.RAM PUB | |
| 5th | SOCIAL STUDIES | INITIAL SOCIAL STUDIES | DEV JYOTI BOOKS PVT LTD | |
| | | | ORANGE EDUCATION PVT. LTD. | |
| 5th | COMPUTER | TOUCHEPAD PLUS V2 5th | | |
| 5th | MORAL SCIENCE | THE GOLDEN LITE | NAVDEEP PUB | |
| 5th | G.K. | wow | EUPHEUS LEARNING | |
| 5th | ART & CRAFT | GLIMING ART CRAFT | DEV JYOTI BOOK PVT LTD | |

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| | LIST OF BOOKS FOR 2021-2022 | | | |
| | | CLASS 6th | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| | | A PACT WITH THE SUN | | |
| 6th | ENGLISH | SUPPLEMENTARY READER IN ENGLISH | NCERT | |
| 6th | ENGLISH | HONEY SUCKLE | NCERT | |
| 6th | ENGLISH | BBC COMPACTA | BBC | |
| 6th | HINDI | BASANT PART - 1 | NCERT | |
| 6th | HINDI | NAVEEN HINDI VYAKRAN | GOYAL BROTHERS | |
| | | MATHEMATICS TEXTBOOK FOR CLASS - | | |
| 6th | MATH | VI | NCERT | |
| 6th | MATH | PRACTICAL NOTE BOOK | | |
| 6th | SCIENCE | SCIENCE TEXT BOOK FOR CLASS-VI | NCERT | |
| 6th | SCIENCE | PRACTICAL NOTE BOOK | | |
| | | | | |
| 6th | SOCIAL STUDIES | GEOGRPAHY - THE EARTH OUR HABITAT | NCERT | |
| 6th | SOCIAL STUDIES | HISTORY - OUR PAST - I | NCERT | |
| 6th | SOCIAL STUDIES | CIVICS - SOCIAL & POLITICAL LIFE -I | NCERT | |
| 6th | ATLAS | STUDENT ATLAS | OXFORD | |
| 6th | SANSKRIT | RUCHIRA | NCERT | |
| 6th | SANSKRIT | SUVIDA SANSKRIT VYAKRAN PART 1 | S CHAND | |
| | | | ORANGE EDUCATION PVT. | |
| 6th | COMPUTER | TOUCHEPAD PLUS V2 6th | LTD. | |
| 6th | MORAL SCIENCE | THE GOLDEN LITE | NAVDEEP PUB | |
| 6th | G.K. | WOW | EUPHEUS LEARNING | |
| 6th | ART & CRAFT | PENCIL DRAWING AND SHADING | NAND LAL DAYA RAM | |

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| | LIST OF BOOKS FOR 2021-2022 | | | |
| _ | | CLASS 7th | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| | | AN ALIEN HAND SUPPLEMENTARY | | |
| 7th | ENGLISH | READER IN ENGLISH | NCERT | |
| 7th | ENGLISH | HONEYCOMB TEXT BOOK IN ENGLISH | NCERT | |
| 7th | ENGLISH | BBC COMPACTA | BBC | |
| 7th | HINDI | BASANT PART - 2 | NCERT | |
| 7th | HINDI | NAVEEN HINDI VYAKRAN | GOYAL BROTHERS | |
| | | MATHEMATICS TEXT BOOK FOR CLASS - | | |
| 7th | MATH | VII | NCERT | |
| 7th | MATH | PRACTICAL NOTE BOOK | | |
| 7th | SCIENCE | SCIENCE TEXT BOOK FOR CLASS - VII | NCERT | |
| 7th | SCIENCE | PRACTICAL NOTE BOOK | | |
| 7th | SOCIAL STUDIES | GEOGRAPHY - OUR ENVIORNMENT | NCERT | |
| 7th | SOCIAL STUDIES | HISTORY - OUR PAST - II | NCERT | |
| 7th | SOCIAL STUDIES | CIVICS - SOCIAL & POLITICAL LIFE - II | NCERT | |
| 7th | SANSKRIT | RUCHIRA PART 2 | NCERT | |
| 7th | SANSKRIT | SUVIDA SANSKRIT VYAKRAN PART 2 | S CHAND | |
| | | | ORANGE EDUCATION PVT. | |
| 7th | COMPUTER | TOUCHEPAD PLUS V2 7th | LTD. | |
| 7th | | | | |
| 7th | MORAL SCIENCE | THE GOLDEN LITE | NAVDEEP PUB | |
| 7th | G.K. | WOW | EUPHEUS LEARNING | |
| 7th | ART & CRAFT | PENCIL DRAWING AND SHADING | NAND LAL DAYA RAM | |

