

## Syllabus 2026-27

### Class- 5

### Subject- English -1 (Language)

| Month     | Lesson No.                 | Name of Chapter                                                                                                     | Test Marks                        |
|-----------|----------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2<br>3<br>4<br>5      | The Dictionary<br>The Sentence<br>Subject And Predicate<br>Parts Of Speech<br>Nouns<br><b>CT-1: Ch-1 to 3</b>       | <b>CT I<br/>(20 marks)</b>        |
| May       | 6<br>7<br>8<br>9           | Nouns : Number<br>Nouns : Gender<br>Nouns : Possession<br>Adjectives                                                |                                   |
| July      | 10<br>11<br>12<br>13       | Adjectives : Degree Of Comparison<br>Articles<br>Pronouns<br>Verbs<br><b>UT-1: 4 to 9</b>                           | <b>UT I<br/>(30 marks)</b>        |
| August    | 14<br>15<br>16<br>17<br>18 | Verbs : Singular & Plural<br>The Tense<br>Simple Present Tense<br>Present Continuous Tense<br>Present Perfect Tense |                                   |
| September | 34<br>35<br>36             | Comprehension<br>Writing A Letter<br>Paragraph Writing<br><b>HYE- Ch – 6 to 18 + Ch- 34,35 &amp; 36</b>             | <b>Half yearly<br/>(80 marks)</b> |
| October   | 19<br>20<br>21<br>22<br>23 | Simple Past Tense<br>Past Continuous Tense<br>Simple Future Tense<br>The 'going to' Form<br>Future Continuous Tense |                                   |
| November  | 24<br>25<br>26<br>27       | Negative Sentences<br>Interrogative Sentences<br>Adverbs<br>Prepositions<br><b>CT-2 : Ch-19 to 21</b>               | <b>CT II<br/>(20 marks)</b>       |
| December  | 28<br>29<br>30<br>31       | Conjunctions<br>Active and Passive Voice<br>Direct and Indirect Speech<br>Punctuation                               |                                   |



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|          |                |                                                                                                  |                                   |
|----------|----------------|--------------------------------------------------------------------------------------------------|-----------------------------------|
| January  | 32<br>33<br>34 | Understanding Words Better<br>Synonyms and Antonyms<br>Comprehension<br><b>UT-2: Ch-22 to 26</b> | <b>UT II<br/>(30 marks)</b>       |
| February | 37<br>38       | Essay Writing<br>Writing A Story                                                                 |                                   |
| March    |                | <b>AE- Ch- 7, 8, 10, 11, 19 to 34 + Ch-<br/>37 &amp; 38</b>                                      | <b>Annual Exam<br/>(80 marks)</b> |

**Syllabus 2026-27**  
**Class- 5**  
**Subject- English -2 (Literature)**

| Month     | Lesson No.  | Name of Chapter                                                                           | Test Marks                              |
|-----------|-------------|-------------------------------------------------------------------------------------------|-----------------------------------------|
| April     | 1<br>2      | A Royal Procession<br>Double It Up<br><b>CT-1: Ch-1</b>                                   | <b>CT I</b><br><b>(20 marks)</b>        |
| May       | Poem-1      | Eight Tentacles                                                                           |                                         |
| July      | 3<br>Poem-2 | How Old Is Muttajji?<br>Being Brave at Night<br><b>UT-1: Ch-2, 3 &amp; Poem-1 &amp; 2</b> | <b>UT I</b><br><b>(30 marks)</b>        |
| August    | 4<br>5      | The Secrets of Rocks<br>The Court Jester and the Hilsa Fish                               |                                         |
| September | 6<br>Poem-3 | The Blue Umbrella<br>If-ing<br><b>HYE- Ch -2 to 5 Poem 2 &amp; 3</b>                      | <b>Half yearly</b><br><b>(80 marks)</b> |
| October   | 7<br>8      | The Millionaire Miser<br>The Stray                                                        |                                         |
| November  | 9           | The Case of the Missing Water<br><b>CT-2: Ch-6, 7</b>                                     | <b>CT II</b><br><b>(20 marks)</b>       |
| December  | Poem-4      | Pretty Is That Pretty Does                                                                |                                         |
| January   | 10          | The Children and Yamdoot<br><b>UT-2: Ch- 7, 8 &amp; Poem-4</b>                            | <b>UT II</b><br><b>(30 marks)</b>       |
| February  | Poem-5      | Somebody's Mother                                                                         |                                         |
| March     |             | <b>AE- Ch-7 to 10, Poem 4 &amp; 5</b>                                                     | <b>Annual Exam</b><br><b>(80 marks)</b> |

