

**Syllabus 2025-26**  
**Class - VI**  
**Subject- English I(Lang)**

| Month     | Lesson No:                             | Name of the Chapter                                                                                                                              | Test Marks                     |
|-----------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| April     | 1.<br>2.<br>3.<br>4.                   | Sentences<br>Nouns<br>Nouns: Gender<br>Nouns: Number                                                                                             |                                |
| May       | 5.<br>6.                               | Nouns: Case<br>Adjectives & Degrees Of Comparison<br><br><b>CT I-Ch 1, 2</b>                                                                     | Class Test 1<br>(20 Marks)     |
| July      | 7.<br>8.<br>9.<br>10.<br>11.           | Pronouns: Personal, Number<br>Articles<br>Verbs<br>Subject: Verb Agreement<br>Modals                                                             |                                |
| August    | 12.<br>13.<br>14.<br>15.               | Tenses<br>Present Tense<br>Past Tense<br>Future Tense<br><br><b>UT I- Ch 1 to 11 &amp; 37</b>                                                    | Unit Test I<br>(30 Marks)      |
| September | 16.<br>23.<br>24.<br>25.<br>32.<br>37. | Active/Passive Voice<br>Comprehension<br>Message Writing<br>Notice Writing<br>Synonyms/Antonyms<br>Essay Writing                                 |                                |
| October   |                                        | Revision<br><br><b>HYE- Ch 1 to 16,23,24,25,32,37</b>                                                                                            | Half Yearly Exam<br>(80 Marks) |
| November  | 17.<br>18.<br>27.<br>34.               | Adverbs & Degrees of Comparison<br>Preposition & Their Correct Use<br>Letter Writing<br>Spellings                                                |                                |
| December  | 19.<br>20.<br>37.<br>35.               | Phrasal Verbs<br>Conjunctions<br>Synonyms/Antonyms<br>Homophones<br><br><b>CT II- Ch 17, 18, 19</b>                                              | Class Test II<br>(20 marks)    |
| January   | 21.<br>22.<br>33.<br>36.               | Interjection<br>Direct Indirect Speech<br>Punctuation & Capital Letters<br>Understanding Words Better<br><br><b>UT II- Ch 20, 21, 34, 35, 36</b> | Unit Test II<br>(30 Marks)     |

|          |                          |                                                                     |                           |
|----------|--------------------------|---------------------------------------------------------------------|---------------------------|
| February | 23.<br>24.<br>25.<br>32. | Comprehension<br>Message Writing<br>Notice Writing<br>Essay Writing |                           |
| March    |                          | <b>Annual Examination- Ch 1 to 37</b>                               | Annual Exam<br>(80 Marks) |

## Subject- English II (Lit)

| Month     | Lesson No.   | Name of Chapter                                                                               | Test Marks                     |
|-----------|--------------|-----------------------------------------------------------------------------------------------|--------------------------------|
| April     | 1<br>Poem-1  | The Tunnel<br>The Sunset Song                                                                 |                                |
| May       | 2            | Cosmos: Is Anyone Out There?<br><b>CT- I : Ch.- 1 &amp; Poem-1</b>                            | Class Test I<br>(20 Marks)     |
| July      | 3<br>Poem-2  | White Fang<br>Elegy On The Death Of A Mad Dog                                                 |                                |
| August    | 4<br>5       | A Race To The End<br>Rosie And I<br><b>UT- I : Ch.- 2, 3 and Poem-2</b>                       | Unit Test I<br>(30 Marks)      |
| September | Poem-3<br>6  | The Poem<br>The Gift Of The Gab                                                               |                                |
| October   | 7            | <b>HYE Ch.- 2 to 6 and Poem- 2 &amp; 3</b><br>Fireflies: Symbol Of Peace                      | Half Yearly Exam<br>(80 Marks) |
| November  | Poem-4<br>8  | Have You Ever Seen?<br>The Open Road                                                          | Project                        |
| December  | 9<br>Poem-5  | Twenty-First Century Slaves<br>This Border<br><b>CT- II : Ch.-7, 8 and Poem-4</b>             | Class Test II<br>(20 Marks)    |
| January   | 10<br>11     | Before The Examinations<br>A Letter From Earth<br><b>UT- II : Ch.-9 &amp; 10 &amp; Poem-5</b> | Unit Test II<br>(30 Marks)     |
| February  | Poem-6<br>12 | Sea-Fever<br>Ebenezer Scrooge And The Spirit Of Christmas Yet To Come                         |                                |
| March     |              | <b>AE : Ch.- 8 to 12 and poem-5 &amp; 6</b>                                                   | Annual Exams<br>(80 Marks)     |