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| | LIST OF BOOKS FOR 2021-2022 | | | |
| | | CLASS 8th | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| 8th | ENGLISH | HONEYDEW | NCERT | |
| | | IT'S SO HAPPENS (SUPPLEMENTARY | | |
| 8th | ENGLISH | READER) | NCERT | |
| 8th | ENGLISH | BBC COMPACTA | BBC | |
| 8th | HINDI | BASANT PART - 3 | NCERT | |
| 8th | HINDI | NAVEEN HINDI VYAKRAN | GOYAL BROTHERS | |
| | | MATHEMATICS TEXT BOOK FOR CLASS - | | |
| 8th | MATH | VIII | NCERT | |
| 8th | MATH | PRACTICAL NOTE BOOK | | |
| 8th | SCIENCE | SCIENCE TEXT BOOK FOR CLASS - VIII | NCERT | |
| 8th | SCIENCE | PRACTICAL NOTE BOOK | | |
| 8th | SOCIAL SCIENCE | GEOGRAPHY - RESOURCES & DEVELOPMENT | NCERT | |
| 8th | SOCIAL SCIENCE | HISTORY - OUR PAST - III (PART -1) | NCERT | |
| 8th | SOCIAL SCIENCE | HISTORY - OUR PAST - III (PART- 2) | NCERT | |
| 8th | SOCIAL SCIENCE | CIVICS - SOCIAL & POLITICAL LIFE -III | NCERT | |
| 8th | SANSKRIT | RUCHIRA PART 3 | NCERT | |
| 8th | SANSKRIT | SUVIDA SANSKRIT VYAKRAN PART 3 | S CHAND | |
| | | | ORANGE EDUCATION PVT. | |
| 8th | COMPUTER | TOUCHEPAD PLUS V2 8th | LTD. | |
| 8th | MORAL SCIENCE | THE GOLDEN LITE | NAVDEEP PUB | |
| 8th | G.K. | WOW | EUPHEUS LEARNING | |
| 8th | ART & CRAFT | PENCIL DRAWING AND SHADING | NAND LAL DAYA RAM | |

| | <u>ST.</u> | MARY'S SCHOOL, SUNDERNAGAR, H.P | | |
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| | <u>LIST OF BOOKS FOR 2021-2022</u> | | | |
| | | CLASS 9th | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| 9th | ENGLISH | BEEHIVE | NCERT | |
| 9tH | ENGLISH | MOMENTS | NCERT | |
| 9th | ENGLISH | BBC COMPACTA | BBC | |
| 9th | HINDI | Sparsh Part 1 | NCERT | |
| 9th | HINDI | Sanchayan Part 1 | NCERT | |
| 9th | HINDI | NAVEEN HINDI VYAKRAN | GOYAL BROTHERS | |
| 9th | MATH | Mathematics - Text Book for Class - IX | NCERT | |
| 9th | MATH | Practical Note Book | | |
| 9th | SCIENCE | Science Text Book | NCERT | |
| 9th | SCIENCE | SCIENCE LAB MANUAL | | |
| 9th | SCIENCE | BIO | GOYAL BROTHER | |
| 9th | HISTORY SST | India & the Contemporary World 1 | NCERT | |
| 9th | GEOGRAPHY SST | Contemporary India 1 | NCERT | |
| | | | | |
| 9th | POLITICAL SCIENCE SST | Democratic Politics 1 | NCERT | |
| 9th | ECONOMICS SST | Economics | NCERT | |
| 9th | ATLAS | SCHOOL ATLAS | OXFORD | |
| 9th | COMPUTER | | | |
| 9th | ART & CRAFT | MY AMAZING BOOK OF ART | NAVDEEP PUB | |
| 9th | MORAL SCIENCE | Golden Lights | Navdeep Publications | |

