ST. VIVEKANAND LOTUS VALLEY PUBLIC SCHOOL SECTOR-18 HUDA, JAGADHRI

HOLIDAY

HOMEWORK

CLASS-IV

SESSION:2024-25

New session, new books and new friends have kept the kids buzzing for a while and now the much awaited vacation is here! Summer break is the best time of the year for parents and children alike. While parents get to spend the maximum time with their young ones during this period; for kids, it's time for family bonding, lots of ice cream, time to visit grandparents and getting pampered to no end.

Keeping this in mind, the subject wise assignments given as holidays homework have been planned with the view to make the optimum use of youngsters' energy and give a vent to their creativity so that the process of learning continues during the vacation as well. Parents' support and encouragement is sought to ascertain that the budding minds take out some time from long summer days and switch on the search energy of their minds in exploring and learning.

We hope that the students enjoy these holidays thoroughly in a way that they inculcate some values, virtues, and knowledge in the bargain!!!!

GENERAL INSTRUCTIONS

➤ Kindly follow the below mentioned instructions to do the Homework:

The Holidays Homework has been divided into separate Categories. For example:

Part – A (Written and Learning work)

Part – B (Models & Charts)

Part – C (Assignments)

Do the Holidays Homework neatly & in legible handwriting.

- Apart from the Holidays Homework also help your ward to revise the syllabus done in the Class for all the subjects till date.
 - Assignments (Part-C of Holiday Homework) should be done neatly by taking printouts on A-4 sheets.
 - After completion of assignments, paste it in respective subject notebooks.
 - > The work should be original and not copied from Internet.
 - The models, charts and Assignments should be submitted to the respective subject teacher.
 - The holiday homework would be marked out of 10 marks for each subject.
 - Models should be strictly made on the guidelines prescribed.
 - Best models/charts will be displayed in the Summer Project Exhibition and the student will demonstrate it.
 - ➤ Holiday homework should be submitted on July 5, 2024 i.e. Friday.

NOTICE:-

The school will be closed for Summer Vacation from May 28, 2024 to July 1, 2024. It will reopen on July 2, 2024, with the same school timings.

The School also desires you to adhere to the following guidelines for a fulfilling break:

- 1. Wake up early in the morning.
- Follow a Fitness Routine. Do easy exercises / go for running with your parents early inthe morning.
- 3. Indulge yourself in Sports and Games.
- 4. Study well.
- 5. Maintain Good Health and Hygiene.
- 6. Enroll yourself in any Hobby Class.
- 7. Read books to keep reading alive.
- 8. Stay indoors and in shaded places as much as possible.
- Use an umbrella / hat / cap when outside.
- 10. Drink enough water and salted drinks (lemonade, fruit juices, ORS) frequently. Avoid junk food & eat healthy homemade food.
- 11. Keep & take care of indoor plants to reduce room temperature.
- 12. Respect & obey your elders.



Kindly take a note that every student has to make the models as per the subject assigned.

The charts of all subjects have to be made as per the Roll Nos. allotted.

IV Rose – English, Maths, Science (any two as per your choice)
IV Daisy – Hindi, S.St, Science (any two as per your choice)

ENGLISH

PART-A

Revise all the syllabus done in the class.

To be done in separate notebook for H.HW

- Write 15 pages of calligraphy. Use correct formation of alphabets.
- Creative writing: Write a paragraph on the following topic and paste pictures related to it:

Visit to a beach

HINTS;- Last Sunday – beach- crowded – shady trees – swimming suits – had snacks–seashells–parasailing–jet ski–and banana ride–sandcastle–sunset –happy – great time

TO BE DONE IN BBC

- Page no. 9-12 (passage 3 and 4), page no. 21 and 22 (passage -8)
- Page no. 53, 54, 56 and 57

PART-B

CHART

Make a beautiful chart as per your Roll No.

- Roll No. 1-12 → Write and learn synonyms (15–20) words. Also paste pictures related to them.
- Roll No. 13-24 → Write and learn Antonyms (15 –20) words. Also paste pictures related to them.
- Roll No. 25 onwards → Write and learn homophones (15–20) words.

MODELS

- Roll No. 1-10 → Make a wind chime using glass bottles/waste material. Learn the poem –WINDCHIME from English reader book.
- Roll No. 11-20 → Make a model of types of noun with definition and examples.
- Roll No. 21-30 → Make a model of different kinds of Trees (atleast 5–6). Also paste products related to them. Learn 5–6 lines on each tree (refer pg no. 19 of English book)
- Roll No. 30 onwards → Make a model demonstrating snake boat race of Allepey. Learn 10 to 15 lines to describe it well.

MATHS

PART-A

Revise all the work done in the class.

To be done in separate notebook for Holiday Homework.

- Learn and write tables 2 to 20
- Write 1 to 50 Roman numbers.

To be done in Maths workbook

Worksheet 6,7,8 (pg. 30,31,32) of Ch-3

PART-B

CHART

- Make a beautiful chart as per your Roll No.
- 1. Roll No. 1 to 13 → Properties of Addition with examples.
- 2. Roll No. 11 to 26 → Properties of Subtraction with examples.
- 3. Roll No. 27 onwards → Properties of Multiplication with examples.

MODELS

- Make a beautiful model as per your Roll No.
- 1. Roll No. 1 to 10 → Roman Numerals (1-20) using Matchsticks.
- 2. Roll No. 11 to 20 → Working model of Place Value.
- 3. Roll No. 21 to 30 → Working model of multiplication.
- 4. Roll No. 31 onwards → Working model of Maths squares machine.

SCIENCE

PART -A

Revise all the work done in the class.

The following work is to be done in separate notebook for Holiday Homework:

- Write & learn defines of Ch-3 Classification of animals and Ch-4 Reproduction in animals
- Draw the following diagrams and colour them beautifully
- 1. Cockroach

4. Life cycle of butterfly

2. Fish

5. Structure of an egg

3. Tadpole

Instructions to be followed while making diagrams.

- Keep the diagram in a box.
- Labelling to be done on the right side.
- Put heading in capital letters below the diagram.

PART -B

MODEL

Make a beautiful 3-D model as per your Roll No.

- Roll No.1-10 → Working model of water cycle
- Roll No.11-20 → Structure of flower
- Roll No.21-30 → Life cycle of a frog
- Roll No.31 onwards → Life cycle of a butterfly

CHARTS

- Roll No.1-10 → Chart of water cycle
- Roll No.11-20 → Flow chart of Classification of animals. Also paste pictures.
- Roll No.21-30 → Parts of flower
- Roll No.31 onwards → Life cycle of a hen

SOCIAL SCIENCE

PART-A

- Revise and learn the syllabus done in the class.
 - To be done in a separate holiday homework notebook.
- Learn and write defines of Ch-1,2,4 & 6.
- Mark neighbouring countries of India on a physical map of India and paste it in the note book (refer pg. no.-21 of student book).
- Mark the following states and their capitals on a political map of India and paste it in the notebook. (Colour it well)

Rajasthan
 Maharashtra
 Madhya Pradesh
 Himachal Pradesh
 Tamil Nadu
 Uttar Pradesh
 Gujarat
 Bihar
 Haryana

6. Telangana7. Chhattisgarh13. Andhra Pradesh14. Jharkhand

Mark the following Union Territories on political map of India and paste it in the notebook

Andaman and Nicobar island
 Delhi
 Lakshadweep
 Puducherry
 Jammu & Kashmir

4. Ladakh

PART-B

CHART

Make a beautiful chart as per your Roll No.-

- Choose one union territory & find out the special and unique features of that place. Prepare a chart with pictures and drawings and write a few sentences about the union territory you have chosen. (Roll.No.1-12)
- Folk dances of India. (at least 10) Draw and paste pictures (Roll No.13 to 24)
- Duties of Gram Panchayat. Also paste pictures related to it. (Roll No.-25 onwards)