**Subject- Hindi (lkfgR;)**

| Month     | Lesson No. | Name of Chapter                                               | Test Marks                        |
|-----------|------------|---------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2     | dksf" k" k djus okyksa dh gkj ugha<br>gksrh<br>vkRefuHkZjrk   |                                   |
| May       | lkfgR; & 3 | Lkqukeh<br><b>CT- I : 1,2</b>                                 | Class Test I<br>(20 Marks)        |
| July      | 4<br>5     | fpfM+; k<br>lksuk                                             |                                   |
| August    | 6<br>7     | Ykky vaxkjks dh eqldku<br>uUgk ikS/kk<br><b>UT- I : 3,4,5</b> | Unit Test I<br>(30 Marks)         |
| September | 8<br>9     | uHk ds uhys vk; xu<br>v.kq foLQksV                            |                                   |
| October   | 10         | d"ehj dh okfn; kj<br><b>HY- 4 to 8</b>                        | Half Yearly<br>Exam<br>(80 Marks) |
| November  | 11<br>12   | f[kykSuk<br>uhfr & HkfDr laxe                                 | Project                           |
| December  | 13         | Rkjcwt& xjeh dk rksgQk<br><b>CT- II : 10,11</b>               | Class Test II<br>(20 Marks)       |
| January   | 14         | Ckspkjs Hkzej dks mykgus D;ksa<br><b>UT- II : 11,12,13</b>    | Unit Test II<br>(30 Marks)        |
| February  | 15         | ,d xhr dh dgkuh                                               |                                   |
| March     |            | <b>AE : 10 to 15</b>                                          | Annual Exams<br>(80 Marks)        |

### Subject- Hindi (O;kdj.k)

| Month     | Lesson                                   | Name of Chapter                                                                                                                                    | Test Marks                                             |
|-----------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| April     | □□□- 1<br>□□□- 2                         | □□□□ □□ □□□□□□□□<br>□□□□-□□□□□□                                                                                                                    |                                                        |
| May       | □□□- 3                                   | □□□□-□□□□□□<br>CT-I □□□- 1, 2                                                                                                                      | Class test- I (20 Marks)                               |
| July      | □□□- 4<br>□□□- 5<br>□□□- 6               | □□□□□□□ □□□ □□□□□□□□<br>□□□□ □□□ □□□<br>□□□□                                                                                                       | Summer vacation H.W.+<br>Notebook (10 Marks)           |
| August    | □□□- 7<br>□□□- 8<br>□□□- 9               | □□□□□□□<br>□□□□□□ □□□ □□□<br>□□□□□□ □□□□□□<br>UT-I □□□- 3, 4, 5, 6                                                                                 | Unit - I (Periodic Assessment- I)<br>(40 + 10 Marks)   |
| September | □□□- 10<br>□□□- 11<br>□□□- 12            | □□□□□□□□□□<br>□□□□□□□□□□□□<br>□□□□□□□□□□□□□□                                                                                                       |                                                        |
| October   | □□□- 18<br>□□□- 20<br>□□□- 21<br>□□□- 24 | □□□□□□□ □□□<br>□□□□□□□□□□□□<br>□□□□-□□□□<br>□□□□□□-□□□□<br>□□□□□□□□□□-□□□□<br><b>Half Yearly Examination</b><br>□□□- 17, 18, 19, 20, 21, 22,<br>24 | Term - I (Half Yearly)<br>(80 Marks) (□□□-1 □□ 12) □□  |
| November  | □□□- 13<br>□□□- 14<br>पाठ- 15            | □□□□ □□ □□□□<br>□□□□□□ □□□ □□□□□□□□<br>□□□□□□-□□□□                                                                                                 |                                                        |
| December  | □□□- 16<br>□□□- 17<br>□□□- 18            | □□□□□□-□□□□□□<br>□□□□-□□□□□□□□<br>□□□□□□□ □□ □□□□□□□□□□□□<br>CT-II □□□- 13, 14, 15                                                                 | Class test -II(20 + 10 Marks)                          |
| January   | □□□- 19<br>□□□- 20<br>□□□- 21            | □□□□□□-□□□□<br>□□□□□□-□□□□□□<br>□□□□□□□□□□□□-□□□□□□<br>UT-II :-पाठ- 13 से 18 और पाठ-<br>17 से 24 तक                                                | Unit - II (Periodic Assessment- II)<br>(40 + 10 Marks) |
| February  | □□□- 22<br>□□□- 23<br>□□□- 24            | □□□□□□-□□□□□□<br>□□□□□□□□□□-□□□□□□<br>□□□□□□□□□□□□                                                                                                 |                                                        |