| Month     | Lesson No. | Name of Chapter                                                     | Test Marks                        |
|-----------|------------|---------------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2     | Lkwjt dk xksyk<br>fu.kZ;<br>Ch- 1                                   | <b>CT I<br/>(20 marks)</b>        |
| May       | 3          | Ckhjcy dh prqjkbZ                                                   |                                   |
| July      | 4<br>5     | o`{kksa esa tho gSa<br>tacks<br>UT – I<br>Ch.- 2,3                  | <b>UT I<br/>(30 marks)</b>        |
| August    | 6          | vueksy nksGS                                                        |                                   |
| September | 7<br>8     | Pkyks fMtuhySaM pysa<br>bZekunkj ckyd<br>Half Yearly<br>Ch.- 2 to 7 | <b>Half yearly<br/>(80 marks)</b> |
| October   | 9          | Lkjdl                                                               |                                   |
| November  | 10<br>11   | mYyw dh vnkyr<br>ge lc lqeu ,d miou ds<br>CT – II<br>Ch.- 8,9       | <b>CT II<br/>(20 marks)</b>       |
| December  | 12         | lykfLVd iznw'k.k                                                    |                                   |
| January   | 13         | dYiuk pkoyk<br>UT – II Ch.- 9,10,11                                 | <b>UT II<br/>(30 marks)</b>       |
| February  | 14         | >xM+kyw dkSvk                                                       |                                   |
| March     |            | Annual Exam Ch.- 9 to 14                                            | <b>Annual Exam<br/>(80 marks)</b> |

Syllabus 2026-27  
Class – V  
Subject – Hindi –I (O;kdj.k)

| Month     | Lesson No.           | Name of Chapter                                                                              | Test Marks                        |
|-----------|----------------------|----------------------------------------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2               | Hkk'kk<br>o.kZ fopkj<br>Ch- 1,2                                                              | <b>CT I<br/>(20 marks)</b>        |
| May       | 3<br>4               | “kCn fopkj<br>okD;                                                                           |                                   |
| July      | 5<br>6<br>15<br>16   | laKk<br>laKk ds fodkj] fyax] opu]<br>dkjd<br>vifBr cks/k<br>laokn ys[ku<br>UT – I Ch.- 3,4,5 | <b>UT I<br/>(30 marks)</b>        |
| August    | 7<br>8<br>9          | loZuke<br>fo”ks’k.k<br>fdz;k                                                                 |                                   |
| September | 10<br>11<br>12<br>17 | Dky<br>vfodkjh “kCn<br>“kCn HkaMkj<br>lk= ys[ku<br>Half Yearly Ch.- 3 to 7, 12,15<br>to 21   | <b>Half yearly<br/>(80 marks)</b> |
| October   | 18                   | vuqPNsn ys[ku                                                                                |                                   |
| November  | 13<br>19             | Ekqgkojs o yksdksfDr;kW<br>dgkuh ys[ku<br>CT – II Ch.- 8, 9,12                               | <b>CT II<br/>(20 marks)</b>       |
| December  | 14<br>20             | fojke fpg~u<br>bZ& esy ys[ku<br>UT – II Ch.- 10,11,12,15                                     |                                   |
| January   | 21                   | foKkiu ys[ku                                                                                 | <b>UT II<br/>(30 marks)</b>       |
| February  |                      | Revision                                                                                     |                                   |
| March     |                      | Annual Exam Ch.- 6, 8 to 21                                                                  |                                   |