MODEL

Make a beautiful 3D model as per your Roll No.-

- Model showing different Landforms like desert, mountains, plains etc. (Roll No.1-10)
- Make a working model of rotation of Earth causing day and night by using chart paper, ball, glue and cardboard box & torch. Learn to explain it well. (Roll No. 11 to 20)
- Make a model of Gram Panchayat. (Roll No.21 to 30)
- Make 3-D flags of different countries (atleast 10 to 15) and label them properly. (Roll No.-31 onwards)

हिंदी

भाग - क

- कक्ष<mark>ा में कराए गए सम्पू</mark>र्ण कार्य की पुनरावृत्ति करें ।

 To be done in separate notebook for Holiday Homework.
- 1. 15 पृष्ठ सुलेख के लिखें। अक्षरों की बनावट सही हो<mark>नी चाहिए।</mark>
- 2. निम्नलिखित विषयों पर सुजनात्मक लेख लिखें व याद करें-
- (क) खेलों का महत्त्व (Page no. 138 in Hindi Book)
- (ख) समय का महत्त्व
- (ग) अशोक <mark>स्तम्भ</mark> (विषय से संबंधित चित्र भी चि<mark>पकाएँ</mark>)

भाग - ख

सभी छात्र अपने अनुक्रमांक अनुसार चार्ट बनाएँ:-

- 1. Roll No. 1-10 → 'अशोक स्तम्भ ' विषय से सम्बंधित चार्ट बनाएँ और चित्र भी चिपकाएँ।
- 2. Roll No. 11-20 → एक चार्ट पर वृक्ष का चित्र बनाकर उस पर वर्ण के भेदों को दर्शाएँ।
- 3. Roll No. 21-30 → रहीम जी का चित्र चिपकाकर उनके 5 दोहे एक चार्ट पर लिखें और उनको व्याख्या सहित याद करें।
- 4. Roll No. 31-38 → एक चार्ट पर संज्ञा व उसके भेदों को दर्शाएँ।

भाग - ग

सभी छात्र अपने अनुक्रमांक अनुसार मॉडल तैयार करें।

- 1. Roll No. 1-13 → थर्मोकॉल शीट का प्रयोग करते <mark>हुए एक फूलदान का मॉडल तैयार करें</mark>। उस पर संज्ञा और उसके भेदों को दर्शाएँ।
- 2. Roll No. 14-26 → किसी भी राष्ट्रीय प्रतीक का मॉडल तैयार करें और उस पर 10 लाइनें याद करें।
- 3. Roll No. 27-38 → किन्हीं 4 जीव जन्तुओं के घर <mark>का मॉडल बनाएँ और प्रत्येक के विषय में 5 -6 पंक्तियाँ याद</mark> करें।

COMPUTER

Learn & Revise chapter 1 & 2

Project Work:-

- 1. Make a chart on Types of Software (Roll No.1-20)
- 2. Make a chart on different browsers (Google Chrome, Mozilla Firefox, Opera, Internet Explorer, and Microsoft Edge etc.) (Roll No. 21 onwards)
- Create a beautiful Scenery in MS-Paint (use different shapes like triangle, rectangle etc and colour it beautifully). Take a print-out of the same and paste it in your Computer Notebook.

G.K.

• Revise all the work done in class.

Page No. 7 to 16

ART & CRAFT

Class IV Rose

Make a Dream Catcher (Refer Pg. no. 9 of Art Book) (Roll No. 1 to 20)

Take a plain Glass bottle and paint it beautifully. (Ref Pg. no. 20 of Art Book) (Roll No. 21 onwards)

Class IV Daisy

Make a Paper Peacock (Ref Pg. no. 17 of Art Book) (Roll No. 1 to 20)

Prepare a beautiful Wind Chime using waste material (Ref Pg. no. 38 of Art Book) (Roll No. 21 onwards)

PART-C

(Printouts of the following Assignments to be taken, solve them and paste in subject notebook).

