



**ST. VIVEKANAND LOTUS VALLEY PUBLIC SCHOOL**  
**CLASS XII**  
**JULY PERIODIC EXAM SYLLABUS**  
**SESSION 2026-27**

| SR. NO | SUBJECT          | SYLLABUS                                                                                                                                                                    |
|--------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | <b>ENGLISH</b>   | 1. Deep water<br>2. Journey to the end of the earth<br>3. Enemy<br><br>Poem<br><br>A thing of beauty, Keeping quite<br><br>Notice, Invitation, Job Letter                   |
| 2.     | <b>HINDI</b>     | गद्य भाग- भक्तिन, बाजार दर्शन, काले मेघा पानी दे।<br><br>पद्य भाग- कैमरे में बंद अपाहिज, कविता के बहाने, बात सीधी थी पर, पतंग<br>अपठित पद्यांश<br><br>वितान - सिल्वर वेडिंग |
| 3      | <b>MATHS</b>     | chapter 5 and 6 continuity and differentiability                                                                                                                            |
| 4.     | <b>PHYSICS</b>   | unit 2 current electricity                                                                                                                                                  |
| 5.     | <b>BIOLOGY</b>   | Ch-7 Human health and diseases<br><br>Ch-8 Microbes in human welfare                                                                                                        |
| 6.     | <b>CHEMISTRY</b> | ch- alcohols phenols and ethers                                                                                                                                             |
| 7.     | <b>ACCOUNTS</b>  | Ch 3 - Admission of a Partner<br><br>Ch 4 - Retirement or Death of a Partner                                                                                                |
| 8      | <b>B.STUDIES</b> | Unit 4 planning<br><br>Unit 5 organisation                                                                                                                                  |
| 9      | <b>ECONOMICS</b> | Ch 10 Government budget<br><br>Ch 11 Foreign exchange market<br><br>Ch 12 Balance of payment                                                                                |

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| 10 | <b>HISTORY</b>                | Ch 3 kinship, caste and class<br>Ch 4 Thinkers, beliefs and buildings                                                                        |
| 11 | <b>POL.SCIENCE</b>            | Part A<br>Ch 2 Centre of Powers<br>Ch 3Contemporary south Asia<br>Part B<br>Ch2 End of Bipolarity<br>Cold war Era                            |
| 12 | <b>MUSIC</b>                  | संगीत रत्नाकर, तानपुरा मिलने की विधि, रागों का समय सिद्धांत,<br>धमार ताल, रूपक ताल, राग भैरव ,राग मालकोश short question<br>गमक , कण और ग्राम |
| 13 | <b>A.I</b>                    | Unit 2 Data Science Methodology                                                                                                              |
| 14 | <b>PHYSICAL<br/>EDUCATION</b> | 1. Management of sports event and planning .<br>2. Children and women in sports                                                              |
| 15 | <b>BANKING</b>                | Unit 2 INNOVATIONS IN BANKING TECHNOLOGY                                                                                                     |