Syllabus 2026-27

Class – V

Subject – Sanskrit

| Month     | Lesson No.     | Name of Chapter                                                                          | Test Marks                        |
|-----------|----------------|------------------------------------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2         | Okanuk<br>Jh d`.k%<br>CT – I Ch- 1,2                                                     | <b>CT I<br/>(20 marks)</b>        |
| May       | 3              | fl)kFkZ%<br>vkn”kZ iz”u i= &1                                                            |                                   |
| July      | 4<br>5<br>6    | jk’V <sup>ah</sup> ; fpg~ukfu<br>Lokfe foosdkuUn%<br>fo k;k% egRoe~<br>UT – I Ch.- 3,4,5 | <b>UT I<br/>(30 marks)</b>        |
| August    | 7<br>8<br>9    | nhikoyh<br>dks /kU;%\<br>lqe/kqjk% “yksdk%                                               |                                   |
| September | 10<br>11<br>12 | dU;kdqekjh<br>fgeky;%<br>ekr`HkfDr% ns”kHkfDr”p<br>Half Yearly Ch.- 4 to 10              | <b>Half yearly<br/>(80 marks)</b> |
| October   | 13             | izHkkkr dky%                                                                             |                                   |
| November  | 14<br>15<br>16 | j{kkcU/kue~<br>laLd`rHkk’kk<br>d{k kf”k’Vkp kj%<br>CT – II Ch.- 11,12                    | <b>CT II<br/>(20 marks)</b>       |
| December  | 17<br>18       | je.kh;e~ m kue~<br>dkjd dqrwgye~                                                         |                                   |
| January   | 19<br>20       | Jh jke%<br>O;kdj.ke~<br>UT – II Ch.- 13,14,15                                            | <b>UT II<br/>(30 marks)</b>       |
| February  |                | vkn”kZ iz”u i= & 2                                                                       |                                   |
| March     |                | Annual Exam Ch.- 15 to 20                                                                | <b>Annual Exam (80 Marks)</b>     |

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**Syllabus 2026-27**  
**Class- 5**  
**Subject- Mathematics**

| Month     | Lesson No. | Name of Chapter                                                | Test Marks                        |
|-----------|------------|----------------------------------------------------------------|-----------------------------------|
| April     | 1<br>2     | Large numbers<br>Roman numerals<br><b>CT I - Ch -1</b>         | <b>CT I<br/>(20 marks)</b>        |
| May       | 3          | Operations on large numbers                                    |                                   |
| July      | 4<br>5     | Fractions<br>Decimals<br><b>UT I - Ch - 2 ,3</b>               | <b>UT I<br/>(30 marks)</b>        |
| August    | 6<br>7     | HCF and LCM<br>Integers                                        |                                   |
| September | 8          | Angles and triangles<br><br><b>HYE- Ch - 1 to 8</b>            | <b>Half yearly<br/>(80 marks)</b> |
| October   | 9<br>10    | Symmetry and nets<br>Measurement of length , mass and capacity |                                   |
| November  | 11<br>12   | Perimeter and Area<br>Money<br><b>CT II - Ch -9 and 10</b>     | <b>CT II<br/>(20 marks)</b>       |
| December  | 13<br>14   | Time<br>Percentage                                             |                                   |
| January   | 15         | Data handling<br><br><b>UT II-Ch - 11 ,12</b>                  | <b>UT II<br/>(30 marks)</b>       |
| February  | 16         | Patterns                                                       |                                   |

|       |  |                                        |                                   |
|-------|--|----------------------------------------|-----------------------------------|
| March |  | <b>Annual exam - Ch -5, 6, 9 to 16</b> | <b>Annual Exam<br/>(80 marks)</b> |
|-------|--|----------------------------------------|-----------------------------------|

**Syllabus-2026-27**  
**Class-V**  
**Subject- Science**

| <b>Month</b> | <b>Lesson No.</b> | <b>Name of Chapter</b>                                                          | <b>Test Marks</b>                 |
|--------------|-------------------|---------------------------------------------------------------------------------|-----------------------------------|
| April        | 1<br>2            | Growing Plants<br>Animal Kingdom<br><b>CT – I : Ch.- 1</b>                      |                                   |
| May          | 3                 | Food and Health                                                                 | <b>CT I<br/>(20 marks)</b>        |
| July         | 4<br>5            | The Skeletal System<br>The Circulatory System<br><b>UT – I : Ch.- 2 &amp; 3</b> | <b>UT I<br/>(30 marks)</b>        |
| August       | 6<br>7            | The Nervous System<br>States of Matter                                          |                                   |
| September    | 8                 | Air & Water<br><b>HY : Ch.- 4 to 7</b>                                          | <b>Half yearly<br/>(80 marks)</b> |
| October      | 9<br>10           | Rocks and Minerals<br>Force and Energy                                          |                                   |
| November     | 11                | Simple Machines<br><b>CT – II : Ch.- 8 &amp; 9</b>                              | <b>CT II<br/>(20 marks)</b>       |
| December     | 12<br>13          | Our Environment<br>Natural Disasters                                            |                                   |
| January      | 14                | The Moon<br><b>UT – II : Ch.- 9 to 11</b>                                       | <b>UT II<br/>(30 marks)</b>       |
| February     | 15                | Light And Shadow                                                                |                                   |
| March        |                   | <b>AE : Ch.- 12 to 15</b>                                                       | <b>Annual Exam<br/>(80 marks)</b> |