English Assignment-1 Ch-3 (The Snake Boat Races of Kerala)

| 1. Fill in the blanks. | | | | | |
|---|-------------------------------------|----------------------|-----------------|--|--|
| 1) The Priest was off | ering prayer near the_ | river. | | | |
| 2) The Priest gave no | ew and | meal to the boy. | | | |
| 3) The snake boat ra | ce events are held in_ | | | | |
| 4)i | s the oldest boat race i | n Kerala. | | | |
| 2. Choose the correc | ct option | | | | |
| 1. The Chundan Vell | am is about | feet long. | | | |
| 4) <mark>100</mark> | b) 200 | c) 300 | d) 400 | | |
| ii) The boats are ma | de from the wood <mark>of t</mark> | he wildtree. | | | |
| a) Banyan | b) Jackfruit | c) Neem | d) Coconut | | |
| iii) How many oarsr | men were there in the | boat? | | | |
| a) 65 | b) 66 | c) 64 | d) 68 | | |
| iv) Which boat is fill | iv) Which boat is filled with food? | | | | |
| a) P <mark>alliod</mark> am | b <mark>) Chundan</mark> | c) Aranmulla | d) Nehru Trophy | | |
| v) The boat races of Kerala are the symbol of | | | | | |
| a) team spirit | b) harmony | c)Both a and b d) No | one of these | | |
| The same of | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Assignment-2 Integrated Grammar

| | | | East a | |
|---|---------------------|--------------------------|------------------|-----|
| 1.Underline the nouns in the following sentences and tell their type. | | | | |
| i) I like him for his honesty. | | | | |
| ii) Prashant is my neig | hbour. | | | |
| iii) We saw a fleet of s | ships. | | | |
| iv) A crowd <mark>of people</mark> | was waiting. | | | |
| 2. Choose the correct | answer: | | | |
| 1) Syno <mark>nym of Ache is</mark> | s | | | |
| a) love | b) pain | c) break | d) rid | |
| 2. Antonym of 'Artific | ial' is | | | |
| a) <mark>red</mark> | b) solid | c) truthful | d) natural | |
| 3) Synonym of 'Ambit | ion' is | | | |
| a) dream | b) collect | c) goal | d) trouble | |
| 4) Antonym of 'expan | d' is | | | |
| a) congest | b) conclude | c) convert | a) condense | |
| | | | | |
| 3. Fill in the blanks wi | th the correct opti | on: | | |
| i. We have tomatoes. (a little/ a few) | | | | |
| ii. My mom has recipes for fish dishes. (much / many) | | | | |
| iii. There isn't bread left. (much / many) | | | | |
| | | | | |
| 4. Rewrite the followi | ng sentences by cl | nanging the gender of ur | nderlined words. | |
| i. The <u>gentleman</u> rode | a <u>horse</u> . | | | |
| 1797 | | | | |
| ii. My <u>nephew</u> has no | brother. | | | 137 |
| 180 | | | | 9 |
| iii. The children saw a | lion and a tiger at | the zoo. | | |
| | | | | |
| | 72.0 | | | |
| | | | | |
| | | | | |

Maths Assignment 1 (Chapter 3 Multiplication)

| 1. Choose the correct option: | | | | | |
|---|-------------------------------------|--------------------|------------------------|--|--|
| A) Which of the following is not equal to 1500? | | | | | |
| (i) 3x500 | (ii) 300x50 | (iii) 30x50 | (iv) 300x5 | | |
| B)The product of all o | <mark>odd</mark> numbers between | 3 and 8 is | | | |
| (i) 105 | (ii) 35 | (iii) 12 | (iv) 28 | | |
| C)636 x 100 = 636 x 4 | · x | | | | |
| (i)20 | (ii) 28 | (iii) 25 | (iv) 50 | | |
| 2. Fill in the blanks: a) Multiplicand x Mu | ltiplier = | | | | |
| b) Multiplication is re | peated | | | | |
| c) On multiplying a nu | umber by 0, we always | get | | | |
| 3. Fill in the box: 4 | | | | | |
| 4. Multiply the follow a) 299 x 68 | ving: b) 1397 x59 | c) 502 x 237 | | | |
| 5. Estimate the product 476 x 123 by rounding off each number to the nearest ten. | | | | | |
| | | | | | |
| 6. In a bake <mark>ry , there</mark> | are <mark>288 buns</mark> in a tray | .How many buns are | there in 9 such trays? | | |
| 7. One chair costs ₹ 2089 . What will be the cost of 9 such chairs? | | | | | |
| | | | | | |

