



# THE SANSKAR SCHOOL, KASHIPUR

SUMMER VACATION HOLIDAY CLASS:10th

Date: .....

Name: .....

Roll No.: .....

## ENGLISH

\* Poster Making (A-4 size sheet):

Make a poster portraying your thoughts and point of view on:

“Love for freedom is the natural instinct of every living being.”

You may read Leslie Norris’s A Tiger in the Zoo for your reference.

Q2. Travel Brochure (Roll no. 11-20)

Research about places to visit in Manipur and prepare a Travel Brochure of any one place describing the location, ways to reach there, weather, best time to visit, hotels, the flora and fauna, food, suggested activities, culture etc. It should be handwritten. There should be 4-5 pages, where you may draw or paste some pictures associated with that place. Draw borders around the pictures if they are pasted. Give details about the same.

There should be interesting and catchy HEADINGS above each detailed paragraph.

Each picture in the brochure should have a CAPTION (i.e. a Photo caption, also known as cutline, a line of text used to explain and elaborate a photograph.)

Q3. Script Writing

Based on, Chapter 2: Nelson Mandela (Find the different social issues present in Haryana and Manipur)

Task: Write a script on any SOCIAL ISSUE. IT should be divided into IV scenes and different characters (characters count – 4 or 5). Each scene should be written on different A4 sheet.

Where to do: A4 Sheet.

Parameters: Content, Presentation, Setting of a plot. II hanging .

## MATHS

**\*\*Do Ch-1,2,3,4,5 from RD Sharma in a separate notebook\*\***

★ Solve all the examples of Ncert Book in Notebook.

★ Make a flow chart of conditions of consistent and inconsistent Pair of lines.(Use A4-sheet)

★ Roll no.1-7

Make a working model on trigonometric identities

★ Roll no. 7 -15

Make a working model on Thales Theorem( Basic proportionality Theorem)Politics

## SOCIAL -SCIENCE

1.Prepare a project report for following topics:-

Sustainable Development

a.Meaning of sustainable development

b.Issue of sustainable development

c.Importance of sustainable development

d.Meetings/reports/summit related to sustainable dev.

e.Current status of development

2.10 MCQs from Cha.1 books i.e History, Geography, Economics & Democratic Politics.

3.Practice and make a Map from chapter 1,2 Geography.

4.Prepare a detailed project on following topics.

**Project :- Consumer Rights**

Different types of consumers rights that you have as a consumer.

COPRA

Role of courts in implementation of consumer rights.

How you can spread consumer awareness.

Case study

Note:-

A-4 sheet are required for assignment .

## HINDI

\* अनुच्छेद लेखन: निम्नलिखित विषयों पर लगभग 150-200 शब्दों में अनुच्छेद लिखिए

\* आतंकवाद एक बड़ी समस्या

\* पर्यावरण संरक्षण की आवश्यकता

\* ऑनलाइन शिक्षा के लाभ और हानि

\* भारत में महिला सशक्तिकरण

\* पत्र लेखन:

\* अपने छोटे भाई/बहन को नियमित रूप से पढ़ाई करने की सलाह देते हुए पत्र लिखिए।

\* अपने विद्यालय के प्रधानाचार्य को एक पत्र लिखिए जिसमें पुस्तकालय में नई किताबें जोड़ने का अनुरोध हो।

\* कहानी लेखन: किसी प्रेरणादायक विषय पर लगभग 250-300 शब्दों में एक मौलिक कहानी लिखिए। कहानी का शीर्षक और उससे मिलने वाली सीख भी अवश्य लिखिए।

व्याकरण:

\* रचना के आधार पर वाक्य भेद एवं वाच्य परिवर्तन पाठ के नोट्स लिखें।

\* अपने पाठ्य पुस्तक क्षितिज और कृतिका से अपनी पसंदीदा पाठ के का सारांश अपने शब्दों में लिखिए।

\* परियोजना कार्य :

\* "हिंदी सिनेमा में सामाजिक मुद्दों का चित्रण" पर एक संक्षिप्त रिपोर्ट तैयार कीजिए। (a4 सीट पर ) उदाहरण : पानी की समस्या , स्वच्छता , शिक्षा आदि।

\*नोट ---

\* सभी कार्य सुंदर हस्तलेख में करें।

\* एक प्रोजेक्ट फोल्डर में जमा करें।

\* रचनात्मक कार्यों को चित्रों या रंगीन शीट्स से सजायें।

## SCIENCE

1.Prepare completed chapters in science for test.

2. Create circuits to understand to explain concepts like series and parallel combination of resistances.

2. Describe about 10 instruments and glassware used in the Chemical Laboratory individually on colored A4 sheet for each instrument and glassware.

## **ART AND CRAFT**

**Theme: Modern Art / Social Message**

**Activity: Abstract painting or 3D model with message (e.g., "Stop Pollution").**

**Material: Mixed media (paper, paint, wire, cardboard, etc.).**

## **A I (Artificial Intelligence )**

**Create a presentation on “Cyber Crime and Safety Measures” (7–8 slides with animations).**

**Prepare an Excel sheet showing your monthly budget and generate a bar/pie chart.**

**Write a research-based essay in Word on “Impact of Social Media on Youth”.**