**Syllabus 2026-27**  
**Class- 5**  
**Subject- Social Studies**

| Month  | Lesson No.     | Name of Chapter                                                                                                                                   | Test Marks                                 |
|--------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| April  | 1.<br>2.<br>3. | Evolution Of Mankind<br>The Four Stone Ages<br>The Iron Age<br><b>CT - Lesson 1 &amp; 2</b>                                                       | <b>Class Test I</b><br><b>(20 Marks)</b>   |
| May    | 4.<br>5.       | Evolution of Transport<br>Evolution of Communication                                                                                              |                                            |
| July   | 6.<br>7.<br>8. | The Indian Constitution<br>Fundamental Rights and Duties<br>Basic Features of the Democratic Form of Government<br><b>UT I - Lesson 3,4&amp;5</b> | <b>Unit Test -I</b><br><b>( 30 Marks )</b> |
| August | 9.<br>10.      | Responsibilities of a Citizen in a Democratic Polity<br>Locating Places on the Earth and Finding Time<br>Model test paper - 1                     |                                            |

|           |                   |                                                                                                                                                       |                                                |
|-----------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| September | 11.<br>12.<br>13. | Weather and Climate<br>Eclipses and Major Temperature Zones<br>India - Location and Its Neighbouring Countries<br><b>HYE- Lesson 5,6,7,8,9&amp;10</b> | <b>Half Yearly Exam</b><br><b>( 80 Marks )</b> |
| October   | 14.<br>15.        | Climate of India (Different Seasons)<br>Natural Vegetation                                                                                            |                                                |
| November  | 16.<br>17.        | The Environment - Major Concerns<br>Natural Disasters<br><b>CT II - Lesson 11&amp;12</b>                                                              | <b>Class Test - II</b><br><b>( 20 Marks )</b>  |
| December  | 18.               | Natural Resources                                                                                                                                     |                                                |
| January   | 19.               | Major Occupations in India - Agriculture<br>UT II - Lesson 13,14 &15                                                                                  | <b>Unit Test - II</b><br><b>(30 Marks)</b>     |
| February  | 20.               | Major Occupations in India - Industries                                                                                                               |                                                |
| March     |                   | Model Test Paper -2<br><b>A.E. - Lesson 15,16,17,18,19,&amp;20</b>                                                                                    | <b>Annual Exam</b><br><b>(80 Marks)</b>        |

## Syllabus 2026-27

**Class- 5**

**Subject- G.k**

| Month     | Lesson No.           | Name of Chapter                                                                                              | Test Marks                   |
|-----------|----------------------|--------------------------------------------------------------------------------------------------------------|------------------------------|
| April     | Unit – 1<br>Unit – 2 | Our environment<br>Ch – 1,2,3,4,5<br>Animal world<br>Ch – 6,7,8,9,10,11,12<br><b>(CT-1 – unit – 1 and 2)</b> | <b>CT – 1<br/>(20 marks)</b> |
| May       | Unit – 3             | Plant life<br>Ch – 13,14,15,16,17,18,19                                                                      |                              |
| July      | Unit – 4             | Science and technology<br>Ch – 20,21,22,23,24,25,26,27<br><b>(UT-1 – Ch – unit 3 and 4)</b>                  | <b>UT – 1<br/>(30 marks)</b> |
| August    | Unit – 5<br>Unit – 6 | Language and literature<br>Ch – 28,29,30,31,32,33,34,35,36<br>Our past<br>Ch – 37,38,39,40,41,42,43          |                              |
| September | Unit – 7             | Arts and entertainment<br>Ch – 44,45,46,47,48,49<br><b>H.Y – Unit:- 4,5,6</b>                                | <b>H.Y<br/>(40 marks)</b>    |
| October   | Unit – 8             | India<br>Ch – 50,51,52,53,54,55,56                                                                           |                              |
| November  | Unit-9               | Around the world<br>Ch.-57,58,59,60,61,62,63<br><b>(CT-2 – Unit 7)</b>                                       |                              |
| December  | Unit-10              | Sports & Leisure<br>Ch.-64,65,66,67,68,69                                                                    | <b>CT - 2<br/>(20 marks)</b> |
| January   | Unit-11              | Tickle your brain<br>Ch.-70,71,72,73<br><b>(UT-2 – unit 8 and 9)</b>                                         | <b>UT – 2<br/>(30 marks)</b> |
| February  | Unit-12              | Factivity Pages<br>Ch.- 74,75,76,77                                                                          |                              |
| March     | A.E unit             | <b>(A.E – unit 9,10,11,12)</b>                                                                               | <b>A.E<br/>(40 marks)</b>    |