Maths Assignment -2 (Ch-3)

1. Match the columns:

Column I

- a) 39x12 = 12x39
- b) 53x(25x20) = (53 x25)x20
- c)1482 x0=0
- d)2376 x1=2376

2. Fill in the blanks.

- a) 1 x....= 2356
- b) 555 x=0
- c) 20 x (.....x17) = (....x20)x6
- d) x 2359=0
- e) (100 x 25) x 4=.....x25

3. Find the product

- a) 2 x 38 x 5
- b) 4 x 375 x25

4. Multiply

5102 x 121

Column II

- (i) Multiplication by 1
- (ii) Order property
- (iii) Grouping property
- (iv) Multiplication by 0

5.The answer 134 x 5 will have 0 in its tens place :- TRUE \ FALSE

- 6. Multiply using the Lattice Method.
- (i) 4813 x 5
- ii) 1725 x 12

| 7. Multiply using expanded form. 4557 x 6 |
|---|
| |
| 9. Answer the following i. 10 x 90 =x |
| ii. 60 x 4000 = |
| iii. 23689 x 0 = |
| III. 23003 X 0 - III.III.III. |
| 10.The cost of a Kid car is ₹9450.What is the cost of one dozen kid cars? |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |
| |

| Science Assignment-1 (Ch-3 Classification of Animals) | | | | | |
|---|--|--|---|--|--|
| A. Choose the correct | option: | | | | |
| 1. Animals which live in | water are called | | | | |
| a) Terrestrial animals | b) aq <mark>uatic</mark> animals | c) amphibians | d) None of these | | |
| 2. Spiracles present on i | nsect body help in | | | | |
| a) Digestion | b) Controlling | c) Breathing | d) excretion | | |
| 3. Amphibians breathe | with the help of | _ when on land. | | | |
| a) Gills | b) lungs | c) both of these | d) none of these | | |
| 4. Shed <mark>ding of the old s</mark> l | kin and growing a new or | <mark>ne, from tim</mark> e to time is calle | ed | | |
| a) Ca <mark>moufl</mark> age | b) Metamorphosis | c) Moulting | d) No <mark>ne</mark> | | |
| 5. Which of these anima | lls give birth to youn <mark>g on</mark> | es? | | | |
| a) <mark>Whale</mark> | b) Crocodile | c) Fish | d) Frogs | | |
| 6. How many legs does | an insect have? | | | | |
| a) 4 | b) 6 | c) 8 | d) 10 | | |
| | | | | | |
| B. Fill in the Blanks. | | | | | |
| 1) Fish have | (gills/fins) for mov | vement in water. | | | |
| 2) A (tort | oise/chameleon) can cha | ange its body colour accord | ing to the surr <mark>ounding.</mark> | | |
| 3) Animals such as earth | hworms and crabs are ex | camples of(i | nvertebrates/ <mark>reptil</mark> es) | | |
| 4) Amphibians have (w | ebbed/ clawed) feet that | help them swim in water. | | | |
| 5)(Bir | rds / Reptiles) are examp | ples of cold- Blooded anima | ls. | | |
| | | | | | |
| C. W <mark>rite true or false</mark> f | or the following statem | nents and correct the false | e statem <mark>ents.</mark> | | |
| 1. Scales are thin, horny | or bony plate like struct | tures that protect th <mark>e ski</mark> n o | f fish <mark>and reptiles. </mark> | | |
| 2. Amp <mark>hibians breathe</mark> | <mark>only through their lungs.</mark> | | | | |
| 3. All mam <mark>mals lay eggs</mark> | | | | | |
| 4. Some birds such as ki | wis, ostriches and pengu | uins are flightless birds. | | | |
| 5. All reptiles have four | legs. | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Assignment- 2 (Ch-4 Reproduction in Animals)

