

### <u>SYLLABUS FOR STUDENTS</u> <u>2020 – 2021</u> <u>CLASS – 7</u>

### **SUBJECT - COMPUTER**

| FINAL EXAMINATION PORTION |                                      |  |
|---------------------------|--------------------------------------|--|
| Ch-1                      | Number System                        |  |
| Ch-7                      | Introduc <mark>ti</mark> on to HTML5 |  |
| Ch-9                      | Cyber Tools                          |  |
| Ch-10                     | Cyber Threats and Security           |  |

#### Subject: Hindi

| Final Examination Portion |     |   |
|---------------------------|-----|---|
| #                         | पाठ | विवरणी  |
| हिन्दी साहित्य            | _   | पाठ—10, 11, 12, 16 एवं 18   |
| हिन्दी व्याकरण            |     | पाठ—10, 11, 12, 13, 17, 18, 22 (1—20),<br>23 (1—25), 25 (1—40), 28, 29, 30 (अनौपचारिक पत्र),<br>31, चित्र वर्णन |



### **SUBJECT - ENGLISH**

|             | #          | CHAPTER NAME                     |
|-------------|------------|----------------------------------|
|             | A DEN'S    | 1. Wonder                        |
|             | CCT. KAIN  | 2. A Trek Through the Himalayas  |
|             | P          | 3. Be aSport                     |
|             | ENGLISH    | 4. The Echoing Green             |
|             | LITERATURE | 5. How theypacked                |
|             | LITERATURE | 6. Henry                         |
|             |            | 7. The People Upstairs.          |
|             |            | 8. The Fabulous Fabled Silk Road |
|             |            | 1. Sentences                     |
|             |            | 2. Nouns                         |
|             |            | 3. Articles                      |
| TERM - 2    | O I AD     | 4. Pronouns                      |
| I EKIVI - Z | ABOUR      | 5. Adjectives                    |
|             | GRAMMAR    | 6. Verbs                         |
|             |            | 7. Tenses                        |
|             |            | 8. Voice, Speech                 |
|             |            | 9. Adverbs (Pg: 122-128)         |
|             |            | 10. Prepositions                 |
|             | VOCABULARY | Only 2nd Term Syllabus           |
| -           | ENGLISH    | Notice Writing                   |
|             |            | Paragraph Writing                |
|             | CREATIVE   | Formal Letter                    |
|             | WRITING    | Story writing                    |



### **Subject - MATHEMATICS**

|            | FINAL EXAMINATION PORTION |                          |  |
|------------|---------------------------|--------------------------|--|
| Serial No. | Chapter No.               | Name of Chapter          |  |
| 1          | 10                        | Practical Geometry       |  |
| 2          | G 11                      | Perimeter and Area       |  |
| 3          | 12                        | Algebraic Expressions    |  |
| 4          | 13                        | Exponents and Powers     |  |
| 5          | 14                        | Symmetry                 |  |
| 6          | 15                        | Visualising Solid Shapes |  |
| 7          | 4                         | Simple Equations         |  |
| 8          | 7                         | Congruence of Triangles  |  |
| 9          | 8                         | Comparing Quantities     |  |

#### **SUBJECT - SCIENCE**

| FINAL EXAMINATION PORTION |             |                                      |
|---------------------------|-------------|--------------------------------------|
|                           | Chapter No. | Name of Chapter                      |
| PHYSICS                   | 15          | Motion and Time                      |
|                           | 16          | Electric Current and its Effects     |
|                           | 17          | Light                                |
| CHEMISTRY                 | 6           | Acid, Bases and Salts                |
|                           | 20          | Dealing with waste Water             |
| BIOLOGY                   | 1           | Nutrition in Plants                  |
|                           | 13          | Transportation in animals and plants |



#### **SUBJECT - SST.**

| FINAL EXAMINATION PORTION |      |                                 |
|---------------------------|------|---------------------------------|
| HISTORY                   | Ch-3 | The Delhi Sultanate             |
|                           | Ch-4 | The Mughal Empire               |
|                           | Ch-8 | Religious Development           |
| CIVICS                    | ch-7 | The Advertising                 |
|                           | Ch-8 | Market A <mark>ro</mark> und Us |
| GEOGRAPHY                 | Ch-4 | How Surface Landforms Changes   |
|                           | Ch-5 | Diversity of Life on Earth      |

MAP WORK - Shading of place under Ala - ud - din Khalji

Ch-4: pg-33 - Panipat, Fatehpur Sikri, Agra, Golconda, Bijapur, Devagiri, Chittor, Chittagong



### Subject: Sanskrit

| 2nd Term Portion |            |  |
|------------------|------------|--|
| #                | पाठ        | विवरणी                                       |
| साहित्य          | 10         | विद्याया महत्त्वम्                           |
|                  | 13         | दीपावली                                      |
|                  | 16         | शशकः कच्छपः कथा                              |
|                  | 17         | मिथ्या प्रशंसा                               |
|                  |            |  |
| व्याकरण          | शब्दरूप    | फल, अस्मद्                                   |
|                  | धातुरूप    | गम्, भू, खाद् (ल्ट् लकार में)                |
|                  | संस्कृत    | 11-20  |
|                  | संख्या     |  |
|                  | विलोम शब्द | 11-20  |
|                  | पर्यायवाची | 11-20  |
|                  | शब्द       |  |
|                  | अव्यय शब्द | 11-20  |
| परियोजना         |            | पाठ-11 जवाहरलाल नेहरूः पर एक सचित्र परियोजना |
|                  |            | बनाएँ  |