



**St. Vivekanand Lotus Valley Public School**  
**Syllabus for Term-I Examination (Session 2022-23)**  
**Class – IV**

**ENGLISH**

- **Literature:-** Ch-3 God Provides, Ch-4 A Letter to My Friend, Ch-5 Saine-Shines, Ch-6 The Selfish Giant
- **Poem:-** Wiggly Worms
- **Seen Comprehension Passage:-** Ch-2 Grandma's Sickle
- **Grammar:-** Punctuation, Nouns, Sentences (Identification and Transformation of Sentences), Tenses (Simple Present, Present Continuous, Simple Past, Past Continuous, Simple Future, Future Continuous)
- **Vocabulary:-** Homonyms, Prefixes, Synonyms, Suffixes, One-Word Substitution
- **Unseen Comprehension Passage**
- **Creative Writing:-** Paragraph Writing
- **Letter Writing:-** Informal letter
- **Sentence Dictation:-** Chapter 4,5,6
- **Reading:-** Chapter 4,5,6

**HINDI**

- **साहित्य:-** पाठ-3 रविंद्र की कलम से, पाठ-4 चाँद की सैर, पाठ-5 दादी माँ के खेल, पाठ-6 मेरे पीछे कौन
- **पठित गद्यांश:-** पाठ- 2 तेनाली राम
- **पठित काव्यांश:-** कविता- हमारी नाँव चली
- **व्याकरण-** संज्ञा, सर्वनाम, विशेषण, प्रविशेषण, क्रिया, क्रिया विशेषण, लिंग, वचन, विलोम, पर्यायवाची, अनेकार्थी शब्द, सम्बन्धबोधक, शुद्ध-अशुद्ध वाक्य
- **लेखन-** अनुच्छेद लेखन, सन्देश लेखन और चित्र वर्णन
- **अपठित गद्यांश**
- **पठन-** पाठ-4, 5, 6
- **श्रुतलेख-** दिए गए शब्द

**MATHS**

- Ch-2 Addition and Subtraction Ch-3 Multiplication, Ch-4 Division,
- Ch-5 Multiples and Factors, Ch-6 Fractions Ch-7 Decimals, Ch-8 Measurement
- **Tables 0 to 16**

**SCIENCE**

- Ch-1 Plants Our Green Friends, Ch-2 Adaptation in Plants, Ch-3 Reproduction in Animals, Ch-4 Adaptation in Animals, Ch-5 Food and Digestion, Ch-6 Teeth Talk
- **Diagrams.**

**SOCIAL SCIENCE**

- Ch-1 Early Humans, Ch-2 Our Heritage, Ch-3 India-States and Physical Features, Ch-4 Northern Mountains, Ch-5 Northern Plains, Ch-6 The Desert and The Plateau Regions
- **Map Work -** States and Capitals of India, India and its neighbouring countries, Union Territories of India

**COMPUTER**

- Ch-1 Input Process Output Devices, Ch-2 More about Windows 10,
- Ch-5 Editing in Ms Word 2016, Ch-6 More about Ms word 2016

**GK**

- Assignment sheet provided

**Note:** - Proper understanding of the chapters for in between short questions, MCQ's & blanks should be prepared for all the subjects