| 1.] | Fill in the blanks | | | |
|---------------------------------------|--|---|------------------------------------|---|
| 1. l | Life cycle of a butt | erfly is <mark>an example</mark> of | f (meta | <mark>morphosis / m</mark> oulting) |
| 2. | Гhe | _ (embryo/mammal) | develops into a chick | |
| 3. | The | _ (shell/ yolk) in the | egg provides nouris | shment and strength to the body growing |
| ins | side. | | | |
| 4 T | The ani <mark>mals that g</mark> i | <mark>ive birth to</mark> young bal | oies ar <mark>e called</mark> | (hens /mammals) |
| 5. l | Larva <mark>of butterfly</mark> | <mark>is called</mark> | (cat <mark>erpillar/ tad</mark> po | ole). |
| | | | | |
| 2. | C <mark>hoose</mark> the corre | ct option. | | |
| 1. | <mark>Choose the inc</mark> orr | ect statement about t | the features of <mark>ma</mark> mn | nals. |
| | a) they lay eggs | | | |
| | b) Feed their bab | oies with their own <mark>m</mark> | i <mark>lk thro</mark> ugh lungs. | |
| | c) They breathe t | hrough lungs. | | |
| d) They take care of their young ones | | | | |
| 2. The eggs of a frog are called | | | | |
| | a) Sp <mark>awn</mark> | b) larva | c) Cocoon | d) Pupa. |
| 3. ′ | <mark>Tadpole <mark>respires t</mark></mark> | hrough | | |
| a) : | lungs | b) skin | c) fins | d) gills |
| 4. \ | Which of the follow | wing insects go throu | gh a four-stage life cy | vcle. |
| | a) grass hopper | b) locust | c) termites | d) Butterfly |
| 5. V | W <mark>hich of the follo</mark> v | wing gives birth to ba | bi <mark>es?</mark> | |
| | a) Snake | b) cockroach | c) lion | d) butterfly. |
| | | | | |
| 3.] | Mark the stateme | <mark>ents as Tr</mark> ue or False | e and correct the fal | lse statement. |
| | 1. M <mark>ost mamn</mark> | na <mark>ls do not ha</mark> ve hair | on their bodies. | |
| | 2. The caterpil | l <mark>ar sheds its skin and</mark> | become pupa. | |
| | 3. A frog lays e | eg <mark>gs in</mark> cluster <mark>s called</mark> | crowd. | |
| | 4. The Yellow j | part of egg is called al | lbumen. | |
| | 5. The albume | n is rich in pr <mark>otein.</mark> | | |
| | | | | |
| | | | | |

| | Social Science Ass | ignment- 1 (| Ch-2 My India) | |
|---|--|---------------|----------------|----------------------------|
| A. Choose the correct opt | | -g , | | |
| (i) Which of these is a Un | ion territ <mark>ory?</mark> | | | |
| (a) Andhra Pradesh | (b) Uttar Pradesh | (c) Maharas | ntra (| <mark>d) Chandigarh</mark> |
| (ii) In which Continent is | India situated? | | | |
| (a) Europe | (b) Asia | (c) Australia | (1 | d) Africa |
| (iii) What is the Capital of | Karnataka ? | | | |
| (a) Bhuban <mark>eshwar</mark> | (b) Bhopal | (c) Chennai | (1 | d) Bengaluru |
| (iv) The <mark>re are</mark> | Union Territories in | our country. | | |
| (a) 6 | (b) 7 | (c) 8 | (| d) 2 |
| (v) Which Union territory | is situated in the Bay o | f Bengal? | | |
| (a) <mark>Delhi</mark> | (b) Andama <mark>n & Nico</mark> | bar Island | (c) Chandigarh | (d) All of these |
| B. Write True or False for | the given statements. | | | |
| (i) The Capital of Lakshad | weep is Kavar <mark>atti.</mark> | | | |
| (ii) The Thar desert is dry | because it re <mark>ceives little</mark> | rainfall. | | |
| (iii) There are 25 states ar | nd 3 union territories In I | ndia. | | |
| (iv) India shares its bound | dary <mark>with only six countr</mark> | ies. | | |
| (V) Afghanistan and Myanmar are India's neighbours in the north-west. | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Assignment-2 Chapter-5 (Local Self Government)

