

### ST. XAVIER'S SR. SEC. SCHOOL, DELHI

# CENTRAL BOARD OF SECONDARY EDUCATION HPE PROJECT 2024-25

#### STRAND-3: SEWA (SOCIAL EMPOWERMENT THROUGH WORK EDUCATION AND ACTION)

#### CLASS -9

- Every student has to compulsorily undertake this project on any <u>one</u> of the following topics.
  - 1. Being Safe and Responsible: First Aid/Health Club; Disaster Prevention and Mitigation.
  - 2. Reduce, Recycle, Reuse and Now Respect.
  - 3. School gardening project.
  - 4. Fairs, Heritage club, Nature Clubs.
  - 5. School water use audits.
  - 6. Projects on understanding water pollution.
- Last date for Project Submission: 30th September 2024
- Submit your file to Ms. Jayanti Dewan.

#### **Instructions:**

- Use at least 06-07 full A4 size sheets.
- Main Content should be handwritten and photos can be used.
- Annexure Pages (Cover page, Self-appraisal) may be used in digital Prints.
- Project files should be covered.
- Use of Stick Files, Ring Binder & and Lever Arch files could be **avoided** and students are advised to use **Report File A4** size only.
- The **cover page** should be as per the format attached in **annexure-2**.
- The last pages should have a SEWA Self-Appraisal Form as per the format attached in annexure-1
- Students are not allowed to do project/research in groups.
- Individual file should be submitted by each student on and before the deadline or allotted date, time, and venue.



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### **SEWA Self-Appraisal Form**

My Name
My Activity / Project
My Commitment towards the Project/ Activity
This Activity/ Project has been a great learning experience because
I initially felt that the project could not have achieved its outcomes because
The project has definitely changed me as a person in terms of behavior, attitude, and life skills because
The details of beneficiary(ies). If any significant comment is received from them; please quote
The challenges I faced and the things I might do differently next time so as to improve



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# CENTRAL BOARD OF SECONDARY EDUCATION SEWA PROJECT

(SOCIAL EMPOWERMENT THROUGH WORK EDUCATION AND ACTION)

NAME OF STUDENT:	
SCHOOL ROLL NO.:	
CLASS/SECTION:	
ADMISSION NO:	
SESSION FOR SUBMISSION:	
MENTOR/TEACHER NAME :	

TEACHER'S SIGNATURE STUDENT'S SIGNATURE

DATE: DATE: