



# SARAS 7.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	RAINBOW PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530126
3	SCHOOL CODE (IF APPLICABLE)	81365
4	COMPLETE ADDRESS WITH PIN CODE*	ADARSH COLONY, PO RUDRAPUR DISTT. UDHAM SINGH NAGAR , UTTARAKHAND - 263153
5	PRINCIPAL NAME*	SANJAY KUMAR AGRAWAL
6	PRINCIPAL QUALIFICATION*	M.Sc. B.Ed.
7	SCHOOL EMAIL ID*	81365@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9319396455

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rainbowpublicschool.org/files/disclosure/16950436584474.pdf">https://www.rainbowpublicschool.org/files/disclosure/16950436584474.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16875991927815.pdf">https://www.rainbowpublicschool.org/files/disclosure/16875991927815.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873469384701.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873469384701.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873472854947.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873472854947.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873476498703.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873476498703.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873470946798.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873470946798.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873470254473.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873470254473.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873476048915.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873476048915.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873463206632.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873463206632.pdf</a>

2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873465908718.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873465908718.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16875992269461.pdf">https://www.rainbowpublicschool.org/files/disclosure/16875992269461.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873468075837.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873468075837.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rainbowpublicschool.org/files/disclosure/16873462305594.pdf">https://www.rainbowpublicschool.org/files/disclosure/16873462305594.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	SANJAY KUMAR AGRAWAL
2	TOTAL NO. OF TEACHERS*	92
	PGT*	19
	TGT*	10
	PRT*	63
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	MRS.GEETANJALI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. Ragini

#### RESULT CLASS: X

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
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1	2025	113	100	100	
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**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	94	92	97.67	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9105	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	55	46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	7	57
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	18	
6	NO. OF BOYS TOILETS*	17	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=XoGYPLZjFHg">https://www.youtube.com/watch?v=XoGYPLZjFHg</a>	

SAVE DATA