| A. Choose the correct opt | on:- | | | | |
|--|--|------------------------------|-------------------------------|--|--|
| (i) Thec |) The of every country looks after the welfare of its people. | | | | |
| (a) Government | (b) Panchayat | (c) Parliament | (d) All of these | | |
| (ii) In which year, the Mur | nicipal corporation of Chenna | i was inaugurated? | | | |
| (a) 1685 | (b) 1688 | (c) 1698 | (d) 1680 | | |
| (iii) A is o | elected by the Panchayat. | | | | |
| (a)Mayor | (b) Sarpanch | (c) Panch | (d) Government | | |
| (iv) Which government is | formed by the people li <mark>ving i</mark> | n villages, towns and ci | ties ? | | |
| (a) Central government | (b) Local-self government | (c) State governmen | t (d) None of these | | |
| (v) Who looks after the ne | eds of the people in towns? | | | | |
| (a <mark>) Gram pancha</mark> yat | 1 (d) | Municipal Councils | | | |
| (c) Municipal Corporations | 1 (b) | None of these | | | |
| (ii) The head of a Municipal (iii) The local government (iv) Towns and cities are displayed. | years elect the comporation is called the called the village level is called the vided into governments look after a government of the component of the called the called into governments look after a government of the called the ca | eP according to their pop | .· Panchayat. Pulation. | | |

| कार्यपत्रिका – 1 (चींटी एक सामाजिक प्राणी) |
|---|
| प्रश्न 1 - रिक्त स्थानों की पूर्ति कीजिए। |
| (क) चींटी एक सामान्य <mark>लगती है।</mark> |
| (ख) चीटियाँ अपने लिए <u> </u> |
| (ग) चीटियों का <mark>काम करने का ढंग</mark> है। |
| (घ) चीटियाँ <mark>सदैव एक में च</mark> लती हैं। |
| प्रश्न 2 - <mark>पाठ के आधार पर दि</mark> ए गए वाक्यों में सही के सामने (🗸) और गलत के सामने (x) का निशान लगाएँ। |
| (क) <mark>चीटियाँ आलसी होती</mark> हैं। () |
| (ख <mark>) मजदूर चीटियाँ घ</mark> र की सफाई करतीं हैं। () |
| (ग <mark>) चींटी तेज़ बुद्धि</mark> वाली होती हैं। () |
| (घ) चींटी बच <mark>्चों व</mark> रोगियों की देखभाल नहीं करती। () |
| प्रश्न 3 - दिए गए गद्यांश के आधार पर प्रश्नों के उत्तर दें। |
| चींटी बनती हैं। |
| (क) चींटी का <mark>घर बाहर से कैसा दिखाई देता है ?</mark> |
| |
| (ख) <mark>चींटी के घर के अंदर क्या बसा होता है ?</mark> |
| |
| (ग) चींटि <mark>याँ घर बनाने के लिए कै</mark> सा स्थान चुनती हैं ? |
| |

कार्यपत्रिका – 2 (कैसे बने विद्वान) प्रश्न 1- पाठ के आधार पर सही के सामने (🗸) का और गलत के सामने (x) का निशान लगाएं। (क) भारद्वाज ऋषि के पुत्र का नाम <mark>यवक्रीत था। ()</mark> (ख) यवक्रीत का लोग बहुत मान - सम्मान करते थे। () (ग) इंद्र देवता यवक्रीत के हठ और नासमझी से ख़ुश थे। () (घ) यवक्री<mark>त ने प्रतिज्ञा की कि वह क</mark>भी परिश्राम नहीं करेगा। () प्रश्न 2- पाठ के आधार पर प्रश्नों के उत्तर दीजिए। (क) <mark>तपस्या से विद्वान बनने</mark> का सपना कौन देखने लगा ? (ख) यवक्रीत ने क्या संक्लप लिया था ? (ग) जब यवक्रीत गंगास्थान कि लिए जा रहा था <mark>तो उसने क्या देखा ?</mark> (घ) अधिक मेहनत और लगन से यवक्रीत ने क्या हासिल कर लिया ? प्रश्न 3- पाठ के आधार पर किसने, किसको कहा -(क) नदी पार करने वालों को बड़ा कष्ट होता है। (ख) तुम्हें शिक्षा अवश्य प्राप्त होगी। (ग) बिना कठिन परिश्रम और अध्ययन के यह संभव नहीं है।