|       |         |                                                                                         |                                       |
|-------|---------|-----------------------------------------------------------------------------------------|---------------------------------------|
| March | □□□- 25 | □□□□□-□□□□□<br><b>Annual Examination</b><br>□□□- 13 □□ 25 □□ □□ □□□- 5,<br>8, 9, 11, 12 | Term – II (Annual Exam)<br>(80 Marks) |
|-------|---------|-----------------------------------------------------------------------------------------|---------------------------------------|

### Subject-Mathematics

| Month     | Lesson No. | Name of Chapter                                                                  | Test Marks                        |
|-----------|------------|----------------------------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2     | Knowing Our Numbers<br>Whole Numbers                                             |                                   |
| May       | 3          | Integers<br><br><b>CT- I : Ch.-1 &amp; 2</b>                                     | Class Test I<br>(20 Marks)        |
| July      | 4<br>5     | Prime Numbers, Factors & Multiples<br>Sets                                       |                                   |
| August    | 6          | Fractions<br><br><b>UT- I : Ch.-3, 4, 5 &amp; 6</b>                              | Unit Test I<br>(30 Marks)         |
| September | 7<br>10    | Decimals<br>Basic Geometrical Concepts                                           |                                   |
| October   |            | <b>HYE Ch.- 1 to 7 &amp; 10</b>                                                  | Half Yearly<br>Exam<br>(80 Marks) |
| November  | 8<br>9     | Ratio & Proportion<br>Algebra                                                    | Project                           |
| December  | 11<br>12   | Understanding Elementary Shapes<br>Symmetry<br><br><b>CT- II : Ch.-8 &amp; 9</b> | Class Test II<br>(20 Marks)       |
| January   | 13<br>14   | Practical Geometry<br>Perimeter and Area (Mensuration)                           | Unit Test II<br>(30 Marks)        |
| February  | 15         | Data Handling                                                                    |                                   |
| March     |            | <b>AE : Ch.-4,5,6,7,8, 9 &amp; 11 to 15</b>                                      | Annual Exams<br>(80 Marks)        |

### Subject- Biology

| Month     | Lesson No. | Name of Chapter                                             | Test Marks                     |
|-----------|------------|-------------------------------------------------------------|--------------------------------|
| April     | 1          | The Leaf                                                    |                                |
| May       | 2          | Flowers, Fruits and Seeds<br><b>CT- I : Ch.- 1</b>          | Class Test I<br>(20 Marks)     |
| July      | 3          | The Cell                                                    |                                |
| August    | 4          | The Human Digestive System<br><b>UT – I: Ch.- 2 &amp; 3</b> | Unit Test I<br>(30 Marks)      |
| September |            | Revision                                                    |                                |
| October   | 5          | Respiratory System<br><b>HY: Ch.- 1 to 4</b>                | Half Yearly Exam<br>(80 Marks) |
| November  | 6          | Circulatory System                                          | Project                        |
| December  | 7          | Health and Hygiene<br><b>CT – II: Ch- 5,6</b>               | Class Test II<br>(20 Marks)    |
| January   | 8          | Adaptations<br><b>UT- II : Ch.- 6 to 8</b>                  | Unit Test II<br>(30 Marks)     |
| February  |            | Revision                                                    |                                |
| March     |            | <b>AE :Ch. – 5 to 8</b>                                     | Annual Exams<br>(80 Marks)     |