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| | LIST OF BOOKS FOR 2021-2022 | | | |
| | | CLASS 10th | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | |
| 10th | ENGLISH | FOOTPRINTS WITHOUT FEET | NCERT | |
| 10th | ENGLISH | FIRST FLIGHT | NCERT | |
| 10th | ENGLISH | BBC COMPACTA | BBC | |
| 10th | HINDI | Sparsh Part 2 | NCERT | |
| 10th | HINDI | Sanchayan Part 2 | NCERT | |
| 10th | HINDI | NAVEEN HINDI VYAKRAN | GOYAL BROTHERS | |
| 10th | MATH | Mathematics - Text Book for Class - X | NCERT | |
| 10th | MATH | Practical Note Book | | |
| 10th | SCIENCE | Science Text Book | NCERT | |
| 10th | SCIENCE | Science Lab Manual | | |
| 10th | HISTORY SST | India & the Contemporary World 2 | NCERT | |
| 10th | GEOGRAPHY SST | Contemporary India 2 | NCERT | |
| | | | | |
| 10th | POLITICAL SCIENCE SST | Democratic Politics 2 | NCERT | |
| 10th | ECONOMICS SST | Economics | NCERT | |
| 10th | MORAL SCIENCE | Golden Light | Navdeep Publications | |
| 10th | ART & CRAFT | MY AMAZING BOOK OF ART | NAVDEEP PUB | |

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| LIST OF BOOKS FOR 2021-2022 | | | | | |
| CLASS 11th | | | | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | | |
| 11th | English | SNAPSHOTS | NCERT | | |
| 11th | English | HORNBILL | NCERT | | |
| 11th | English | СОМРАСТА ВВС | BBC | | |
| 11th | Maths | Mathematics Text Book for Class - XI | NCERT | | |
| 11th | PHYSICS | Physics Part - I | NCERT | | |
| 11th | PHYSICS | Physics Part - II | NCERT | | |
| 11th | CHEMISTRY | CHEMISTRY Part - I | NCERT | | |
| 11th | CHEMISTRY | CHEMISTRY Part - II | NCERT | | |
| 11th | BIOLOGY | A Text Book of Biology for Class - XI | NCERT | | |
| 11th | Physical Education | Text Book of Physical Educaition For XI | | | |
| 11th | Computer Science | Computer Science | Dhanpat Rai | | |

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| LIST OF BOOKS FOR 2021-2022 | | | | | |
| CLASS 12th | | | | | |
| CLASS | SUBJECT | NAME OF THE BOOK | PUBLISHER | | |
| 12th | ENGLISH | Flamingo | NCERT | | |
| 12th | ENGLISH | Vistas | NCERT | | |
| 12th | ENGLISH | Compacta BBC | BBC | | |
| 12th | MATH | Mathematics Part - I | NCERT | | |
| 12th | MATH | Mathematics Part - II | NCERT | | |
| 12th | PHYSICS | Physics Part-I | NCERT | | |
| 12th | PHYSICS | Physics Part-II | NCERT | | |
| 12th | CHEMISTRY | Chemistry Part -I | NCERT | | |
| 12th | CHEMISTRY | Chemistry Part -II | NCERT | | |
| 12th | BIOLOGY | A text book of Biology for Class -XII | NCERT | | |
| 12th | Physical Education | Text Book of Physical Education | | | |
| 12th | Computer Science | Computer Science | Dhanpat Rai | | |