Computer Assignment-1 (Chapter-1)

| A. Tick the correct opti | on. | | | | | |
|---------------------------|--|--------------------------|---|--|--|--|
| 1. Which of the follow | 1. Which of the following is used to record voice? | | | | | |
| a. Printer | b. Scanner | c. Microphone | d. Monitor | | | |
| 2. Which of the following | ing is not a scanner? | | | | | |
| a. Webcam | b. Barcode Reader | c. Touch screen | d. None of these | | | |
| 3. Which of the following | ing is an input device? | | | | | |
| a. S <mark>cann</mark> er | b. Printer | c. CPU | d. Monitor | | | |
| 4. The intelligence of | a computer is fo <mark>und in i</mark> t | ts | | | | |
| a. Input | b. Output | c. Processor | d. Storage | | | |
| 2. The speed of a CPU i | s measured inn input device that is use | | i <mark>c and</mark> sound into the <mark>co</mark> mpute | | | |
| | | nitor , joystick , speal | ker , plotter , digital camera, | | | |
| microphone , barco | | , , , , , | | | | |
| IN | IPUT DEVICES | | OUTPUT DEVICES | | | |
| | | | | | | |

Computer Assignment-2 (Chapter-2)

| A. Tick the correct option. | | | | |
|--|--------------------------------------|--|---|--|
| 1 are the mi | <mark>ni tools provided by W</mark> | indows 10. | | |
| a. Gadgets | b. Icons | c. Buttons | d. Wallpapers | |
| 2. The image in the backg | round of the icons is c | alled the Desktop | | |
| a. Start menu | b. Taskbar | c. Wallpaper | d. Icon | |
| 3. The process of loading | an operating system in | <mark>nto comput</mark> er's main memor | y is cal <mark>led</mark> | |
| a. Warming | b. loading | c. Booting | d. shut d <mark>own</mark> | |
| 4. Which of the following | g helps to man <mark>age vari</mark> | <mark>ous currently act</mark> ive program | s? | |
| a. Taskbar | b. Start menu | c. Desktop | d. File | |
| | | | | |
| <mark>3. Identify the</mark> icons that ar | e present <mark>on the deskt</mark> | cop. | | |
| 1. | 2. | 3. | | |
| | | | | |
| p-377-42 | | | | |
| | | | | |
| | | | | |
| C. Write 'T' for true and 'F' | for false. | | | |
| Windows is a Geometrica | l User Interface. | | *************************************** | |
| 2. Wind <mark>ows changes the t</mark> ra | | | | |
| 3. Start b <mark>utton is not the ga</mark> | teway to windows and | programs. | | |
| I. Files are used to store and organize folders. | | | | |
| | | | | |
| | | | | |

| G.K. Assignment |
|---|
| Write the names of the following current ministers. |
| 1. Prime Minister of our country. |
| 2. Chief Minister of your state. |
| 3. Education Minister of India. |
| 4. Education Minister of your state |
| 5. President of India. |
| •Answer the following questions in brief. |
| 1. Which is the tallest building in the world and where is it? |
| |
| |
| 2. Which is the largest organ of the human body? |
| 3. Name the harvest festival celebrated by Sikhs in Punjab. |
| 4. In which state do you live? What is its capital? |
| 5. Who was the first President of India? |
| Write the names of capital and currency of the given countries. |
| Country Capital Currency |
| 1. India |
| 2. Bangladesh |
| 3. Australia |
| 4. China |
| 5. Japan |
| |