## Subject- Physics

| Month     | Lesson No. | Name of Chapter                               | Test Marks                        |
|-----------|------------|-----------------------------------------------|-----------------------------------|
| April     | 1          | Matter                                        |                                   |
| May       | 2          | Measurement<br><br><b>CT- I : Ch.- 1</b>      | Class Test I<br>(20 Marks)        |
| July      | 3          | Force                                         |                                   |
| August    |            | <b>UT- I : Ch.- 1 and 2</b>                   | Unit Test I<br>(30 Marks)         |
| September |            | Revision                                      |                                   |
| October   |            | <b>HYE : Ch.- 1, 2 and 3</b>                  | Half Yearly<br>Exam<br>(80 Marks) |
| November  | 4          | Simple Machine                                | Project                           |
| December  | 5          | Light<br><br><b>CT-II : Ch. - 4</b>           | Class Test II<br>(20 Marks)       |
| January   | 6          | Magnetism<br><br><b>UT- II : Ch.- 4 and 5</b> | Unit Test II<br>(30 Marks)        |
| February  |            | Revision                                      |                                   |
| March     |            | <b>AE : Ch.- 4, 5 and 6</b>                   | Annual Exams<br>(80 Marks)        |

## Subject- Chemistry

| Month     | Lesson No. | Name of Chapter                                          | Test Marks                     |
|-----------|------------|----------------------------------------------------------|--------------------------------|
| April     | 1          | Introduction to Chemistry                                |                                |
| May       | 2          | Elements, Compounds and Mixtures<br><b>CT-I : Ch.- 1</b> | Class Test I<br>(20 Marks)     |
| July      | 2          | Elements, Compounds and Mixtures                         | Project                        |
| August    | 3          | Matter<br><b>UT-I : Ch. 1 &amp; 2</b>                    | Unit Test I<br>(30 Marks)      |
| September | 4          | Water                                                    |                                |
| October   | 4          | Water<br><b>HY: Ch. – 1 to 3</b>                         | Half Yearly Exam<br>(80 Marks) |
| November  | 5          | Air and Atmosphere                                       | Project                        |
| December  | 5          | Air and Atmosphere<br><b>CT- II: Ch.-4</b>               | Class Test II<br>(20 Marks)    |
| January   |            | Revision : Ch- 3 & 4<br><b>UT-II: Ch- 4,5</b>            | Unit Test II<br>(30 Marks)     |
| February  |            | Revision: 4 & 5                                          |                                |
| March     |            | <b>AE : Ch- 2 to 5</b>                                   | Annual Exams<br>(80 Marks)     |

### Subject- History/Civics

| Month     | Lesson No.         | Name of Chapter                                                                                  | Test Marks                  |
|-----------|--------------------|--------------------------------------------------------------------------------------------------|-----------------------------|
| April     | His.- 1            | The Sources of History                                                                           |                             |
| May       | His.- 2            | The Early Man<br><b>CT- I : Ch.-1,2</b>                                                          | Class Test I<br>(20 Marks)  |
| July      | His.-3<br>Civics-1 | River valley Civilizations<br>Rural Local Self-Government                                        |                             |
| August    | His.-4<br>His.-5   | Mesopotamian Civilisation<br>Egyptian Civilisation<br><b>UT- I : Ch.-His.-3,4 &amp; Civi.-1</b>  | Unit Test I<br>(30 Marks)   |
| September | His.-6             | Chinese Civilisation                                                                             |                             |
| October   |                    | <b>H.Y.- Ch.- His.- 3 to 6 Civi.- 1</b>                                                          | Half Yearly<br>Exam         |
|           | His.-7             | The Vedic Civilisation                                                                           | (80 Marks)                  |
| November  | His.-8<br>Civics-2 | Mahavira and Buddha<br>Urban Local Self- Government                                              | Project                     |
| December  | His.-9<br>His.-10  | Rise of Kingdoms and Republicans<br>The Mauryan Empire<br><b>CT- II : His.7,8 &amp; Civics—2</b> | Class Test II<br>(20 Marks) |
| January   | His.-11            | The Golden Age- Gupta Empire<br><b>UT- II : Ch.- His.- 9,10 &amp; Civi.-2</b>                    | Unit Test II<br>(30 Marks)  |
| February  |                    | Revision - His.- 8 to 11<br>Civics- 2                                                            |                             |
| March     |                    | <b>AE : Ch.- His.-8 to 11 &amp; Civi.- 2</b>                                                     | Annual Exams<br>(80 Marks)  |