**Syllabus 2026-27**  
**Class- 5**  
**Subject- Computer**

| <b>Month</b> | <b>Lesson No.</b> | <b>Name of Chapter</b>                                            | <b>Test Marks</b>                                                                                                     |
|--------------|-------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| April        | Ch-1              | Evolution of Computers                                            | <b>C .T - 1<br/>( Ch-1 )<br/>20 marks</b>                                                                             |
| May          | Ch-2              | Software and its Types                                            |                                                                                                                       |
| July         | Ch-3              | Advance Features of Ms Word                                       | <b>U .T-1<br/>Ch-1,2<br/>( 30 marks )</b>                                                                             |
| August       | Ch-4              | More on Ms Word                                                   |                                                                                                                       |
| September    | Ch-5              | Ms PowerPoint Special Effects<br><br>Malware - Malicious Software | <b>H .Y Exams<br/>(Ch - 1 to 4)<br/>Malware Malicious<br/>Software<br/>Worksheet -1<br/>Worksheet -2<br/>80 marks</b> |
| October      |                   | <b>Worksheet -1<br/>Worksheet -2</b>                              |                                                                                                                       |
| November     | Ch-6              | Introduction to Scratch                                           | <b>C. T - 2<br/>Ch-5,6<br/>( 20 marks )</b>                                                                           |
| December     | Ch-7              | Internet Services                                                 |                                                                                                                       |
| January      | Ch-8              | <b>Robotics Trends In A I</b>                                     | <b>U .T<br/>Ch - 6, 7<br/>( 30 marks )</b>                                                                            |
| February     |                   | Cyberbullying<br>Worksheet-1<br>Worksheet -2                      |                                                                                                                       |
| March        |                   | Annual Examination                                                | <b>Annual Exams<br/>( Ch - 5to 8 )<br/>Cyberbullying<br/>Worksheet -3<br/>Worksheet -4</b>                            |

**Syllabus 2026-27**  
**Class- V**  
**Subject- Moral Values**

| Month     | Lesson No. | Name of Chapter                                                         | Test Marks                             |
|-----------|------------|-------------------------------------------------------------------------|----------------------------------------|
| April     | 1.<br>2.   | Keeping promise<br>Helpfulness                                          |                                        |
| May       | 3.         | Loyalty<br><b>CT- I:- Ch.- 1 &amp;2</b>                                 | <b>Class Test</b><br>( 20 Marks )      |
| July      | 4.<br>5.   | Honesty<br>Devotion                                                     |                                        |
| August    | 6.         | Respecting Teachers<br><b>UT- I:- Ch:- 2&amp;3</b>                      | <b>Unit Test</b><br>( 30 Marks )       |
| September | 7.<br>8.   | Teamwork<br>Keep Clean and Be Healthy<br><b>HYE: – Ch:- 4,5,6&amp;7</b> | <b>Half Yearly Exam</b><br>(80 Marks ) |
| October   | 9.         | Be Witty                                                                |                                        |
| November  | 10.        | Be Independent<br><b>CT- II Ch:- 8 &amp; 9</b>                          | <b>Class Test</b><br>( 20 Marks )      |
| December  | 11.        | Determination                                                           |                                        |
| January   | 12.        | Our India<br><b>UT- II Ch:- 9 &amp; 10</b>                              | <b>Unit Test</b><br>( 30 Marks )       |
| February  | 13.        | Yoga: The Fun Way                                                       |                                        |
| March     |            | <b>AE- Ch:-10,11,12 &amp; 13</b>                                        | <b>Annual Exam</b><br>( 80 Marks )     |