### Subject-Geography

| Month     | Lesson No. | Name of Chapter                                                                    | Test Marks                     |
|-----------|------------|------------------------------------------------------------------------------------|--------------------------------|
| April     | 1          | Globes and Maps                                                                    |                                |
| May       | 1          | Globes and Maps<br><b>CT- I : Ch.-1</b>                                            | Class Test I<br>(20 Marks)     |
| July      | 2          | Landforms                                                                          |                                |
| August    | 3          | Water Bodies<br><b>UT- I : Ch.-1,2</b>                                             | Unit Test I<br>(30 Marks)      |
| September |            | Revision: Ch 1,2,3                                                                 |                                |
| October   | 4          | <b>H.Y.- Ch.- 1 to 3</b><br>Agriculture                                            | Half Yearly Exam<br>(80 Marks) |
| November  | 5          | Minerals                                                                           | Project                        |
| December  | 6          | North and South America- Political and Physical Divisions<br><b>CT- II : Ch.-4</b> | Class Test II<br>(20 Marks)    |
| January   |            | North and South America<br><b>UT- II : Ch.-4,5</b>                                 | Unit Test II<br>(30 Marks)     |
| February  |            | Revision – Ch.- 4 to 6                                                             |                                |
| March     |            | <b>AE : Ch.- 4 to 6</b>                                                            | Annual Exam<br>(80 Marks)      |

## Subject- Computer

| Month     | Lesson No. | Name of Chapter                                                                                                                                                                                       | Test Marks                     |
|-----------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| April     | 1          | Categories of Computer and Computer Languages                                                                                                                                                         |                                |
| May       | 2          | File Organisation<br><b>CT- I : Ch.-1,2</b>                                                                                                                                                           | Class Test I<br>(20 Marks)     |
| July      | 3<br>4     | Table and MS Word<br>MS Word- Mail Merge                                                                                                                                                              |                                |
| August    | 5          | Presentation – Visual Effects<br><b>UT- I : Ch.-2,3</b>                                                                                                                                               | Unit Test I<br>(30 Marks)      |
| September |            | <ul style="list-style-type: none"> <li>• Worksheet -1</li> <li>• Worksheet -2</li> </ul>                                                                                                              |                                |
| October   | 6<br>7     | <b>HY- Ch.- 2,3,4,5&amp; Worksheet-1,2</b><br>Scratch Programming<br>More on Scratch                                                                                                                  | Half Yearly Exam<br>(80 Marks) |
| November  | 8          | HTML- An Introduction                                                                                                                                                                                 | Project                        |
| December  | 9<br>10    | Internet Online Surfing<br>Internet Services<br><b>CT- II : Ch.-6,7</b>                                                                                                                               | Class Test II<br>(20 Marks)    |
| January   |            | <ul style="list-style-type: none"> <li>• YouTube Channel Creation</li> <li>• Cyber World and Cyber Citizenship</li> <li>• Worksheet -3</li> <li>• Worksheet -4</li> </ul> <b>UT-II Ch:- 7 &amp; 8</b> | Unit Test II<br>(30 Marks)     |
| February  |            | Revision                                                                                                                                                                                              |                                |
| March     |            | <b>AE : Ch.- 7 to 10, YouTube Channel Creation, Cyber World and Cyber Citizenship,</b>                                                                                                                | Annual Exams<br>(80 Marks)     |

**Worksheet-3,4**

**Subject-Sanskrit**

| Month     | Lesson No.  | Name of Chapter                                                                                            | Test Marks                        |
|-----------|-------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2      | fgeky;%<br>ckya &Jfedk%<br>~                                                                               |                                   |
| May       | 3<br>4      | o`d% gal% p<br>euq';rka ek gu<br><br><b>CT- I : Ch.-1,2</b>                                                | Class Test I<br>(20 Marks)        |
| July      | 5<br>6<br>7 | Lokeh foosdkuUn%<br>fonqjksfDr%<br>yksHk% uk" kL; dkj.ke~                                                  |                                   |
| August    | 8<br>9      | xhrke`re~<br>O;k;keL; egRoe~<br><br><b>UT- I : Ch.-3,4</b>                                                 | Unit Test I<br>(30 Marks)         |
| September | 10<br>11    | foKkue~<br>tokgjyky usg:%                                                                                  |                                   |
| October   | 12          | laf/k<br><b>HY.- Ch.- 6 to 11</b>                                                                          | Half Yearly<br>Exam<br>(80 Marks) |
| November  | 13<br>14    | iqu% eq'kd% Hko!<br>lk`fFkO;ka LoxZ%                                                                       | Project                           |
| December  | 15<br>16    | pejiqPNk&e.Mwd% d"p<br>jk'V <sup>a</sup> firk egkRek xkW <sup>a</sup> /kh<br><br><b>CT- II : Ch.-12,13</b> | Class Test II<br>(20 Marks)       |
| January   | 17<br>18    | vLeda jk'V <sup>a</sup> iq'ie~<br>"kCn :ikf.k<br><br><b>UT- II : Ch.-14,15,16</b>                          | Unit Test II<br>(30 Marks)        |
| February  | 19<br>20    | "kCn :ikf.k<br>/kkrq :ikf.k                                                                                |                                   |
| March     |             | <b>AE : Ch.- 15 to 20</b>                                                                                  | Annual Exams<br>(80 Marks)        |

## Subject-Moral Values

| Month     | Lesson No. | Name of Chapter                                                          | Test Marks                        |
|-----------|------------|--------------------------------------------------------------------------|-----------------------------------|
| April     | 1.         | Digestion of Food in Human Beings                                        |                                   |
| May       |            | Revision<br><b>CT I: Ch 1</b>                                            | Class Test I<br>(20 Marks)        |
| July      | 2.<br>3.   | Importance of Coarse Gassing<br>Sports Ready                             |                                   |
| August    | 4.         | Sports Awareness<br><b>UT I- Ch 1,2,3</b>                                | Unit Test I<br>(30 Marks)         |
| September | 5.<br>6.   | Yoga and Memory<br>Yoga and Respiratory System                           |                                   |
| October   |            | Revision<br>Ch- 3, 4, 5, 6<br><b>HYE-Ch 3, 4, 5, 6</b>                   | Half Yearly<br>Exam<br>(80 Marks) |
| November  | 7.         | Injuries and Treatment                                                   | Project                           |
| December  | 8.<br>9.   | Coping with Failure<br>Protecting Birds Around You<br><b>CT II- Ch 7</b> | Class Test II<br>(20 Marks)       |
| January   | 10.        | Gender Sensitivity<br><b>UT II- Ch 7, 8, 9</b>                           | Unit Test II<br>(30 Marks)        |
| February  | 11.<br>12. | Food Preservation<br>Safety Outside School                               |                                   |
| March     |            | <b>Annual Examination- Ch 9 to 12</b>                                    | Annual Exams<br>(80 Marks)        |

## Subject- General Knowledge

| Month     | Lesson No.                       | Name of Chapter                                                                                                     | Test Marks                     |
|-----------|----------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------|
| April     | Unit- 1<br>Unit- 2               | India- Our Country<br>Sports Round-Up                                                                               |                                |
| May       | Unit- 3                          | Grammar and Language<br>Current Affairs<br><b>CT I- Unit- 1 &amp; Current Affairs</b>                               | Class Test I<br>(20 Marks)     |
| July      | Unit- 4<br>Unit- 5               | Plants & Animal Kingdom<br>Exploring Science                                                                        |                                |
| August    | Unit- 6<br>Unit- 7               | Thinking & Number Skills<br>Our World & The Environment<br><br><b>UT I- Unit- 2, 3, 4 &amp; Current Affairs</b>     | Unit Test I<br>(30 Marks)      |
| September | Unit- 8<br>Unit- 9               | Literature And Entertainment<br>Life Skills And Value Education                                                     |                                |
| October   | Unit- 10                         | India- Our Country<br>Test Paper- 1 to 3<br><b>HYE- Unit- 5 to 10 &amp; Current Affairs &amp; Test Paper- 1,2,3</b> | Half Yearly Exam<br>(80 Marks) |
| November  | Unit- 11<br>Unit- 12             | Sports Round Up<br>Grammar And Language                                                                             | Project                        |
| December  | Unit- 13<br>Unit- 14             | Plant and Animal Kingdom<br>Exploring Science<br><b>CT II- Unit- 11 &amp; 12</b>                                    | Class Test II<br>(20 Marks)    |
| January   | Unit- 15                         | Thinking & Number Skills<br>Current Affairs<br><br><b>UT II- Unit- 13, 14 &amp; Current Affairs</b>                 | Unit Test II<br>(30 Marks)     |
| February  | Unit- 16<br>Unit- 17<br>Unit- 18 | Our World & The Environment<br>Literature & Entertainment<br>Life Skills And Value Education                        |                                |
| March     |                                  | <b>Annual Examination</b><br><b>Unit- 15 to 18 &amp; Current Affairs &amp; Test Paper- 4, 5, 6</b>                  | Annual Exams<br>(80 Marks)     |